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master nicholas of amsterdam was a prominent master of arts in germany during the first half of
the fifteenth century he composed various commentaries on aristotle s works one of these

commentaries is on the *logica vetus* the old logic viz on porphyry's *isagoge* and on aristotle's categories and on interpretation this commentary is edited and introduced here nicholas is a modernus as opposed to the antiqui who were realists which means that he is a conceptualist belonging to the university tradition that accepted john buridan ca 1300 1360 or 1361 and marsilius of inghen ca 1340 1396 as its masters in medieval philosophy a parallel between thinking and reality is generally upheld nicholas makes a sharp distinction between the two this may be interpreted as a step towards a separation between the two realms as is common in philosophy in later centuries other characteristics of nicholas are that he defends the position that science has its place in a proposition and does not simply follow reality furthermore he emphasizes the part played by individual things fifteenth century philosophy has hardly been studied mainly because that century has long been considered unoriginal nicholas of amsterdam certainly deserves the historian's interest in order to evaluate how medieval philosophy prepared the way for modern philosophy

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