

Pee Wee Gaskins America S No 1 Serial Killer

Paperback

The Supernatural in Short Fiction of the Americas Proceedings, American Philosophical Society (vol. 122, No. 5, 1978) Herbert E. Bolton and the Historiography of the Americas American Foreign Policy Current Documents The American Cyclopaedia American Economist The Illustrated American Dictionary Catalog of the History of the Americas Central America and the Merida Initiative American Aviation Arts Digest Scientific American The Truth Seeker Foreign Commerce Weekly A Dictionary of Hymnology Mark Lane Express Bulletin of the Atomic Scientists The Economist The Student's Journal The Westminster Review Dana Del George Russell Magnaghi George Ripley New York Public Library. Reference Dept United States. Congress. House. Committee on Foreign Affairs. Subcommittee on the Western Hemisphere (2007–) United States. Department of Commerce John Julian

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the continuing cultural encounters of the americas between european and indigenous cultures and between scientific materialism and premodern supernaturalism have originated new narrative forms while supernatural short fiction of the americas belongs to the broad category of the fantastic which is generally approached synchronically reading audiences of the past 200 years have shifted their beliefs about the supernatural several times while nineteenth century readers understood science as real and the supernatural as imaginary modern audiences recognize both as inaccurate a shift which allows authors of supernatural fiction to celebrate premodern indigenous beliefs which were once disdained by a materialist culture this book situates supernatural short fiction of the americas within the changing cultural and epistemological contexts of the last 200 years and explores how authors have drawn upon a wealth of indigenous traditions the book begins with a discussion of theories of the supernatural and the fantastic it then looks at some of the first encounters of european and native american supernatural beliefs and

points to the common elements of these early traditions the volume next focuses on american literature of the nineteenth century which has a complex fusion of materialist biases and metaphysical fascinations the final portion of the book gives greater attention to spanish american literature and the blending of the supernatural with attitudes of nostalgia and uncertainty

the comparative approach to the understanding of history is increasingly popular today this study details the evolution of comparative history by examining the career of a pioneer in this area herbert e bolton who popularized the notion that hemispheric history should be considered from pole to pole bolton traced the study of the history of the americas back to 16th century european accounts of efforts to bring civilization to the new world and he argued that only within this larger context could the histories of individual nations be understood after american entry into the spanish american war in 1898 historians such as bolton promoted the idea of comparative history and it remains to this day a significant historiographical approach consideration of the history of the americas as a whole dates back to 16th century european treatises on the new world chapter one of this study provides an overview of pre bolton formulations of such history in chapter two one sees the forces that shaped bolton s thinking and brought about the development of the concept chapters three and four focus upon the evolution of the approach through bolton s history course at the university of california at berkeley and the reception of the concept among bolton s contemporaries unfortunately bolton never fully developed the theoretical side of his argument thus chapter five chronicles the decline of his ideas after his death the final chapter reveals the survival of the concept which is now embraced by a new generation of historians who are largely unfamiliar with bolton s instrumental role in the promotion of comparative history

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