

Parmenides Lehrgedicht

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dialogue by plain English and Greek texts

plato studied under socrates and was aristotle's teacher together these three greeks developed the basis of philosophical thinking for the entire western world plato was also a writer mathematician and founder of the academy in athens which was the first university in europe the *parmenides* is one of plato's more difficult works interpretations have ranged from an introduction to platonist metaphysics to seeing the work as a series of tricks encompassing one large joke *parmenides* is the account of talks between two philosophers with socrates zeno read his treatise which defended parmenidean against those partisans of plurality who believed that *parmenides*'s opinion that there is a one

gives rise to intolerable absurdities and contradictions topics included in this dialogue include sameness being difference and unity parmenides has been studied and debated by many leaning scholars with no real consensus

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of all plato s dialogues the parmenides is notoriously the most difficult to interpret scholars of all periods have disagreed about its aims and subject matter the interpretations have ranged from reading the dialogue as an introduction to the whole of platonic metaphysics to seeing it as a collection of sophisticated tricks or even as an elaborate joke this work presents an illuminating new translation of the dialogue together with an extensive introduction and running commentary giving a unified explanation of the parmenides and integrating it firmly within the context of plato s metaphysics and methodology scolnicov shows that in the parmenides plato addresses the most serious challenge to his own philosophy the monism of parmenides and the eleatics in addition to providing a serious rebuttal to parmenides plato here re formulates his own theory of forms and participation arguments that are central to the whole of platonic thought and provides these concepts with a rigorous logical and philosophical foundation in scolnicov s analysis the parmenides emerges as an extension of ideas from plato s middle dialogues and as an opening to the later dialogues scolnicov s analysis is crisp and lucid offering a persuasive approach to a complicated dialogue this translation follows the greek closely and the commentary affords the greekless reader a clear understanding of how scolnicov s interpretation emerges from the text this volume will provide a valuable introduction and framework for understanding a

dialogue that continues to generate lively discussion today

this is an english translation of one of the more challenging and enigmatic of plato s dialogues between socrates and parmenides and zeno of elea that begins with zeno defending his treatise of parmenidean monism against those partisans of plurality focus philosophical library translations are close to and are non interpretative of the original text with the notes and a glossary intending to provide the reader with some sense of the terms and the concepts as they were understood by plato s immediate audience

this is widely considered to be on of the more if not the most challenging and enigmatic of plato s dialogues

the awe with which plato regarded the character of the great parmenides has extended to the dialogue which he calls by his name none of the writings of plato have been more copiously illustrated both in ancient and modern times and in none of them have the interpreters been more at variance with one another nor is this surprising for the parmenides is more fragmentary and isolated than any other dialogue and the design of the writer is not expressly stated the date is uncertain the relation to the other writings of plato is also uncertain the connexion between the two parts is at first sight extremely obscure and in the latter of the two we are left in doubt as to whether plato is speaking his own sentiments by the lips of parmenides and overthrowing him out of his own mouth or whether he is propounding consequences which would have been admitted by zeno and parmenides themselves aeterna press

platonik diyalekti in o en ünlü ba yap t ve antik diyalekti in bu hi- ku kusuz en büyük sanat yap t bunlar hegel in platon un parmenides ini tan mlayan sözleridir ve felsefe tarihinde kay tl en büyük entellektüel kar la malardan birini belki de en -arp c olan sunan bu ba yap tta diyalekti i konu an konu mac lar parmenides zenon ve gen- sokrates tir diyalektik salt öznel olarak insan dü üncesine s n rl olarak al nabilir ve eleatikler onu böyle öznel olarak ald lar ama diyalektik platon un yapt gibi nesnel olarak da al nabilir o zaman yine yap t n özekSEL temalar ndan biri olan dealar ya da bi-imler yaln zca varl a ilgisiz insan dü ünceleri olmaya son verirler ve nesnel dealar olarak bütün bir do al ve tinsel olgusal n bi-imini belirlerler ve dealar öznel de olduklar i-in asl nda homo sapiensin en özsEL do as onun ger-ek karakteri olduklar i-in insan ger-e i bilebilir nsandaki güzellik deas ya da salt k güzellik türe ve bilgi idealar ya da salt k türe ve salt k bilgi ve ba ka dealar tümü de nesnel kar e leri ile bir ve ayn d rlar o zaman insan n

bilgisizlik doxa durumu yalnızca geçici bir durumdur yalnızca onu gerçek varoluşun bi-imine götüren zamansal bir olsa sürecidir dum öncenin olduğunu gibi nesnel realitenin deruhu olan diyalekti bilimden felsefeden genel olarak bilmeyi isteyen dum önceden soyutlamak onu dikkate almamak ve uygulamamak kendi en özsel doğasına bilinçsiz olarak kalmayı kabul etmektedir doxa böyle bilincin bi-imidir ve orada i-erik bilgi de ilama tahmin gerçeklik de ilama olası ilk inanç de ilama kudur bir bilincin fenomenaldır ve bu tek yanlış öznelliği ile salt kendi içindedir parmenides ve zenon felsefe tarihinde önsokratikler arasında ilk kez su hava ate vb gibi tasarmlar de ilama kavramının kendisini varlığını ilke ya da arke olarak kabul eden dum öncülerdir onlar diyalekti kavramaya götüren olgu kavramı aralarında iinde almaları olmaları dum öncükü mantıksal olan kavramı onlardan önceki dum öncülerin arke olarak gördükleri su hava ate vb gibi tasarmlar de ilama eleatikler diyalekti nesnel olarak görmeyi kabul edemediler ve onu salt özneyle sınırladılar dum önce gerçekten özgürlük olduğunu zaman bilimsel kavramı aralarında iinde kavradı ve kendini mantıksal zorunlu abdaktı zaman salt analitik momente kışkırtılamayacağın analitiğin kendinde diyalektik olduğunu görür belirlenim ilkin ya da görünütü analitik olmasının karşılığını onu olumsuzlamaktan başka bir anlam ve ilevi olmayan kari tarafından belirlenir ve böylece onunla bir olmak zorundadır eleatikler salt olarak analitik dum öncüler sözcüğün en gerçek anlamında monistler idiler ama analitiğin kendisinde yatan diyalekti kavramalarında felsefe tarihinin gerçekliğini langçın yaptılar ve bilimsel dum öncenin nasıl dum üneceini insanın harika olmak zorunda olduğunu gösterdiler

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