

Paul Twitchell All About Eck Selfdefinition Org Selfdefinition

Archiv Für Reformationsgeschichte Are You Alone Wise? Zwingli Christian Uniqueness Reconsidered Disinheriting the Jews Interfaith Worship and Prayer Desire in Paul's Undisputed Epistles Interpreting Late Antiquity Provincialising Pluralism Jewish Self-hatred Meister Eckhart For the Joy Set Before Us From Eusebius to Augustine Jewish Day Schools, Jewish Communities Resurrection, Immortality, and Eternal Life in Intertestamental Judaism Rome in the Fourth Century A.D. Education as Transformation Peace Research Abstracts Journal The Martin Luther Quincentennial Dealing with the Visual Susan Schreiner F. Bruce Gordon Gavin D'Costa Jeffrey S. Siker Dan Cohn-Sherbok Andrew Bowden Glen Warren Bowersock Brian Black Sander L. Gilman Robert K. C. Forman Gerald Schlabach Timothy David Barnes Alex Pomson George W. E. Nickelsburg Alden M. Rollins Victor H. Kazanjian Gerhard Dünnhaupt Caroline van Eck

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the topic of certitude is much debated today on one side commentators such as Charles Krauthammer urge us to achieve moral clarity on the other those like George Will contend that the greatest present threat to civilization is an excess of certitude to address this uncomfortable debate Susan Schreiner turns to the intellectuals of early modern Europe a period when thought was still fluid and had not yet been reified into the form of rationality demanded by the eighteenth and nineteenth centuries

schreiner argues that europe in the sixteenth century was preoccupied with concerns similar to ours both the desire for certainty especially religious certainty and warnings against certainty permeated the earlier era digging beneath overt theological and philosophical problems she tackles the underlying fears of the period as she addresses questions of salvation authority the rise of skepticism the outbreak of religious violence the discernment of spirits and the ambiguous relationship between appearance and reality in her examination of the history of theological polemics and debates as well as other genres schreiner sheds light on the repeated evaluation of certainty and the recurring fear of deception among the texts she draws on are montaigne s essays the mystical writings of teresa of avila the works of reformation fathers william of occam luther thomas muntzer and thomas more and the dramas of shakespeare the result is not a book about theology but rather about the way in which the concern with certitude determined the theology polemics and literature of an age

a major new biography of huldrych zwingli the warrior preacher who shaped the early reformation huldrych zwingli 1484 1531 was the most significant early reformer after martin luther as the architect of the reformation in switzerland he created the reformed tradition later inherited by john calvin his movement ultimately became a global religion a visionary of a new society zwingli was also a divisive and fiercely radical figure bruce gordon presents a fresh interpretation of the early reformation and the key role played by zwingli a charismatic preacher and politician zwingli transformed church and society in zurich and inspired supporters throughout europe yet gordon shows he was seen as an agitator and heretic by many and his bellicose unyielding efforts to realize his vision would prove his undoing unable to control the movement he had launched zwingli died on the battlefield fighting his catholic opponents

disinheriting the jews is a scholarly work of great interest and significance for both christians and jews jeffery siker shows how strongly the figure of abraham has shaped our religious identities he also uses the portrayals of abraham by early christians as a new means of understanding the dynamics involved in the church s separation and estrangement from judaism siker argues that the separation was precipitated by historical contingencies more so than by christian identity and in so doing suggests self corrections that could mend the rift between christianity and judaism

this ground breaking book contains contributions from 12 different religious traditions hinduism african traditional religion judaism jainism buddhism zoroastrianism shintoism christianity islam sikhism unitarianism and bahá í interfaith worship and

prayer can be complex but this book demonstrates that in a world of many cultures and religions there is an urgent need for religions to come together with trust and communication especially when there is a crisis full of insights and examples of practice the book demonstrates how religions can be a powerful means of unity and compassion the book opposes the clash of civilisations model as a way of interpreting the world and promotes peace hope and the possibility of cooperation religious believers can be sincere and committed to their own faith while recognising the need to stand firmly together with members of other religious traditions

in this study andrew bowden analyzes paul s use of desire *ἐπιθυμία* *ἐπιθυμητόν* and *ἐπιθυμῶ* in his undisputed epistles after introducing critical research on these lexemes the author applies john lyons s theory of semantic analysis to the use of *ἐπιθυμία* *ἐπιθυμία* in roman imperial texts based on these observations he makes a hypothesis concerning the common co occurrences of desire in roman imperial texts its antonyms the objects it longs for and its use within metaphorical discourse this hypothesis is then tested by looking at the use of desire in dio chrysostom epictetus lucian of samosata the cynic epistles and second temple jewish texts andrew bowden illustrates how contrary to the view of many scholars these roman imperial authors consistently mention positive objects of desire he then applies these findings concerning desire to paul yielding important and sometimes unexpected discoveries

the era of late antiquity from the middle of the third century to the end of the eighth was marked by the rise of two world religions unprecedented political upheavals that remade the map of the known world and the creation of art of enduring glory in these eleven in depth essays drawn from the award winning reference work late antiquity a guide to the postclassical world an international cast of experts provides essential information and fresh perspectives on this period s culture and history

how have south asian traditions responded to plurality and difference the question lies at the centre of this collection inviting us to challenge established conceptions of pluralism and understand south asian ways of thinking about difference diversity and the other this diverse collection is the first in depth treatment of the variety of ways that south asian traditions theorise plurality bringing together case studies across south asia s distinctive religious landscape it marks a significant contribution to re thinking pluralism in the 21st century

an examination of jewish self hatred viewed as the adoption and internalization of antisemitic stereotypes focuses on the belief in the existence of a secret jewish language and the accusation that jews are incapable of truly mastering the language and discourse of the society in which they live tracing the response of jewish writers in germany to this accusation from the early modern period up to the holocaust discusses the treatment of jewish language by post holocaust jewish writers mostly american and suggests that this particular form of self hatred may have disappeared

this is the first of a series that takes the classical spiritual fathers and mother of the past as models of methodology for a theology or religious thinking adequate to the needs of the present and future

examining how augustine reconciled self love and self denial in a unified christian love this book demonstrates the crucial role that continence played in augustine s teaching showing it to be more than an attitude toward sexuality rather it is the operative mode of augustinian caritas

these articles continue the work of the author collected in previous variorum publications they present detailed historical investigations into the sources and problems of the history of late antiquity and argue for some of the groundwork assumed in the author s recent books

cross cultural and genuinely comparative this consideration of jewish day schools around the world reframes day school research and policy making and offers original insights into faith based schooling and the public good

the transitory nature of the fourth century roman empire makes it a suitable candidate for at least four traditional categories ancient medieval byzantine and early christian history this bibliography containing 1 408 annotated entries offers a comprehensive listing of twentieth century english language works on this subject the book divided into 11 chapters covers works on the roman empire from a d 284 to 395 topics covered include works of a general nature politics and government military matters the sciences society and art foreign affairs and barbarians religion and philosophy christianity and church and state

a collection of 28 essays written by a range of educators including presidents deans faculty members students and religious life

professionals on themes of religious pluralism and spirituality in higher education essays provide scholarly analysis practical information and inspiration for those who agree that higher education can combine both head and heart in the teaching and learning process and in campus and community life kanzian is dean of religious and spiritual life and co director of the peace and justice studies program at wellesley college laurence is co founder and director of the education as transformation project at wellesley college material stems from a september 1998 meeting the volume lacks a subject index annotation copyrighted by book news inc portland or

in this collection of essays the contributors investigate the ways in which constructions of visuality are made and what these constructions imply for our appreciation of the visual arts

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Introduction

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