

Parmenides Lehrgedicht

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Griechisch Und Deutsch

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dialogue by plato english and greek texts

plato studied under socrates and was aristotle s teacher together these three greeks developed the basis of philosophical thinking for the entire western world plato was also a writer mathematician and founder of the academy in athens which was the first university in europe the paremenides is one of plato s more difficult works interpretations have ranged from an introduction to platonic metaphysics to seeing the work as a series of tricks encompassing one large joke parmenides is the account of talks between two philosophers with socrates zeno read his treatise which defended parmenidean against those partisans of plurality who believed that parmenides s opinion that there is a one

gives rise to intolerable absurdities and contradictions topics included in this dialogue include sameness being difference and unity parmenides has been studied and debated by many leaning scholars with no real consensus

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of all plato s dialogues the parmenides is notoriously the most difficult to interpret scholars of all periods have disagreed about its aims and subject matter the interpretations have ranged from reading the dialogue as an introduction to the whole of platonic metaphysics to seeing it as a collection of sophisticated tricks or even as an elaborate joke this work presents an illuminating new translation of the dialogue together with an extensive introduction and running commentary giving a unified explanation of the parmenides and integrating it firmly within the context of plato s metaphysics and methodology scolnicov shows that in the parmenides plato addresses the most serious challenge to his own philosophy the monism of parmenides and the eleatics in addition to providing a serious rebuttal to parmenides plato here re formulates his own theory of forms and participation arguments that are central to the whole of platonic thought and provides these concepts with a rigorous logical and philosophical foundation in scolnicov s analysis the parmenides emerges as an extension of ideas from plato s middle dialogues and as an opening to the later dialogues scolnicov s analysis is crisp and lucid offering a persuasive approach to a complicated dialogue this translation follows the greek closely and the commentary affords the greekless reader a clear understanding of how scolnicov s interpretation emerges from the text this volume will provide a valuable introduction and framework for understanding a

dialogue that continues to generate lively discussion today

this is an english translation of one of the more challenging and enigmatic of plato s dialogues between socrates and parmenides and zeno of elea that begins with zeno defending his treatise of parmenidean monism against those partisans of plurality focus philosophical library translations are close to and are non interpretative of the original text with the notes and a glossary intending to provide the reader with some sense of the terms and the concepts as they were understood by plato s immediate audience

this is widely considered to be one of the more if not the most challenging and enigmatic of plato s dialogues

the awe with which plato regarded the character of the great parmenides has extended to the dialogue which he calls by his name none of the writings of plato have been more copiously illustrated both in ancient and modern times and in none of them have the interpreters been more at variance with one another nor is this surprising for the parmenides is more fragmentary and isolated than any other dialogue and the design of the writer is not expressly stated the date is uncertain the relation to the other writings of plato is also uncertain the connexion between the two parts is at first sight extremely obscure and in the latter of the two we are left in doubt as to whether plato is speaking his own sentiments by the lips of parmenides and overthrowing him out of his own mouth or whether he is propounding consequences which would have been admitted by zeno and parmenides themselves aeterna press

platonik diyalekti in o en ünlü ba yap t ve antik diyalekti in bu hi- ku kusuz en büyük sanat yap t bunlar hegel in platon un parmenides ini tanımlayan sözleridir ve felsefe tarihinde kayıtlı en büyük entellektüel karışıklıklardan birini belki de en -arpacık olan sunan bu ba yap tta diyalekti i konu an konu mac lar parmenides zenon ve gen- sokrates tir diyalektik salt öznel olarak insan dünyesine sınırlı olarak alınabilir ve eleatikler onu böyle öznel olarak aldılar ama diyalektik platon un yaptı gibi nesnel olarak da alınabilir o zaman yine yap t n özekselleşen temalarından biri olan idealar ya da bi-imler yalnızca varlıksal ilgisiz insan dünyecileri olmaya son verirler ve nesnel idealar olarak bütün bir dünya ve tinsel olgusalın bi-imini belirlerler ve idealar öznel de oldukları i-in aslında homo sapiensin en özsel doğasının gerek-karakterleri oldukları i-in insan ger-e-i bilebilir nsandaki güzellik deası ya da salt k güzellik türe ve bilgi idealar ya da salt k türe ve salt k bilgi ve ba ka idealar tümü de nesnel karakterleri ile bir ve aynıdır o zaman insan n

bilgisizlik doxa durumu yaln zca ge-ici bir durumdur yaln zca onu ger-ek varoluunun bi-imine götüren zamansal bir olu sürecidir dü üncenin oldu u gibi nesnel realitenin de ruhu olan diyalekti i bilimden felsefeden genel olarak bilmeyi isteyen dü ünceden soyutlamak onu dikkate almamak ve uygulamamak kendi en özsel do as n n bilin-sizi olarak kalmay kabul etmektir doxa böyle bilincin bi-imidir ve orada i-erik bilgi de il ama tahmin ger-eklik de il ama olas l k inan- de il ama ku kudur bir bilin- ki fenomenaldir ve bu tek yanl öznelli i ile salt kendi i-inde dir parmenides ve zenon felsefe tarihinde ön sokratikler aras nda ilk kez su hava ate vb gibi tasar mlar de il ama kavram n kendisini varl ilke ya da arke olarak kabul eden dü ünürlerdir onlar diyalekti i kavramaya götüren olgu kavram ar l i-inde alm olmalar d r -ünkü mant ksal olan kavramd r onlardan önceki dü ünürlerin arke olarak gördükleri su hava ate vb gibi tasar mlar de il ama eleatikler diyalekti i nesnel olarak görmeyi kabul edemediler ve onu salt özneye s n rlad lar dü ünce ger-ekten özgür oldu u zaman bilimsel kavram ar l i-inde kavrad ve kendini mant ksal zorunlu a b rakt zaman salt analitik momente k s tl olamayaca n analiti in kendinde diyalektik oldu unu görür belirlenim ilkin ya da görünü te analitik olmas na kar n onu olumsuzlamaktan ba ka bir anlam ve i levi olmayan kar t taraf ndan belirlenir ve böylece onunla bir olmak zorundad r eleatikler salt k olarak analitik dü ünürler sözcü ün en ger-ek anlam nda monistler idiler ama analiti in kendisinde yatan diyalekti i kavramalar nda felsefe tarihinin ger-ek ba lang c n yapt lar ve bilimsel dü üncenin nas l dü ünce ini insan n harika olmak zorunda oldu unu gösterdiler

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