

# Peter Stephen James And John Studies In Early Non Pauline Christianity

Peter, Stephen, James, and John  
Difference and Distance in Post-Pauline Christianity  
Christian Beginnings  
Paul of Tarsus: Apostle to the Gentiles  
The New Testament as Canon  
The Epistles for All Christians  
Early Christian Encounters with Town and Countryside  
Critical and Exegetical Hand-book to the New Testament  
Paul, the Apostle of Jesus Christ  
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Critical and Exegetical Commentary on the New Testament: Mark and Luke  
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Men and Movements in the Primitive Church  
The Evolution of a Revolution  
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Truth Seeker  
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William A. Richards  
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presents several non pauline movements in the early church led by peter stephen james john

three texts near the end of the pauline corpus while sharing many of the letter writing conventions characteristic of paul are not generally regarded as authentic the three pastoral epistles to his colleagues timothy and titus similarities of language and tone across the pastorals have encouraged the assumption that one author is responsible for all three texts the pastorals however also show important differences from one another relating to the type of letter each is trying to be and how well it functions under that type a careful comparison with other letters of the time suggests that among the pastorals there are three authors at work not one reflecting the concerns of three different decades in the life of post pauline christianity

this work brings together the insights of a range of distinguished scholars on a fresh and important task the work is sound imaginative and original howard clark kee contributors include christopher burchard carsten colpe karl loening john k riches and others translation by annemarie s kidder and reinhard krauss

this wide ranging collection of essays provides the reader with a critical introduction to the new testament as the church's canon the authors conviction is that the bible belongs first of all to the community of believers rather than to the guild of biblical scholars but that does not make the tools and tasks of modern biblical criticism unimportant rather they are the constructive means by which the scholar discerns the nature of the ongoing conversation between the church and its biblical canon and helps form the church into a community of worship and witness whether from a particular composition's point of origin or from the various properties added to it during the canonizing process or from its location within the final canonical product the scholars recover multiple clues from the ancient church's dialogue with its scriptures that help delimit the boundaries and establish the aims of the same dialogue between today's faith community and its biblical canon

in the epistles for all christians david smith argues that epistolary literature offers analogous evidence of circulation to the gospels since richard bauckham's edited volume the gospels for all christians was published in 1998 debate over the validity of the contributors' claims that the gospels were written for all christians has revolved around interpretation smith brings circulation to bear on the conversation studying ancient media practices of publication and circulation and using social network theory smith makes a compelling case that if the evangelists did not expect their texts to circulate they would be atypical

ever since jesus walked the hills of galilee and paul travelled the roads of asia minor and greece christianity has shown a

remarkable ability to adapt itself to various social and cultural environments recent research has demonstrated that these environments can only be very insufficiently termed as rural or urban neither was jesus galilee only rural nor paul s asia only urban on the background of ongoing research on the diversity of social environments in the early empire this volume will focus on various early christian worlds as witnessed in canonical and non canonical texts how did early christians experience and react to rural and urban life what were the mechanisms behind this adaptability papers will analyze the relation between urban christian beginnings and the role of the rural jesus tradition in what sense did the image of jesus the galilean village jew change when his message was carried into the cities of the mediterranean world from jerusalem to athens or rome papers will not only deal with various personalities or literary works whose various attitudes towards urban life became formative for future christianity they will also explore the different local milieus that demonstrate the wide range of christian cultural perspectives

baur s paul the apostle of jesus christ was the major study of paul published in the nineteenth century and it is one of the greatest works of all time on paul it lays the basis for modern pauline scholarship the first part the life and activity of the apostle paul consists of a thoroughgoing deconstruction of the account of paul found in the acts of the apostles while the author of acts passed on historical traditions about paul he greatly embellished them with stories about the miraculous feats of the apostles and constructed the entire account to show fictitious parallels between the apostles peter and paul the second part the epistles of the apostle paul is divided into three main sections the authentic epistles of paul galatians 1 and 2 corinthians romans the deutero pauline epistles ephesians colossians philippians thessalonians philemon and the pastoral epistles 1 and 2 timothy titus in the first two parts baur s historical critical skills are at their finest the third part the apostle s theological framework draws the elements of pauline theology into a magnificent synthesis where the influence of hegel and schleiermacher is evident the earlier english translation is no longer adequate our new translation presents a very readable text with critical annotations and translations of all the scriptural passages quoted in greek baur on paul truly becomes available in english for the first time

f c baur s monumental study paul the apostle of jesus christ 1845 is one of the greatest works of all time on the apostle to the gentiles laying the basis for modern pauline scholarship its three sections in turn thoroughly deconstruct the account of paul found in acts examine the authentic deuteron pauline and pastoral epistles and draw the various strands of paul s thought into a cohesive whole in the first two parts baur s historical critical skills are at their finest while in the third the influence of hegel and schleiermacher can be seen as baur presents a comprehensive synthesis of pauline theology since the original nineteenth century english translation of baur s masterpiece is no longer adequate hodgson and brown s new edition

will serve as the definitive resource for future scholarship they not only present a new translation of the german but also provide critical annotations and translations of all the scriptural passages originally quoted in greek baur on paul becomes truly available in english for the first time

ancient christianity began as a movement within judaism as the years passed however it ended up as a non jewish and even anti jewish institution outside judaism in the evolution of a revolution the author explores aspects of the twilight zone that existed between first century messianic judaism and fourth century roman christianity history students studying christian origins will benefit from seif s research as will those interested in modern jewish christian dialogue

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