

Ottoman Rule In Damascus 1708 1758

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on the basis of new evidence from the ottoman archives in istanbul karl barbir challenges the current interpretation of ottoman rule in damascus during the eighteenth century he argues that the prevailing themes of decline and stagnation usually applied to the entire century in fact apply only to the latter half of the century this discovery he contends affords a more

balanced and realistic view of the near east's ottoman past than previous studies have suggested originally published in 1980 the princeton legacy library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of princeton university press these editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions the goal of the princeton legacy library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by princeton university press since its founding in 1905

the dead sea scrolls continue to shed ancient light on both the text and interpretation of the hebrew bible during the second temple period among the scrolls are several copies of genesis dating from the first century bc to the mid first century ad that contain portions of text from the creation account these fragmentary copies have provided an unprecedented glimpse into the condition of the text in antiquity and have also provided a unique window into certain scribal practices in the copying of the text in addition several texts from qumran contain the most ancient surviving interpretations of the genesis creation account dating from the mid second century bc to the first century ad a literary analysis of these texts reveals how ancient jews interpreted and employed the creation account these diverse texts address issues such as the creation of various entities the universe angels eden humanity adam's dominion and knowledge in eden god's election of israel on the first sabbath the prohibition in the garden and adam's rebellion and the garden of eden as an archetype of the sanctuary

i have been in more than one bible study class in which someone thought that paul wrote thessalonians to the people in a country called thessalonia and galatians to the people of the city of galatia and to add to their confusion they had no idea whatsoever where either was located in my studies of the bible and apocrypha i have discovered that an understanding of the places involved often adds a whole new meaning to the stories and events in many cases the background topography history and culture of a place either help to make sense of an otherwise rather enigmatic situation or enrich and flesh out a statement or event

as a small sect that emerged from islam over a thousand years ago the druze religion and society has long been cloaked in a tradition of secrecy veiled from the outside world the religious tenets have been vulnerable to distortion misunderstanding and misrepresentation in this book dr anis obeid a druze layman provides a penetrating analysis of druze scriptures and beliefs tawhid presenting a chronological narrative of the foundation and development of

the faith he explains the historical conditions and religious rationale behind this closed religion the druze faith is the product of abrahamic monotheism as it coalesced with other philosophies belief systems and political structures of the west and the east and as obeid maintains should be recognized for its core monotheism and not fundamentally different from judaism christianity or islam he argues convincingly with examples and translations from the druze scriptures only now accessible to a non initiate public that tawhid is a progressive and dynamic spiritual process based on freedom of choice this rich exploration of their faith the author s appeal for a sincere cultural dialogue will resonate with a wide audience in the west and in the middle east

this invaluable resource provides students with a comprehensive overview of the syrian civil war with roughly 100 in depth articles by leading scholars on an array of key topics and several important primary source documents

the dictionary of early judaism is the first reference work devoted exclusively to second temple judaism fourth century b c e through second century c e the first section of this substantive and incredible work contains thirteen major essays that attempt to synthesize major aspects of judaism in the period between alexander and hadrian the second and significantly longer section offers 520 entries arranged alphabetically many of these entries have cross references and all have select bibliographies equal attention is given to literary and nonliterary i e archaeological and epigraphic evidence and new testament writings are included as evidence for judaism in the first century c e several entries also give pertinent information on the hebrew bible the dictionary of early judaism is intended to not only meet the needs of scholars and students at which it succeeds admirably but also to provide accessible information for the general reader it is ecumenical and international in character bringing together nearly 270 authors from as many as twenty countries and including jews christians and scholars of no religious affiliation

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