Oscar Wilde A Plea And Reminiscence

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what were wilde s intentions they had always been suspect from the time of poems when the charge was plagiarism to his trials when the charge was sodomy in intentions 1891 and in two related essays the portrait of mr w h and the soul of man under socialism wilde s epigrammatic dazzle and paradoxical subversions both reveal and mask his designs upon fin de siécle society in the first extended study of wilde s criticism lawrence danson examines these essays dialogues fictions and assesses their achievement he sets wilde s criticism in context showing how the son of an irish patriot sought to create a new ideal of english culture by elevating lies above history leveling the distinction between artist and critic and ending the sway of nature u over liberated human desire

this book explores wilde s works from the hypothesis that they call upon the active

participation of the reader in the production of meaning it has a twofold objective first it shows that wilde s emphasis on the creative role of the audience in his critical writings makes him conceive the reader as a co creator in the construction of meaning second it analyses the strategies which wilde employs to impel the reader to collaborate in the creation of meaning of his literary works and casts light upon the social criticism derived from these the examination of wilde s writings reveals how he gradually combined more sophisticated techniques that encouraged the reader s dynamic role with the progressive exploitation of self advertising strategies for professional purposes these allowed the commercial oscar to make his works successful among the victorian public without betraying the literary wilde s aesthetic principles the present study re evaluates wilde as a critic and as a writer it demonstrates that while wilde the myth was ahead of his time in many ways wilde the artist anticipated in his aesthetic theory various themes which occupy contemporary literary theoreticians thus it may contribute to give him the status he rightly deserves in the history of literature

long a major classic of gay history jim kepner

an examination of the most significant literary criticism on wilde at the turn of the century in 1891 oscar wilde defined the highest criticism as the record of one s own soul and insisted that only by intensifying his own personality could the critic interpret the personality and work of others this book explores what wilde meant by that statement arguing that it provides the best standard for judging literary criticism about wilde a century after his death melissa knox examines a range of wilde criticism in english including the work of lawrence danson michael patrick gillespie ed cohen and julia prewitt brown applying wilde s standards to his critics knox discovers that the best of them take to heart wilde s idea of the aim of criticism to see the object as in itself it really is not by this wilde appreciates walter pater's profound observation that everyone sees through a thick wall of personality and that therefore objectivity as conceived by matthew arnold does not exist admiring pater wilde became a prophet for freud his exact contemporary their intellectual sympathies made obvious in knox s exegesis help to make the case for wilde as a modern not a victorian melissa knox s book oscar wilde a long and lovely suicide was published in 1994 she teaches at the university of duisburg essen aermanv

this book reads oscar wilde as a queer theorist and wilfred owen as his symbolic son it centers on the concept of male procreation or the generation of new ideas through an erotic but non physical connection between two men and it sees owen as both a product and a continuation of this wildean tradition

exploring the important themes of guilt and morality in james joyce s final work james joyce s last novel finnegans wake is notorious for its complex structure and is considered by many to be unreadable approaching this complicated book with attention to the theme of guilt an important concept that has been underexplored in studies of the wake talia abu presents a clear and thorough interpretation that helps illuminate the book for even the most novice joyce readers in guilt and finnegans wake talia abu examines how joyce portrays the evolution of cultural beliefs about morality from the concept of a moral code set in place by a transcendental authority to an embodied morality that originates in material

existence through close readings of the novel abu demonstrates that joyce engages with guilt as it relates to the catholic doctrine of original sin the institution of the marriage contract the theories of nietzsche and the views of freud including freud s emphasis on physical experience as the primary aspect of being ultimately abu argues that joyce sees guilt as a personal and unique experience and that emotions such as guilt can be reclaimed from the influence of religious and social institutions delving into joyce s representation of historical events while also analyzing joyce s wordplay and linguistic techniques and drawing from multiple disciplines to understand different conceptions of guilt this book shows the importance of the theme to the form of finnegans wake and joyce s craft more broadly pursuing the questions and ideas that joyce raises about guilt and morality talia abu makes a case for the enduring relevance of joyce s work today a volume in the florida james joyce series edited by sam slote

brian james baer explores the central role played by translation in the construction of modern russian literature peter is policy of forced westernization resulted in translation becoming a widely discussed and highly visible practice in russia a multi lingual empire with a polyglot elite yet russia s accumulation of cultural capital through translation occurred at a time when the romantic obsession with originality was marginalizing translation as mere imitation the awareness on the part of russian writers that their literature and by extension their cultural identity were born in translation produced a sustained and sophisticated critique of romantic authorship and national identity that has long been obscured by the nationalist focus of traditional literary studies by offering a re reading of seminal works of the russian literary canon that thematize translation alongside studies of the circulation and reception of specific translated texts translation and the making of modern russian literature models the long overdue integration of translation into literary and cultural studies

studying oscar wilde history criticism myth takes issue with many assumptions current in wilde scholarship professors guy and small are interested in the tension between wilde s enduring popularity with the general reading public as a perennially witty entertainer and his status among academics as a complex politicized writer attuned to the cultural and philosophical currents associated with modernity a number of commonly held views are challenged to what extent is de profundis autobiographical how sophisticated is the learning exhibited in intentions in what ways are the society comedies about homosexuality the volume also examines some of wilde s lesser known unfinished works and scenarios including the cardinal of avignon la sainte courtisane and a florentine tragedy all printed as appendices arguing that these failed works provide important insight into the reasons for wilde s popular success guy and small have authored numerous articles and books on wilde this new book will be a must read for scholars but it is also written in a jargon free language that speaks to the wider audience of readers who enjoy oscar wilde book jacket

in 1882 oscar wilde toured america as the apostle of aestheticism the nation was still shaken by the civil war and wilde s message of regeneration through art and beauty seemed to open new horizons in this first cultural history of the aesthetic movement in the u s mary blanchard provides an imaginative account of a neglected dimension of our history 221 illustrations

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the traditional borders between the arts have been eroded to reveal new connections and create new links between art forms cultural interactions is intended to provide a forum for this activity it will publish monographs edited collections and volumes of primary material on points of crossover such as those between literature and the visual arts or photography and fiction music and theatre sculpture and historiography

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