

O Grande Arcano Do Ocultismo Revelado De Eliphas Levi

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duas partes uma das características marcantes de o grande arcano é a sua abordagem simbólica em que utiliza metáforas imagens e linguagem enigmática para transmitir seus ensinamentos essa natureza simbólica estimula a interpretação pessoal e a busca pelo significado mais profundo por parte dos leitores esta obra é o testamento do autor trata se do mais importante e o último de seus livros sobre a ciência oculta É dividida em duas partes a primeira é intitulada o mistério real ou a arte de governar as forças e subjugar poderes e a segunda o mistério sacerdotal ou a arte de fazer se servir pelos espíritos nele se encontra a última palavra do ocultismo foi portanto escrito com a maior clareza que nos foi possível empregar se ainda existem verdadeiros iniciados no mundo é para eles que escrevemos e somente eles podem nos julgar Éliphas lévi

existe uma ciência secreta ainda não amplamente divulgada à humana raça devido à sua jovialidade irresponsabilidade e ganância as primordiais revelações dessa ciência eram transpassadas aos discípulos de boca a ouvido para que delas não se faça mau uso haja vista as mais proveitosas descobertas do engenho humano estarem hoje transmutadas em instrumentos de destruição carnificina e morte contudo os perscrutadores da verdade da justiça divina após purificarem seus corações conseguem alcançar esses segredos os mais ocultos segredos da humana existência oferecidos aos poucos porque larga é a porta e espaçoso o caminho que conduz à perdição e muitos são os que entram por ela e porque estreita é a porta e apertado o caminho que leva à vida e poucos há que a encontrem trata se da gupta vidya a ciência das eras ou das idades um conhecimento que se encontra dentro de uma enorme sistemática evolutiva da criação de tudo o quanto há e de tudo o quanto ainda não existe mas virá à existência em outras palavras trata se de uma ciência anterior ao homem esse conhecimento não é oferecido nas escolas da sociedade entretanto em apropriados e sérios colégios iniciáticos respeitando sempre o princípio da polaridade estes aos quais somente chegam aqueles que a divina lei assim permite após terem perpassados pelos caminhos adequados à iniciação om tat sat

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