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translated from the original sanskrit by dr h ramamoorthy and nome this translation is an essential and classic work of advaita vedanta it is a consummate work of the spirit an astonishing description of direct nondual experience and understanding h h sri chandrasekharendra sarasvati a sankaracharya of the kamakoti peetham has stated in glowing terms that the ribhu gita is to the sivarahasya as the bhagavad gita is to the mahabharata first hand descriptions of the experience of nonduality are precious and rare none is more powerful than this classic its uncompromising declaration communicates the uninterrupted direct experience of the sage known as ribhu the language is accessible forceful and points clearly beyond the limits of time and circumstance the indian cultural frame traditional dialog between guru and disciple is

subsumed into the directly penetrating insight that is absolute beyond any concept in this second edition footnotes have been added presenting alternative meanings to the word or phrase immediately preceding the footnote number or show the sanskrit word in transliterated form that has been translated into english this second edition also contains an enhanced glossary from the original first edition in addition the 108 names of ribhu in sanskrit and english is included in this new edition may we all recognize in this text the freedom and happiness of the absolute our true nature as reflected in the words of the great sage ribhu

the content of the volume is divided as follows after presenting two rival approaches to substantiality and causality a traditional ontological view vs a transcendental one rosiak there follow two sections the first presents studies of substance as showing some causal aspects buchheim keinänen kovac piwowarczyk whereas the other contains investigations of causality showing in a way its reference to the category of substance kobiela meixner mitscherling wroński the last short section contains two studies of extension leszczyński and skowron which can be regarded as a conceptual background of both substantiality and causality the book gives a very colourful picture of the discussions connected with substantiality and causality which may be of potential interest for the readers

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