

Morales Du Poeme A L Age Classique Siecle Classiq

Representations of the Divine in Arabic Poetry Beyond the Line Philosophy and Arts in the Islamic World Arabic Prose Poem Journal of the Muhyiddin Ibn 'Arabi Society Isis Mahmoud Darwish, Exile's Poet Le Prince noir, poème, texte critique with an Engl Annali The Arabist N S, Northsouth Orientalia Suecana Literary innovation in modern Arabic literature Musicworks Proceedings of the XXth International Congress of History of Science (Liège, 20-26 July 1997). The Bibliographer Catalogue Recreation "The" Bibliographer Modern Egypt G.J.H. van Gelder Union européenne des arabisants et islamisants. Congress Huda J. Fakhreddine George Sarton Hala Khamis Nassar Chandos (herald.) Erik Gren Dieter Hoffmann Henry Benjamin Wheatley Baltimore Peabody inst, libr New York Public Library

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in islam the fascination for the word is as vigorous as in judaism and in christianity but an extra dimension is that the revealed text the koran is considered to be verbatim the word of the almighty himself thereby providing the arabic language with just an extra quality no wonder that throughout islamic history the study of the word the koran the prophet s utterances and the interpretation of both has become the main axis of knowledge and education as a consequence the intellectuals and also the poets in islamic culture were thoroughly familiar with religious terms and the phraseology of a language which was highly estimated because of the divine origin with which it was associated no wonder therefore that allusions to religious texts can be found throughout arabic literature both classical and modern the subject of this volume is the representation of the divine in arabic poetry be it the experience of the divine as expressed by poets or the use of imagery coined by religion

the volume contains 26 contributions to literature philosophy linguistics and epigraphy in islamic culture ranging from pre islamic poetry to contemporary prose

from the ihwan as safa to the theology of mawdudi from lexicography to epigraphy these papers were read at the eighteenth international congress of the union europeenne des arabisants et islamisants organized by the catholic university of leuven kul from 3 to 10 september 1996 a second volume of proceedings that appears along with this one ola 86 is more concerned with questions of actuality and political organisation including christian minorities in the arab world in their relation to the muslim environment as such the two volumes put together will provide to the world of learning we may say an overall picture of the current scientific investigations about islamic culture and society

huda j fakhreddine explores the new genre of the arabic prose poem as a poetic practice and a critical lens this poetic form gave rise to a profound contentious and continuing debate about arabic poetry its definition its limits and its relation to its readers fakhreddine examines the history of the prose poem its claims of autonomy and distance from its socio political context and the anxiety and scandal it generated

mahmoud darwish s work has long been considered seminal in shaping modern arabic poetry he has received wide international recognition and is regarded as a contender for the nobel prize often deemed the poet of the resistance no substantial critical study exists that addresses the complexity of darwish s poetry in rewriting the homeland and articulating exile his later poetry consciously marks a move away from his earlier portrayals of identity home and poetry yet many critics have failed to take note of this shift his oeuvre yokes poetry and history the political and the poetic probing identities in perpetual exile this book examines the complex connections between poetry myth lyric prose and history in darwish s poetry the scholarly articles in this volume situate his work in relation to both modern arabic and world poetry in addition the articles address issues such as the future of poetry the role of the poet language cultural heritage lyrical modes as well as the relationship of place and identity

scholarly interest in the scientific activities caried out in various geographical areas of the ottoman empire between the 14th and the 20th century yielded a growing number of studies in recent years the initial findings of these studies led scholars to question the view that islamic science went into a decline after the 12th century and to argue that ottoman science constituted a new episode in islamic science the present volume begins with a survey on the ottomans transition from the islamic to the european scientific tradition this survey is followed by research papers dealing with the introduction of modern science and technology to turkey in the 18th and 19th centuries as regards the military technical training the first railway line in asiatic turkey and the teaching of modern botany the introduction of modern medicine and darwinism in egypt bonaparte s expedition to egypt from the viewpoint of history of science and technology and the mathematical activities in the maghreb in both pre ottoman and ottoman periods

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