

# Perush Al Sefer Shemot

The Convocation at Sinai The Book of the Covenant Between Faith and Reason A Guide to the Hebrew Manuscript Collection of the Library of the Jewish Theological Seminary of America Hebrew Books from the Harvard College Library Sefer Or Gedalyahu: Al Sefer Shemot Sefer ohel Ya'ë̄aá, <sup>3</sup>ov Commentary on the book of Exodus Rayonos Chaim Mekhilta According to Rabbi Ishmael: Amalek, Bahodesh, Neziqin, Kaspa and Shabbata Sefer Ya'ir or be-netivot shemot u-fe'alim nirdafim Check-list of Hebraica and Judaica in the Library of the University of the Witwatersrand The Traditions of Rabbi Ishmael: Exegetical comments in Tannaitic collections Mekhilta De-Rabi Shimon Ben Yoai Al Sefer Shemot Rocznik Papirologii Prawniczej The Targum of Canticles Arc נושם תורה נפשו Annual A Divinely Given Torah in Our Day and Age Martin Sicker Martin Sicker Dr. Martin Sicker Jewish Theological Seminary of America. Library Harvard College Library. Judaica Collection Gedalia Schorr (ha-LevDi) Ya'ë̄aá, <sup>3</sup>ov Dubno Umberto Cassuto Chaim Kramer Meir Loeb ben Jehiel Michael Malbim Gary G. Porton D 1843-1921 Hoffmann Moshe Teitelbaum Obshtestvena kulturno-prosvetna organizatsiia na evreite v Narodna republika Búlgariia. Tsentralno rukovodstvo Shlomo H. Pick

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the biblical narrative of the revelatory events at mount sinai and the covenant with god entered into by the children of

israel deals with the critical formative event in the religious and cultural history of ancient israel however the narrative also contains a number of enigmatic passages that have long troubled readers of scripture in this book the author undertakes to unravel some of these enigmas and to show how they contribute to a fuller understanding of the narrative the focus in the convocation at sinai is on what the biblical text is telling us explicitly as well as implicitly about the world in which the ancient israelites became transformed from a mass of ethnically related people into a nation bound by a divine covenant and the extraordinary role that the covenant between god and israel played in the creation of the religious civilization known as judaism in the effort to comprehend and explain the highly complex biblical text the author has consulted a wide range of commentaries and studies written over a period of some two millennia that have sought to understand the biblical texts from a wide variety of perspectives many of which are presented for the reader s consideration including many sources inaccessible to those without a working knowledge of hebrew

according to the biblical narrative in addition to the ten commandments moses received a series of supplementary instructions to guide the people as they set about establishing a society in conformity with the covenant that are to be found in the so called the book of the covenant the book which is imbedded in the biblical book of exodus essentially contains addenda or amendments to longstanding customary laws with which the children of israel were already familiar and for this reason its various components vary widely in scope depending on the extent of differentiation from customary law that they entail this study of the ordinances in the book of the covenant focuses not only on what they meant for the ancient israelites but also how those laws rules instructions and admonitions were treated and in some instances modified as they were incorporated into the huge corpus of jewish law as it emerged over a period of some two and a half millennia

the studies in this volume discuss some of the issues implicit but not resolved in the hebrew scriptures including the problems inherent in the topics of theology and religious philosophy as discussed and argued by scholars for more than two millennia the studies address the problem of philosophy the troublesome issues of moral autonomy and divine omniscience and theodicy from a judaic perspective in addition it includes a study of the biblical story of the golden calf and its religious implications that are more complex than a cursory reading of the biblical text will suggest finally it includes a discussion of the often misunderstood concepts of the prophet and prophecy as set forth in the biblical texts although this book does not and cannot resolve the philosophical and theological issues that have persisted through the millennia it hopes to make clear how these issues have been wrestled with from a judaic perspectives which will have relevance with regard to the perspectives on these matters of other monotheistic faiths

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written in the eighth century c e targum canticles offers one of the classic interpretations of the song of songs in the relationship between the bridegroom and the bride in the song with its rhythm of communion estrangement and reconciliation the targumist discovers allegorical history of god s relationship to israel from the first exodus from egypt to the final exodus from exile when the messiah comes the targum of canticles was one of the most popular religious texts within judaism and it may have promoted the use of the song of songs as the special reading for passover it was adapted in the medieval and early modern periods by christian scholars who saw in the song a cryptic history of christ s relationship to the church targum canticles has played a central role in the interpretation of one of the most puzzling yet influential books of the bible philip s alexander is professor of post biblical jewish literature in the university of manchester england and has published extensively in the fields of early jewish bible interpretation particularly the targumim early jewish mysticism and magic and the history of rabbinic judaism

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