

Nasir Khusraw The Ruby Of Badakhshan Book

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The Afghan-Central Asia Borderland
Nasir Khusraw, the ruby of Badakhshan
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A Journey to the Source of the River Oxus
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The Akbarnāma of Abu'l Fazl
The Akbar Nāmā of Abu-l-Fazl
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this is a comprehensive study of the life of nasir khusraw one of the foremost poets of the persian language and a major ismaili thinker and writer celebrated for a poetry that combines art with philosophy trusted for the details of his travels throughout the middle east revered and criticized for his theological texts he remains one of the most fascinating figures in islamic history and literature this volume also includes sections of his work

a renowned poet philosopher and traveller of the 11th century nasir i khusraw was also a major ismaili thinker and author of the iranian lands his ismaili writings exclusively in persian have been preserved through the centuries by the ismaili communities of the upper oxus and badakhshan now situated in tajikistan and afghanistan this is a study of nasir i khusraw s life and aspects of his theological and philosophical thought in the context of his times the author has devoted more than ten years of study to this subject and includes in the book a detailed classification of nasir s different genres of writings and a summary of medieval as well as modern biographical studies bloomsbury publishing

based on extensive long term fieldwork in the borderlands of afghan and tajik badakhshan this book explores the importance of local leaders and local identity groups for the stability of a state s borders and ultimately for the stability of the state itself it shows how the implantation of formal institutional structures at the border a process supported by united nations and other international bodies can be counterproductive in that it may marginalise local leaders and alienate the local population thereby increasing overall instability the study considers how in this particular borderland where trafficking of illegal drugs weapons and people is rampant corrupt customs and border personnel and imperfect new institutional arrangements contributed to a complex mix of oppression hidden protest and subtle resistance which benefitted illicit traders and hindered much needed humanitarian work the book relates developments in this region to borderlands elsewhere especially new borders in the former soviet bloc and argues that local leaders and organisations should be given semi autonomy in co ordination with state border forces in order to increase stability and the acceptance of the state

for 35 000 years ancient afghanistan was called aryana the light of god has existed then in 747 ad what is today called afghanistan became khorasan which means sunrise in dari which was a much larger geographical area in the middle of the nineteenth century the name afghanistan which means home of the united tribes

was applied originally by the saxons present day british and the russians during the great games in the middle of nineteenth century the durand line was created in 1893 and was in place until 1993 saxons created the state of afghanistan out of a geographical area roughly the size of texas in 1893 before which there were 10 million square kilometers larger than the size of canada as means to act as a buffer zone between the saxon india tsarist russia and the chinese

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