

Observations On A Life Not Yet Observed Scott Douglas

Progress of Astronomy Some further observations concerning the place, and manner, and time of burial Aristotle's Gynecology The SAGE Handbook of the Philosophy of Social Sciences Creatures Born of Mud and Slime Logic: Deductive and Inductive Routledge Encyclopedia of Philosophy: Index Hardwicke's Science-gossip Annual Report of the Board of Regents of the Smithsonian Institution The American Annual Cyclopædia and Register of Important Events of the Year ... The Story of Our Continent Handbook of practical medicine v. 4 Medical Record Applications of Dynamics to Physics and Chemistry A Critical Introduction to Formal Epistemology Diseases of the urinary and male sexual organs The Academy Oxf. Hist. Soc Chambers's Encyclopædia Telegraphic Journal and Monthly Illustrated Review of Electrical Science Joseph Bingham Mariska Leunissen Ian C Jarvie Daryn Lehoux Alexander Bain Edward Craig Mordecai Cubitt Cooke Smithsonian Institution. Board of Regents Nathaniel Southgate Shaler Hermann Eichhorst Ernest Abraham Hart Joseph John Thomson Darren Bradley William Thomas Belfield Oxford Historical Society (Oxford, England)

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in aristotle s gynecology mariska leunissen examines aristotle s methods for the establishment of gynecological facts within his natural science arguing that many of the gynecological phenomena at stake such as menstruation and the nature of menstrual blood the role of female pleasure during sex and women s experiences of erotic dreams and their knowledge of conception and their experiences of false pregnancy and childbirth were mostly for socio cultural reasons not at all or not immediately accessible for a male natural scientific observer such as aristotle given this lack of immediate empirical evidence aristotle employed alternative methods for the establishment of facts such as relying on signs and circumstantial empirical evidence or using analogical and probabilistic reasoning and relied heavily on existing expert reports such as mainly early medical sources but also sometimes verbal reports from women themselves moreover aristotle used a secondary standard for testing the results of this inquiry namely one which he originally developed for investigations into physically remote meteorological and cosmological phenomena that are not apparent to observation and according to which statements of facts are credible if they are ontologically possible leunissen thus reconstructs aristotle s gynecology in the context of his commitments to empiricism and his scientific methods for the fact establishing phase of natural science and elucidates the role his concepts of evidence credibility and signs play in his natural scientific research however through its focus on aristotle s use of gendered knowledge and his reconstruction of natural phenomena believed to be characteristic of women leunissen s book also offers a glimpse of the lived experiences and reproductive beliefs of women in ancient greece

what is the relationship between the social sciences and the natural sciences where do today s dominant approaches to doing social science come from what are the main fissures and debates in contemporary social scientific thought how are we to make sense of seemingly contrasting approaches to how social scientists find out about the world and justify their claims to have knowledge of it in this exciting handbook ian jarvie and jesús zamora bonilla have put together a wide ranging and philosophical currents and traditions at work in the social sciences today starting with the history of social scientific thought this handbook sets out to explore that core fundamentals of social science practice from issues of ontology and epistemology to issues of practical method along the way it investigates such notions as paradigm empiricism postmodernism naturalism language agency power culture and causality bringing together in one volume leading authorities in the field from around the world this book will be a must have for any serious scholar or student of the social sciences

a history and analysis of the theory of spontaneous generation and how scientific thought progresses we accept that at some point in the history of our universe living creatures emerged from nonliving matter yet from the time of aristotle until the late nineteenth century many people believed in spontaneous generation that living creatures sprang into existence from rotting material as daryn lehoux explains in this fascinating book spontaneous generation was perhaps the last stand of the ancient scientific worldview in creatures born of mud and slime lehoux shows that far from being a superstitious gullible or simplistic belief spontaneous generation was a sophisticated and painstakingly grounded fact that stood up to the best scientific testing starting with the ancient greeks careful and detailed investigations into how animals are generated straight through to the early modern period lehoux brings to life the intellectual contexts rivalries observational evidence and complex and fascinating theories that were used to understand and explain the phenomena the book highlights both the weirdness and the wonder that lie at the heart of investigations into nature lehoux concludes with a new look at a set of conflicting experiments that demonstrate that even the best scientific evidence can end up muddying what we take to be the truth about the world creatures born of mud and slime is a compelling look at how we understand conceptions of scientific change truth and progress a very well written and well researched book that grapples with the foundational questions of the history of western philosophy justin e h smith author of the philosopher a history in six types a historical tour de force the author s brilliant prose makes the reader appreciate at one time the strangeness and the persuasive power of outmoded scientific explanations paolo savoia nuncius 34 concise and accessible lehoux s clarity and graceful prose make this book a pleasure to delve into james strick hopos 8

volume seven of a ten volume set which provides full and detailed coverage of all aspects of philosophy including information on how philosophy is practiced in different countries who the most influential philosophers were and what the basic concepts are

formal methods are changing how epistemology is being studied and understood a critical introduction to formal epistemology introduces the types of formal theories being used and explains how they are shaping the subject beginning with the basics of probability and bayesianism it shows how representing degrees of belief using probabilities informs central debates in epistemology as well as discussing induction the paradox of confirmation and the main challenges to bayesianism this comprehensive overview covers objective chance peer disagreement the concept of full belief and the traditional problems of justification and knowledge subjecting each position to a critical

analysis it explains the main issues in formal epistemology and the motivations and drawbacks of each position written in an accessible language and supported study questions guides to further reading and a glossary positions are placed in an historic context to give a sense of the development of the field as the first introductory textbook on formal epistemology a critical introduction to formal epistemology is an invaluable resource for students and scholars of contemporary epistemology

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