

Our Master Muhammad The Messenger Of Allah His Sublime Character And Exalted Attributes Volume

Our Master MuhammadOur Master MuhammadOur Master Muhammad □ the Messenger of Allah. His Sublime Character & Exalted Attributes. Volume 1.The Life Of Prophet MUHAMMAD Highlights and LessonsProphet Muhammad (Peace Be Upon Him) in the BibleElevating the Spirit With [Peace Be Upon the Prophet]Guide to Goodness (Dalailal-Khayrat)Compendium of Shi'i Pilgrimage Prayers: Vol.4– The Kazimayn, the □Askariyayn, and Imam al-MahdiOur Master Muhammad □ the Messenger of Allah. His Sublime Character & Exalted Attributes. Volume 2.Sorcery or Science?The Verbal Art of Mobility in West AfricaThe Encyclopaedia of Isl□mSayyidun□ Mu□ammad Ras□lAll□h □alla'll□hu □alayhi Wa-sallamMeet the MasterIn and Out of This WorldThe Century Illustrated Monthly MagazineOur Visit to Hindost□n, Kashmir, and LadakhOur Visit to Hindost□n, Kashmir, and LadakhCatalogue of the Persian Manuscripts in the British MuseumStatistical, Descriptive and Historical Account of the North-Western Provinces of India Imam 'Abdallah Sirajuddin al-Husayni Abdallah Sirajuddin Al Husayni Imam □abdallah Sirajuddin Al-Husayni Dr Mustafa Al-Sibai Dr. S.M. Mohiuddin Habibi Dr. Bassam Amkeie Mu□ammad ibn Sulaym□n Jaz□□ Imam □abdallah Sirajuddin Al-Husayni Ariela Marcus-Sells Nikolas Sweet □Abdall□h Sir□judd□n □al-□ □usayn□ Fazl Ahmad Stephen C. Finley Josiah Gilbert Holland Harriet Georginana Maria Manners-Sutton "Mrs. J. C. Murray Aynsley" Murray-Aynsley Harriet Georgiana Maria Manners-Sutton Murray-Aynsley Charles Rieu Edwin T. Atkinson

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modern times have made it even more important that muslims acquaint themselves with their prophet □ not only for the sake of their personal spiritual development but also for the sake of the religion as a whole there has perhaps never been a time when the world was more in need of an authentic depiction of the best of creation □ our master muhammad □ the messenger of allah is a unique work discussing the noble qualities and characteristics of the final prophet □ in a way that is infused with love and devotion in the first volume of this book the author depicts all the fine attributes of our prophet □ with respect to his physical beauty his eloquence and wisdom his exalted status his sublime

character and his mercy □ this expression of prophetic love and longing was written by the pole of prophetic love in our times the venerable saint hadith scholar and exegete imam □abdallah sirajuddin al husayni his book is an exceptional demonstration of sound scholarship and spiritual realization it is as though the shaykh was looking directly at the messenger of allah □ before him as he wrote deriving his beautiful expressions from the light of his □ countenance so that by divine providence his insight was opened and he grazed in the pastures of subtle secrets uncovering the beauty and perfection of the messenger s □ character imbibing the fragrance of the prophetic sunna bathing in the light of the muhammadan reality and its meanings and tasting of its fruits and then gathering all of these illuminations in a work so noble and rarefied that it would not be surprising if it were to be read to a sick person and so cure him shaykh muhammad b yahya al ninowy

in this book the full details of the life of the prophet of islam muhammad may god bless him and grant him peace which are briefly summarized in the following lines for highlights and lessons our master muhammad peace and blessings of allaah be upon him was born in makkah in the year of the elephant and his father abdullah bin abdul muttalib al hashimi al quraishi and his mother is a woman from mecca is amna bint wahab his father died before his birth on his return from medina and was buried there his mother died during the return of a visit to her brothers in medina and he was then six years old so he lived with his grandfather abd al muttalib but he died and the prophet peace and blessings of allaah be upon him did not exceed eight years then he lived with his uncle abu talib for 40 years honoring him protecting him and defending him the prophet peace and blessings of allaah be upon him worked on grazing sheep and then worked in trade with mrs khadija bint khuwaylid she saw his sincerity and honesty he married her at the age of twenty five while she was 40 years old gabriel peace be upon him revealed the revelation to our master muhammad in the cave of hira the first of it is a verse of surat al alaq the prophet peace and blessings of allaah

be upon him then began to call his people to the islamic religion and continued the call in mecca secretly for three years until the revelation came to him by calling the whole mecca just a few rich and poor men and women who believed in him and they suffered severe punishment from quraysh and polytheists the prophet peace and blessings of allaah be upon him migrated to madinah after the polytheists became more severe to him and to the sahaabah and there are the foundations of the islamic state which started from it the call of people in the countries of the world to enter in islam and worship of allah the disease of the prophet peace be upon him began in the month of safar of the eleventh year of migration and increased till he died on monday from rabie awal in the eleventh year of migration

the greatest hope of all the religious groups that awaited for scores of centuries with a dogma of their own holy books which witnessed the glory and the majesty of that personality called as muhammad and ahmad the glorious and the praised on whom be peace and lasting blessings which certainly got fulfilled when he finally arrived on the stage of the history the scriptures of the prophets that went before him ended their tasks by heralding the tiding of his coming despite the textual corruption of those ancient scriptures the golden sayings were still preserved by allah the one true god as a signpost for the honest and noble readers the seekers of truth be certain of the fact that prophet muhammad peace be upon him was the promised prophet and the awaited saviour whom the jews called as the king messiah his coming was prophesied by all the prophets like mooses and jesus peace be upon them long before his arrival and he was also mentioned in the old and new testaments likewise the far east indian scriptures never failed to mention his name and praises which certainly constitute a miracle pertaining to him and confirming his prophethood in the light of the above facts how could a man of wisdom escape from this overwhelming thought or will he still deny this truth or will he still await and hope that from heaven angels would come and guide him when the final message has already been delivered by muhammadur rasul allah to the creation of allah in general on whom be peace and lasting blessings

indeed it is allah the lord of the worlds who himself calls on us to acknowledge this truth in the holy quran o mankind the messenger muhammad on whom be peace and lasting blessings hath come unto you with the truth from your lord therefore believe it is better for you but if ye disbelieve still lo unto allah belongeth whatsoever is in the heavens and the earth allah is ever knower wise 4 170

the book consists of ten chapters that encompass all the topics related to praying upon the prophet muhammad peace be upon him it provides detailed instructions and practices beneficial for every muslim parents youth teachers imams and khateebbs the book goes beyond merely presenting facts about praying upon the prophet and teaching the best practices it also emphasizes the importance of nurturing a genuine love for the prophet combined with glorification and respect the author supports this idea by describing the manners and lifestyles of the prophet s companions may allah be pleased with them the book focuses on cultivating and deepening the love for the prophet muhammad peace be upon him in every believer s heart it provides guidance on how to send blessings upon the prophet the benefits and virtues of doing so the best times and methods for these prayers as well as ways to love and honor the prophet the author has made an extreme effort to compile every hadith related to praying upon our prophet expressing love for him visiting him and other relevant topics over one hundred twenty hadiths have been included with careful attention to their sources to ensure accurate narration at the end of the book the author included a bilingual list of various forms of prayers upon the prophet

this prayer is a prayer in remembering to ask for blessings upon the prophet with blessings from god

the texts of the present compendium seemingly the most comprehensive collection of shi i pilgrimage prayers addressed

to the fourteen infallibles as have been edited by collating reliable sources each prayer is preceded by traditions on the merits of visiting the shrine of the infallible to be followed by the narrations and sources of the prayer the classification of the prayers is regional i.e. they are arranged according to the burial places of the infallibles as further mention has been made of the devotional acts to be performed at each shrine the contents of the volumes include the following volume one medina includes the pilgrimage prayers devoted to the noble prophet saw fatimat al zahra sa the imams as and saints buried at the baqi cemetery and the martyrs of the uhud battle vol 2 the prayers devoted to the commander of the faithful imam ali as najaf and those said at the mosque of kufa vol 3 those devoted to imam al husayn as and hadrat abu al fadl al abbas as and other martyrs buried in karbala vol 4 those devoted to the kazimayn i.e. imam musa as and imam muhammad taqi as and the askariyayn i.e. imam ali al naqi as and imam hasan al askari as and those of imam al mahdi the twelfth imam as samarra and kazimayn vol 5 those devoted to imam al rida as mashhad vol 6 ziyarat al jami a i.e. general prayers and also those devoted to the descendants of the imams e.g. hadrat ma suma as

in this day and age it is essential for the muslim community and humanity at large to acquire a detailed description of the best of creation the messenger of allah ﷺ our master muhammad ﷺ the messenger of allah is a book of devotion written from the heart and addressing every heart that yearns to draw closer to best of allah's creation in this second volume of the book the author details the exemplary character traits of our prophet ﷺ his devout worship his noble lineage and progeny and the blessings of his physical self and personal effects and his infallibility in both religious and worldly matters this expression of prophetic love and longing was written by the pole of prophetic love in our times the venerable saint hadith scholar and exegete imam ﷺ abdallah sirajuddin al husayni his book is an exceptional demonstration of sound scholarship and spiritual realization o you who love the messenger of allah ﷺ time has isolated us tribulations have spread amongst us the charlatans have spoken and many people have preoccupied themselves with

that which relieves neither hunger nor thirst we have lost the warmth of the love of the messenger of allah □ the warmth that those who love him feel and which those who yearn for him desperately seek and in the beauty of which the most knowledgeable ones in allah lose themselves the reality of this love is absent whilst claims to it are many and the way of the companions and the model of their love have been reduced to mere stories and legends so let us renew our covenant with the messenger of allah □ and bear the banner of love to the most sincere and lasting love and the most enduring and faithful reverence and the brightest and most resplendent light and the beloved and chosen one of allah shaykh muhammad b yahya al ninowy

sorcery or science examines how two sufi muslim theologians who rose to prominence in the western sahara desert in the late eighteenth century □di al mukht□r al kunt□ d 1811 and his son and successor □di mu□ammad al kunt□ d 1826 decisively influenced the development of sufi muslim thought in west africa known as the kunta scholars mukht□r al kunt□ and mu□ammad al kunt□ were influential teachers who developed a pedagogical network of students across the sahara in exploring their understanding of the realm of the unseen a vast invisible world that is both surrounded and interpenetrated by the visible world ariela marcus sells reveals how these theologians developed a set of practices that depended on knowledge of this unseen world and that allowed practitioners to manipulate the visible and invisible realms they called these practices the sciences of the unseen while they acknowledged that some muslims particularly self identified white muslim elites might consider these practices to be sorcery the kunta scholars argued that these were legitimate islamic practices marcus sells situates their ideas and beliefs within the historical and cultural context of the sahara desert surveying the cosmology and metaphysics of the realm of the unseen and the history of magical discourses within the hellenistic and arabo islamic worlds erudite and innovative this volume connects the islamic sciences of the unseen with the reception of hellenistic discourses of magic and proposes a new methodology for

reading written devotional aids in historical context it will be welcomed by scholars of magic and specialists in africana religious studies islamic occultism and islamic manuscript culture

in recent years migration across urban centers and national borders has radically reshaped west african societies and sparked a global debate on the legal and cultural processes of immigration along newly constructed international highways in southeastern senegal young men and women travel between regional centers and their hometowns in the wake of a gold mining boom that has brought new opportunities as well as risks previous scholarship on migration has often emphasized the movement of bodies and things in the verbal art of mobility in west africa instead of considering language primarily as a way to describe mobility as it happened author nikolas sweet positions language as an essential infrastructure through which individuals forge material connections and communication channels across space and borders this reinterpretation of migration emphasizes that language is a form of social action in its own right one that does not merely reflect experiences in the world but can bring things into being mobility emerges not only from an individual s given mobile history but also through an attention to the linguistic resources deployed in everyday interactions with others based on ethnographic research on social interaction verbal creativity and mobility in southeastern senegal the verbal art of mobility in west africa reveals how migrants use language to build social networks and mitigate risk amid socioeconomic and environmental precarity

with in and out of this world stephen c finley examines the religious practices and discourses that have shaped the nation of islam noi in america drawing on the speeches and writing of figures such as elijah muhammad malcolm x warith deen mohammad and louis farrakhan finley shows that the noi and its leaders used multiple religious symbols rituals and mythologies meant to recast the meaning of the cosmos and create new transcendent and immanent black

bodies whose meaning cannot be reduced to products of racism whether examining how the myth of yakub helped elijah muhammad explain the violence directed at black bodies how malcolm x made black bodies in the noi publicly visible or the ways farrakhan s discourses on his experiences with the mother wheel ufo organize his interpretation of black bodies finley demonstrates that the noi intended to retrieve reclaim and reform black bodies in a context of antiblack violence

an objectively written travel account written with particular emphasis on the legends and symbolism of india

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