

Paradigma Do Discipulado Na 315719

Paradigma Do Discipulado Na Eclesiologia Moderna Almir Rodrigues Dos Santos

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a discussão sobre o discipulado nunca foi tão grande como agora observando a história não é difícil atestar que este tema tem grande relevância para os cristãos no entanto é necessário que a práxis do discipulado se torne evidente no crescimento do cristianismo realidade esta que às vezes acaba por não ser exercida por esse motivo levantar a discussão sobre o discipulado é tão necessário quanto relevante o discipulado marca da obra de cristo e mandamento à igreja precisa ser revivido por nossas comunidades apesar da práxis do discipulado estar latente na tradição cristã tem sido interpretada de formas diferenciadas ao longo dos séculos a variedade de interpretações do termo discípulo e discipulado no contexto cristão têm sido tão ampla que beira a banalização do termo na medida em que a interpretação do que deve ser o discipulado se distancia da significação teológica dada pela própria tradição cristã e também da função educativa há conseqüentemente um enfraquecimento da identidade cristã na comunidade de fé a elaboração desta pesquisa parte do pressuposto de que a prática do discipulado cristão deve ter princípios no que tange à teologia e educação cristã o diálogo estabelecido entre a teoria significação na teologia e na educação cristã e a prática forma como se pratica o discipulado em uma comunidade de fé local torna se o foco desta pesquisa pela dinâmica requerida pela práxis no que tange à reflexão da ação vivida e o diálogo estabelecido pode eventualmente trazer reflexões também para outras significações teológicas no primeiro capítulo estabeleceremos fundamentos bíblicos que nos ajudarão a entender o significado do termo discípulo e discipulador tanto no antigo testamento quanto no novo no segundo capítulo apresentaremos uma introdução geral do que é o discipulado na reforma protestante e de forma mais específica a visão de discipulado segundo martinho lutero e joão calvino a segunda subdivisão do capítulo traz a conceituação de dietrich bonhoeffer oferecida em sua obra denominada discipulado trata se da obra mais substancial encontrada sobre o tema sua abordagem é ampla e traz muitos subsídios para a pesquisa como um todo em um segundo momento analisaremos a conceituação de karl barth mais especificamente baseada em sua obra chamado ao discipulado no terceiro e último capítulo apresentaremos um estudo do discipulado na eclesiologia moderna e sua aplicabilidade referente aos modelos de discipulado utilizados até a atualidade no

primeiro momento veremos como era exercido o catecumenato e seu significado veremos também como este conceito sofreu mudanças e como tem sido aplicado no decorrer do tempo nossa caminhada tem a finalidade de fomentar novas reflexões quanto às ações pastorais que valorizam o discipulado no dia a dia para que alcancemos o crescimento porém sem perdermos de vista a qualidade desse crescimento

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