

My Reconstructed Life Eugen Schoenfeld

My Reconstructed Life American Learned Men and Women with Czechoslovak Roots My Reconstructed Life Serious Fun at a Jewish Community Summer Camp A New Vision of Southern Jewish History Bulletin of Georgia State University A Future for Religion? Graduate Studies Catalogue, School of Arts and Sciences Speaking Yiddish to Chickens General Catalog - Georgia State University American Book Publishing Record Durkheim and the Jews of France The Underground Revolution A Coat of Many Colors Commentary Mixed Blood Ethnic Forum Review of Religious Research The School Library Journal Book Review Syndicated Columnists Eugen Schoenfeld, Ph.d. Mila Rechcigl Eugen Schoenfeld Celia E. Rothenberg Mark K. Bauman Georgia State University William H. Swatos Georgia State University. College of Arts and Sciences Seth Stern Georgia State University Ivan Strenski Naomi Feigelson Abraham Lavender Paul R. Spickard Richard Weiner

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this book is a socio autobiography of a young man born in a jewish town at the foot hills of the carpathian mountains in 1925 to a devout jewish family and his journey through the holocaust toward academia in the united states this new edition also follows his story into retirement this book is the revelation and personal evolution of a boy born and steeped in orthodoxy who while retaining the essence of the values into which he inducted sought at the same time to re interpret his original values and ideals he takes this orthodox particularism and seeks to reconstruct it to become a universalist view of mankind this book is also a description of his effort to reconstruct his life which had been destroyed by hitler s effort to make the world jew free in the camps he lost most of his family upon which the foundation of his early life was built after the war

finding himself alone he had to revise his plans for the future and was forced to find his way alone in another world and another way of life he seeks to overcome obstacles and rebuild his life while also finding a niche for himself in a new post holocaust world eugen schoenfeld shares with his readers the hardships he endured both in the camps and after liberation of hunger and loneliness and separation from his father living behind the iron curtain he invites his readers to share the various choices he had to make to understand the reasons for his decisions in the process of re constructing his life he explores the paths he had to follow in order to achieve his goal of understanding finding the answers to the question he asked his father on the first day in aushwitz birkenau how is possible that now in the midst of the twentieth century after all the great achievements in philosophy psychology and theology man is still inhumane this book is his search for a way through which human beings can reconstruct themselves can cease living merely as human beings and evolving into humane beings

apart from a few articles no comprehensive study has been written about the learned men and women in america with czechoslovak roots that s what this compendium is all about with the focus on immigration from the period of mass migration and beyond irrespective whether they were born in their european ancestral homes or whether they have descended from them czech and slovak immigrants including bohemian jews have brought to the new world their talents their ingenuity their technical skills their scientific knowhow and their humanistic and spiritual upbringing reflecting upon the richness of their culture and traditions developed throughout centuries in their ancestral home this accounts for the remarkable success and achievements of these settlers in their new home transcending through their descendants as this monograph demonstrates the monograph has been organized into sections by subject areas i e scholars social scientists biological scientists and physical scientists each individual entry is usually accompanied with literature and additional biographical sources for readers who wish to pursue a deeper study the selection of individuals has been strictly based on geographical ground without regards to their native language or ethical background this was because under the habsburg rule the official language was german and any nationalistic aspirations were not tolerated consequently it would be virtually impossible to determine their innate ethnic roots or how the respective individuals felt doing it in any other way would be a mere guessing and thus less objective

unique in the literature on jewish camping this book provides an in depth study of a community based residential summer camp that serves jewish children from primarily rural areas focused on camp ben frankel cbf established in 1950 in southern illinois this book focuses on how a pluralist jewish camp constructs meaningful experiences of jewish family and judaism for campers and teaches them about israel inspired by models of the earliest camps established for jewish children in urban areas cbf s founders worked to create a camp that would appeal to the rural often isolated jewish families in its catchment area although seemingly on the periphery of american jewish life cbf staff and campers are revealed to be deeply entwined with

national developments in jewish culture and practice and indeed contributors to shaping them this research highlights the importance of campers experiences of traditional elements of the jewish family an experience increasingly limited to time at camp as well as the overarching importance of song over the years judaism becomes constructed as fun welcoming and easy for campers while israel is presented in ways that are meant to be appropriate for a community camp in the camp s earliest decades israel was framed by traditional zionist discourse later as community priorities shifted the cause of russian jews was the focus most recently as israeli politics have been increasingly viewed as potentially divisive the camp has adopted an israel lite approach focusing on israel as the biblical homeland of the jewish people and a place home to jews who are similar to american jews in sum this study sheds light on how a small rural community camp contributes in significant ways to our understanding of american jews their judaism and their zionism

winner of the 2023 southern jewish historical society book award essays from a prolific career that challenge and overturn traditional narratives of southern jewish history mark k bauman one of the foremost scholars of southern jewish history working today has spent much of his career as he puts it rewriting southern jewish history in ways that its earliest historians could not have envisioned or anticipated and doing so by specifically targeting themes and trends that might not have been readily apparent to those scholars a new vision of southern jewish history studies in institution building leadership interaction and mobility features essays collected from over a forty year career including a never before published article the prevailing narrative in southern jewish history tends to emphasize the role of immigrant jews as merchants in small southern towns and their subsequent struggles and successes in making a place for themselves in the fabric of those communities bauman offers assessments that go far beyond these simplified frameworks and draws upon varieties of subject matter time periods locations tools and perspectives over three decades of writing and scholarship a new vision of southern jewish history contains bauman s studies of jewish urbanization acculturation and migration intra and inter group relations economics and business government civic affairs transnational diplomacy social services and gender all complicating traditional notions of southern jewish identity drawing on role theory as informed by sociology psychology demographics and the nature and dynamics of leadership bauman traverses a broad swath often urban of the southern landscape from savannah charleston and baltimore through atlanta new orleans galveston and beyond the country to europe and israel bauman s retrospective volume gives readers the opportunity to review a lifetime of work in a single publication as well as peruse newly penned introductions to his essays the book also features an additional readings section designed to update the historiography in the essays

in the 1960s many sociologists proclaimed traditional religion to be in its death throes but just as secularization gained

nearly universal acceptance among scholars religious resurgence burst forth from many directions new religious movements and the growth of islamic fundamentalism for example in a future for religion contributors ask whether if such dynamic forces are at work is religion really dying they discuss issues usually excluded from books on the sociology of religion including religious experience emotional renewal religion and the body

passage new york finding a farm settling in small town jews word of mouth migration mixed reception getting noticed vicissitudes comfort zones community building new connections family friends downturn rural childhoods hurricanes coping grief faith feed men a record breaking hen laborers the golden egg seeking help alternative livelihoods teenagers valedictory after farming

ivan strenski debunks the common notion that there is anything essentially jewish in durkheim s work seeking the durkheim inside the real world of jews in france rather than the imagined jewishness inside durkheim himself strenski adopts a durkheimian approach to understanding durkheim s thought in so doing he shows for the first time that durkheim s sociology especially his sociology of religion took form in relation to the jewish intellectual life of late nineteenth and early twentieth century france strenski begins each chapter by weighing particular claims some anti semitic some not for the jewishness of durkheim s work in each case strenski overturns the claim while showing that it can nonetheless open up a fruitful inquiry into the relation of durkheim to french jewry for example strenski shows that durkheim s celebration of ritual had no innately jewish source but derived crucially from work on hinduism by the jewish indologist sylvain lévi whose influence on durkheim and his followers has never before been acknowledged

paul r spickard has performed a tremendous service to historians and other students of ethnicity in writing this study of the historic patterns and changing meanings of out group marriage hasia r diner american historical review

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