

Perilous Times A Study In Eschatological Evil

Perilous Times Theodicy and Eschatology Poverty, Eschatology and the Medieval Church Rethinking Eschatology Diversity in Paul's Eschatology The End of Evil The Dualism of Eternal Life, a Revolution in Eschatology Eschatology in the Theodicies of 2 Baruch and 4 Ezra Christian Eschatology and the Physical Universe New Testament Eschatology in an African Background The Eclipse of Christ in Eschatology A Marginal Jew: Mentor, message, and miracles The Holy Spirit and Eschatology in Paul The Politics of Eschatology: Hung Hsiu-ch'üan and the Rise of the Taipings, 1837-1853 A New Quest of the Historical Jesus Culture and Eschatology A Critical History of the Doctrine of a Future Life Eschatology in the Old Testament A New Testament Biblical Theology History of Dogma Kenneth L. Gentry Bruce Barber Jason L. Quintern S. Sobanaraj Marjorie H. Suchocki Stephen Speers Craig Tom W. Willett David Wilkinson John S. Mbiti Adrio König John P. Meier Neill Quinn Hamilton Paul Richard Bohr James McConkey Robinson Peter C. Phan Robert Henry Charles Donald E. Gowan G. K. Beale Adolf von Harnack

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this collection of essays examine two pressing issues in theology one is theodicy that is a belief that in a just god in the face of evil and suffering in our world the other is the issue of eschatology a belief in the fulfilment of jesus saving mission experienced as god's healing of humanity afflicted by suffering and evil

this volume is a collection of essays written in honor of david burr emeritus professor at the polytechnic university of virginia blacksburg a scholar who has spent a career researching and publishing on the multi faceted phenomenon of the spiritual franciscans late 13th early 14th century and in particular on the life and writings of peter of john olivi in southern france representing some of the finest scholars in the field these eighteen scholarly essays touch on aspects of both phenomena three essays are devoted to the historiography of david burr three are dedicated to medieval apocalypticism another seven deal specifically with peter of john olivi and five final essays explore aspects of the spiritual franciscans their precursors and adherents contributors are c colt anderson marco bartoli michael f cusato gilbert dahan alberto forni fortunato iozzelli philip d krey robert e lerner warren lewis michele lodone kevin madigan antonio montefusco delfi i nieto isabel dabney g park sylvain piron gian luca potestà marco rainini and paolo vian

in rethinking eschatology jason l quintern presents a compelling defense of postmillennialism a theological view that christ's reign has already begun and is advancing throughout history challenging popular end times scenarios of decline quintern argues from a biblical and historical basis that the kingdom of god is progressively expanding through the global spread

of the gospel drawing on scholars like kenneth gentry and keith mathison he shows how the scriptures depict a victorious ever growing christian influence culminating in christ s return and the final renewal of creation this book is ideal for students of scripture church leaders and anyone seeking an optimistic and well reasoned perspective on god s plan for history and the future

study on the works of saint paul the apostle ca 10 67 apostle to the gentiles

the topic of evil and redemption has been at the center of the western tradition since the beginning of the christian era in the end of evil suchocki explores the source and end of evil in the thought of augustine leibniz kant schleiermacher hegel and nietzsche whitehead s philosophy is used as a creative response to the problems and possibilites raised in these earlier developments

does matter matter the scientific picture of the end of the physical universe has undergone dramatic changes since the turn of the 21st century with its future characterized by accelerated expansion and futility yet christian theology has been largely silent on this despite the interest in eschatology in popular culture and in theology itself what can christian theology learn from and contribute to the scientific picture of the future of the universe can the biblical narratives of creation and new creation have a fruitful dialogue with scientific discoveries david wilkinson shows what a fruitful dialogue this can be critiquing the folk eschatology of the left behind series the misguided faith of the scientific optimists and the lack of scientific engagement of the theologians of hope wilkinson argues for a rediscovery of the theological theme of new creation and the centrality of bodily resurrection

konig is persuasive and provocative his biblical and historical approach to systematic theology stays close to the pulse beat of the divine heart which we encounter in the christ for us in us and with us eschatology has to do not with the last things but with the person of christ who is the first and the last one with this book konig has pointed the way forward for a whole new generation of theological studies this book combines critical dogmatic inquiry with careful exegetical work in the finest of the tradition in biblical theology the result is a book on eschatology which is irenic in tone relevant to contemporary issues and surprising in its simplicity this book with inspire pastors to preach once again with conviction on the eschatological themes essential to christian life and faith it might also put eschatology back once again into the theological curriculum

many of the numbers are translations and or reprints of previously published works

among the twentieth century orthodox theologians paul evdokimov 1901 1970 has without doubt achieved a position of preeminence born in st petersburg and emigrated to paris in 1923 evdokimov was educated at the sorbonne and aix en provence and taught at the institut saint serge until his death in 1970 he was very active in the ecumenical movement especially in the world council of churches he was also the official orthodox observer at the second vatican council this book the first full length english study of evdokimov s theology concentrates on culture eschatology and iconography three central pillars of the evdokimovian theological edifice according to evdokimov everything in human culture must be viewed in light of the end the already realized and yet to come eschatological fulfillment in jesus christ the symbol and embodiment of this eschatology is the icon which makes present and participates in the transfigured reality of the kingdom of god

in this comprehensive exposition a leading scholar explores the unfolding theological unity of the entire bible from the vantage point of the new testament

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