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on the basis of new evidence from the ottoman archives in istanbul karl barbir challenges the current interpretation of ottoman rule in damascus during the eighteenth century he argues that the prevailing themes of decline and stagnation usually applied to the entire century in fact apply only to the latter half of the century this discovery he contends affords a more balanced and realistic view of the near east s ottoman past than previous studies have suggested originally published in 1980 the princeton legacy library uses the latest print on demand technology to again make

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second edition of an authoritative text on the ottoman empire

the ottoman army had a significant effect on the history of the modern world and particularly on that of the middle east and europe this study written by a turkish and an american scholar is a revision and corrective to western accounts because it is based on turkish interpretations rather than european interpretations of events as the world s dominant military machine from 1300 to the mid 1700 s the ottoman army led the way in military institutions organizational structures technology and tactics in decline thereafter it nevertheless remained a considerable force to be counted in the balance of power through 1918 from its nomadic origins it underwent revolutions in military affairs as well as several transformations which enabled it to compete on favorable terms with the best of armies of the day this study tracks the growth of the ottoman army as a professional institution from the perspective of the ottomans themselves by using previously untapped ottoman source materials additionally the impact of important commanders and the role of politics as these affected the army are examined the study concludes with the ottoman legacy and its effect on the republic and modern turkish army this is a study survey that combines an introductory view of this subject with fresh and original reference level information divided into distinct periods uyar and erickson open with a brief overview of the establishment of the ottoman empire and the military systems that shaped the early military patterns

this book examines the connections between the british empire and french colonialism in war peace and the various stages of competitive cooperation between in which the two empires were often frères ennemis it argues that in crucial ways the british and french colonial empires influenced each other chapters in the volume consider the two empires connections in north west and central africa as well as their entanglement at sea in the mediterranean sea persian gulf and south china sea also analysed are their mutual engagement with islam in both the hajj and various religiously inflected colonial revolts their mutually informed systems of administration in the new hebrides and generally and the interconnected ways the two empires fought world war ii and decolonization by uniting historians of france and her colonies with historians of britain and her colonies this volume speaks to a broad international and imperial history audience

this book contains articles on historic cities of the islamic world ranging from west africa to malaysia which over the centuries have been centres of culture and learning and of economic and commercial life and which have contributed much to the consolidation of islam as a faith and as a social and political institution the articles have been taken from the second edition of the encyclopaedia of islam completed in 2004 but in many cases expanded and rewritten all have been updated to include fresh historical information with note of contemporary social developments and population statistics the book thus delineates the urban background of islam as it has evolved up to the present day highlighting the role of such great cities as cairo istanbul baghdad and delhi in islamic history and also brings them together in a rich panorama illustrating one of mankind s greatest achievements the living organism of the city

studies of early modern islamic cities have stressed the atypical or the idiosyncratic this bias derives largely from orientalist presumptions that they were in some way substandard or deviant the first purpose of this volume is to normalize ottoman cities to demonstrate how on the one hand they resembled cities generally and how on the other their specific histories individualized them the second purpose is to challenge the previous literature and to negotiate an agenda for future study by considering the narrative histories of aleppo izmir and istanbul the book offers a departure from the piecemeal methods of previous studies emphasizing their importance during the seventeenth and eighteenth centuries and highlighting their essentially ottoman character while the essays provide an overall view each can be approached separately their exploration of the sources and the agendas of those who have conditioned scholarly understanding of these cities will make them essential student reading

volume 3 of the cambridge history of turkey covers the period from 1603 to 1839

this book examines the political and intellectual history of yemen in the 18th and 19th centuries

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in this unique look at a key figure in the islamic enlightenment samer akkach examines the life and works of abd al ghani al nabulusi 1641 1731 often characterized solely as a sufi saint his thought and teachings were of a much wider remit and symptomatic of a growing rationalism among islamic scholars during his lifetime through a fresh reading of his large body of mostly unpublished works akkach argues that abd al ghani helped to herald the beginning of modernity in the arab world samer akkach is senior lecturer in architecture history and theory and founding director of the centre for asian and middle eastern architecture camea at the university of adelaide australia

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