

Narrative Art In The Bible Jsof Supplement

The Performed Bible Psalm Structures Biblical Research Two Testaments, One Bible The Catholic Biblical Quarterly The Jewish Quarterly Supplements to Vetus Testamentum A Theological Introduction to the Old Testament On Humour and the Comic in the Hebrew Bible Introduction to Biblical Interpretation Jewish Quarterly The Journal of Jewish Studies The Bible The Nathan Narratives The Hebrew Bible--a Socio-literary Introduction Irony and Meaning in the Hebrew Bible Same-Sex in Scripture The Bible Translator Using Biblical Hebrew in Ministry Asbury Bible Commentary Helen Leneman Paul R. Raabe David L. Baker Bruce C. Birch Yehuda Thomas Radday William Wade Klein John Raymond Bartlett Gwilym Henry Jones Norman Karol Gottwald Carolyn J. Sharp Robert Geis Don Parker Wayne McCown

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the performed bible is an in depth study of the librettos and music of 12 operas and oratorios on the story of ruth from the last two centuries establishing the potential of music as a kind of midrash for transforming a bible text its narrative and its characterization the book includes detailed analyses of musical segments the author being a cantor and professional musician in whose jewish tradition biblical texts are chanted not read from publisher description

seven of these are analyzed thoroughly psalms 42 43 46 49 56 57 59 and the other four more briefly psalms 39 67 80 99

journal of the chicago society of biblical research

examining the problem of the unity of old and new testaments from the perspective of the texts themselves david l baker analyzes four modern solutions discusses some key themes and then offers his own solutions

includes various reports of the association

the organizing principle of this volume is israel s recitation of its history with god and its goal is to help students come to a critically informed theological understanding of the old testament as the church s scripture while maintaining its primary focus throughout on theological issues and concerns on israel s faith story this volume is informed by both historical and canonical perspectives

the authors define and describe hermeneutics the science of bible interpretation and suggest effective methods to understand the meaning of any biblical text

biblical historians saw history through the eyes of faith their writings reflect and reveal their beliefs today s historian has to recognize this yet while the historical books of the bible may not be read as pure history they do undoubtedly reflect the events of their times this far reaching enquiry show how large parts of the old testament were inspired by the exile in babylon and how without the existence of the roman empire an obscure jewish sect could never have developed into the dominating religion of the western world now available in paperback

the three nathan narratives in 2 samuel and 1 kings are given detailed consideration in this fascinating study a persuasive attempt is made to reconstruct the original form of the traditions and to trace the modifications made to them before they were finally accepted into the succession narrative the original nathan a court official and chief spokesman for the jebusite group sought a working compromise between the original jebusite inhabitants of jerusalem and its new israelite settlers after accepting service under king david nathan tried to secure the best

he could for the jebusites in this new situation when this tradition was expanded modified and theologized the consistent nathan of early tradition became a complex character and almost appears as a dual personality the diplomatic court prophet of the original narrative became an outspoken prophet of yahweh in the theological accounts of his activities

a general introduction to mainstream critical study of the hebrew bible

was god being ironic in commanding eve not to eat fruit from the tree of wisdom carolyn j sharp suggests that many stories in the hebrew scriptures may be ironically intended deftly interweaving literary theory and exegesis sharp illumines the power of the unspoken in a wide variety of texts from the pentateuch the prophets and the writings she argues that reading with irony in mind creates a charged and open rhetorical space in the texts that allows character narration and authorial voice to develop in unexpected ways main themes explored here include the ironizing of foreign rulers the prostitute as icon of the ironic gaze indeterminacy and dramatic irony in prophetic performance and irony in ancient israel s wisdom traditions sharp devotes special attention to how irony destabilizes dominant ways in which the bible is read today especially when it touches on questions of conflict gender and the other

scripture condemns various forms of sexual behavior but not all same sex in scripture identifies in mt 19 12 an acknowledgement by christ of the person born without an impulse towards the opposite sex and reasons that inasmuch as all creation is good 1 gen 31 1tim 4 4 this individual in partnership with someone of the same sex in following christ s commands of love has moral status in the kingdom of heaven geis argues the insufficiency of nature as a criterion for sexual behavior given the many exceptions from which the criterion when applied to human sexuality suffers only christ s unexceptioned commandment of love has the binding force salvific law requires same sex behavior can comport with this law just as heterosexual behavior as is clear from the role mt 5 28 gives the heart in sexuality it is a position that achieves the middle between the extremes of this contentious debate

this book is a beginner s guide to biblical hebrew it serves as a tool for ministers and ministers in training who want to become more effective preachers and instructors the book s uniqueness is in its tool based approach it includes a list of abbreviations of biblical books and an appendix of the basics of hebrew the lesson in hebrew is practical the author first answers basic questions about biblical hebrew and then takes the reader through a series of analyses that discuss learning the language from words to figures of speech to hebrew writing both narrative and poetry and finally to broader issues of culture and communication using biblical hebrew in ministry is an excellent and resourceful text for ministers as well as seminaries and bible colleges that offer courses such as biblical hebrew for english speakers using biblical resource tools biblical hebrew and hebrew exegesis

here is the first one volume evangelical wesleyan commentary on the entire bible nearly 50 wesleyan scholars collaborated on this landmark aid to pastors sunday school teachers bible study leaders and college and seminary students

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