

Our Boys A Perfect Season On The Plains With The Smith Center Redmen Hardcover

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the study of old norse religion is a truly multidisciplinary and international field of research the rituals myths and narratives of pre christian scandinavia are investigated and interpreted by archaeologists historians art historians historians of religion as well as scholars of literature onomastics and scandinavian studies for obvious reasons these studies belong to the main curricula in scandinavia but are also carried out at many other universities in europe the united states and australia a fact that is evident to any reader of this book in order to bring this broad and varied field of research together an international conference on old norse religion was held in lund in june 2004 about two hundred delegates from more than fifteen countries took part the intention was to gather researchers to encourage and improve scholarly exchange and dialogue and old norse religion in long term perspectives presents a selection of the proceedings from that conference the 75 contributions elucidate topics such as worldview and cosmology ritual and religious practice myth and memory as well as the reception and present day use of old norse religion the main editors of this volume have directed the multidisciplinary research project roads to midgard since 2000 the project is based at lund university and funded by the bank of sweden tercentenary foundation

against the backdrop of embryonic Melbourne John Thomas Smith left behind his currency roots to become an influential member of society a widely recognised figure about town smoking a cutty pipe and wearing a white top hat in 1851 he became Lord Mayor of Melbourne he went on to be re-elected seven times his scandalous marriage to the daughter of an Irish Catholic publican however and his awkwardly appropriated gentility made him unpopular with certain sections of society he could never shake the shadow of his background and was dogged by ignominious rumours from 1849 to 1860 Smith and his family occupied 300 Queen Street Melbourne one of the first true residential townhouses in the city flashy fun and functional how things helped to invent Melbourne's gold rush Mayor explores the things they left behind excavations at the site in 1982 by Judy Birmingham and associates uncovered a rich and important archaeological record of the Smiths' lives in the form of a cesspit rubbish deposit the recovered artefacts can be used to examine the distinctive way the Smith family used material culture to negotiate their position in colonial society popular decoration styles and expensive materials suggest the family's efforts to secure their newly obtained social status the artefacts evoke the turmoil volatility and opportunity of life in the first decades of the colony of Port Phillip they provide an example of the possibility of social mobility in the colony but also of the challenges of navigating the customs of a newly forming society

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