

O Si Pensa O Si Crede Scritti Sulla Religione

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this book reassesses the idea that islamic objects in seventeenth century italy were considered mere curiosities sparking no cultural or historical interest it focuses on italy s largest collection of islamic artefacts of the time assembled by the medici agent and bolognese nobleman ferdinando cospi in his public gallery the cospi museum through an extensive investigation of inventories letters and archival documents the book follows the objects through the various paths which took them from the eastern shores of the mediterranean through north african cities to livorno florence and finally bologna these paths reveal the presence of a network of enslaved turks arab scholars egyptian fishermen and armenian merchants all responsible for importing both the items and their stories biographies and anecdotes to italy the book thus brings forward to the seventeenth century a phenomenon of cultural inquisition that was thought to start only a century later

history has to reorient as the historian and sociologist andre gunder frank observed in the global or globalised age a culture is no longer regarded as a discrete entity but rather as a hybrid formation that interacts with other cultures in an incessant process of multidirectional exchange bringing together eastern and western case studies ranging from the seventeenth to the twenty first centuries this volume reminds historians that to conduct transcultural analyses they need to be alert to the multiple ways comic intents included in which difference is negotiated within contacts and encounters from selective appropriation to rejection or resistance

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