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jung considered personality development critical for the survival of the human race not just for personal fulfillment but how can personality be developed carol shumate shows how john beebe s revolutionary eight function eight archetype model of personality type can be applied to guide development for each of the sixteen myers briggs types making explicit the implications of jung s eight function model based on reports from participants at beebe s workshops and using examples of historic figures like abraham lincoln this is the first book to detail how the unconscious aspects of the functions tend to manifest for each type projection and personality development via the eight function model can assist readers in realizing the transformation that jung himself experienced it will be key reading for jungian analysts and psychotherapists academics and scholars of jungian and post jungian studies and practitioners of psychological type

this work is a summary and analysis of abraham lincoln's religion this study begins with a description of the earliest relations mr lincoln had with religion his parents dedication to a sect known as the separate baptists by late adolescence lincoln began to reject his parents faith and he appears to have been a religious skeptic until his marriage to mary todd after his marriage he attended protestant services with his wife and family but there was little evidence that he was deeply religious in that time lincoln knew the scriptures quite well but it was not until the death of his two sons eddie in 1850 and willie in 1862 that as the sixteenth president put it he became more intensely concerned with god's plan for human kind

holzer also takes a closer look at lincoln s oratory the words of a man often ridiculed for his homespun manner of speaking he shows how lincoln s choice of words in the emancipation proclamation was actually designed to minimize its humanitarianism and argues that the story of his failure at gettysburg has been unfairly exaggerated book jacket

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does religion cause much of the world s violence is religion inherently violent would violence disappear if religion did is true religion a force for peace is religion a mask for power and self interest what aspects of religion make violence more or less likely religion and violence a religious studies approach explores the potential of classic social theories to shed light on the relationships between religion and violence this accessible and engaging book starts from the premise that both religion and violence are ordinary elements of social life and that rather than causing violence religion plays a crucial role in the management of violence ideal for any student approaching the topic of religion and violence for the first time this core textbook includes chapter overviews and summaries guides for applying theory to real world events discussion questions and case studies further teaching and learning resources are available on the accompanying companion website

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