

Muslims And Indian Communists Strange Allies

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tripura in india s northeast remains the only region in the world which has sustained a strong left
radical political tradition for more than a century in a context not usually congenial for left politics

tripura is one of the 29 states in india which has returned the communist party of india marxist led left front repeatedly to power by contrast radical ethnic politics dot the political scenario in the rest of the region this book examines the roots nature governmental performance and theoretical and policy implications of left radicalism in tripura the case of tripura is placed in comparison with her neighbours in the region and in some cases with india s advanced states in governance matters based on original archival and the very recent empirical and documentary sources on the subject the author shows that the left in tripura is well entrenched and that it has sustained itself compared to other parts of india despite deeply rooted ethnic tensions between the aboriginal peoples tribes and immigrant bengalis the book explains how the left sustains itself in the social and economic contexts of persistent ethnic conflicts which are rarely if ever punctuated by incipient class conflicts in a predominantly rural society in tripura it argues that shorn of the indian marxism s theoretical shibboleths the left in tripura which is part of the indian left has learned to accommodate non class tribal ethnicity within their own discourse and practices of government this study demolishes the so called durable disorder hypothesis in the existing knowledge on india s northeast a useful contribution to the study of radical left politics in india in general and state politics in particular this book will be of interest to researchers of modern indian history india s northeast and south asian politics

hamid dalwai has been called a muslim modernizer who relentlessly worked towards promoting reason and justice among muslims historian ram guha writes he worked tirelessly to get muslims to shed their social and religious prejudices the pursuit of gender equality was of pre eminent importance to him and he waged a long battle against triple talaq born in a lower middle class family in rural maharashtra in 1932 dalwai was a gifted writer who broke on to the marathi literary scene as a highly promising writer his novel indhan is now recognized as a significant contribution to marathi literature dalwai was attracted by the ideas of ram manohar lohia and became an active member of the socialist party dalwai s writing displayed the same passion and forthrightness eloquence and commitment which informed all his actions as a social worker above all was his courage of conviction which made him brave the various threats to his life and family more than once was he physically assaulted dalwai s muslim politics in india is arguably the most perceptive analysis of muslim politics to appear in post independence india it retains the same freshness and relevance which it had when it was first published some three decades back first published in 1968 an enlarged edition was later published under the title muslim politics in secular

india by hind pocket books delhi in 1972 this translation the first of its kind is a product of numerous meetings which hamid dalwai had with noted poet dilip chitre during which the latter made extensive notes and rendered them into articles in english it combines his most evocative and fiery essays and emerges as a fine voice of reason relevant to our contemporary times

this title is part of uc press s voices revived program which commemorates university of california press s mission to seek out and cultivate the brightest minds and give them voice reach and impact drawing on a backlist dating to 1893 voices revived makes high quality peer reviewed scholarship accessible once again using print on demand technology this title was originally published in 1959

study based on materials from archives and documents

very good no highlights or markup all pages are intact

raja rao is an erudite scholar and an ennobling indian novelist in english his sensibility is verily indian and presents a unified vision of life his creditable career as a novelist beginning with his first novel kanthapura 1938 spans over almost more than half a century the novel is a repository of the eventful phases of indian s struggle for independence on gandhian lines the novel merits the distinction of being a paradigmatic text with the deft handling of myth and history the serpent and the rope 1960 renowned for its metaphysical moorings is a compendium of the indian composite cultural complexities interacting as they do with the cross cultural and transactional influences the text holds out infinite possibilities for the intending readers set out to undertake a serious study the cat and shakespeare 1965 comrade kirillov 1976 are intact with the solidity of an inbuilt structural irony and put up an amazing picture in an amusing manner of the piquant situation obtaining all over india in the post independence period soon after the euphoria of independence struggle ceased to exercise its influence the study being selective is confined to socio cultural aspects of life as reflected in the above texts

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