

Modernit Et Scularisation Hans Blumenberg Karl Lwith Carl Schmitt Leo Strauss Art Cinema

The Challenge of Carl Schmitt The Oxford Handbook of Carl Schmitt Carl Schmitt's Critique of Liberalism A Dangerous Mind Carl Schmitt The Lesson of Carl Schmitt The Challenge of the Exception The Concept of the Political The Contemporary Relevance of Carl Schmitt Carl Schmitt Carl Schmitt Carl Schmitt between Technological Rationality and Theology The Enemy Carl Schmitt and Leo Strauss Carl Schmitt Carl Schmitt's Institutional Theory Carl Schmitt Law as Politics The International Political Thought of Carl Schmitt Carl Schmitt, Mao Zedong and the Politics of Transition Chantal Mouffe Jens Meierhenrich John P. McCormick Jan-Werner Müller Joseph W. Bendersky Heinrich Meier George Schwab Carl Schmitt Matilda Arvidsson Reinhard Mehring Michael Salter Hugo E. Herrera Gopal Balakrishnan Heinrich Meier Carl Schmitt Mariano Croce William Rasch David Dyzenhaus Louiza Odysseos Qi Zheng The Challenge of Carl Schmitt The Oxford Handbook of Carl Schmitt Carl Schmitt's Critique of Liberalism A Dangerous Mind Carl Schmitt The Lesson of Carl Schmitt The Challenge of the Exception The Concept of the Political The Contemporary Relevance of Carl Schmitt Carl Schmitt Carl Schmitt Carl Schmitt between Technological Rationality and Theology The Enemy Carl Schmitt and Leo Strauss Carl Schmitt Carl Schmitt's Institutional Theory Carl Schmitt Law as Politics The International Political Thought of Carl Schmitt Carl Schmitt, Mao Zedong and the Politics of Transition *Chantal Mouffe Jens Meierhenrich John P. McCormick Jan-Werner Müller Joseph W. Bendersky Heinrich Meier George Schwab Carl Schmitt Matilda Arvidsson Reinhard Mehring Michael Salter Hugo E. Herrera Gopal Balakrishnan Heinrich Meier Carl Schmitt Mariano Croce William Rasch David Dyzenhaus Louiza Odysseos Qi Zheng*

schmitt's thought serves as a warning against the dangers of complacency entailed by triumphant liberalism in this collection of essays schmitt reminds us that the essence of politics is struggle

the oxford handbook of carl schmitt collects thirty original chapters on the diverse oeuvre of one of the most controversial thinkers of the twentieth century carl schmitt 1888 1985 was a german theorist whose anti liberalism continues to inspire scholars and practitioners on both the left and the right despite schmitt's rabid anti semitism and partisan legal practice in nazi germany the appeal of his trenchant critiques of among other things aestheticism representative democracy and international law as well as of his theoretical justifications of dictatorship and rule by exception is undiminished uniquely located at the intersection of law the social sciences and the humanities this volume brings together sophisticated yet accessible interpretations of schmitt's sprawling thought and complicated biography the contributors hail from diverse disciplines including art law literature philosophy political science and history in addition to opening up exciting new avenues of research the oxford handbook of carl schmitt provides the intellectual foundations for an improved understanding of the political legal and cultural thought of this most infamous of german theorists a substantial introduction places

the trinity of schmitt s thought in a broad context

this is the first in depth critical appraisal in english of the political legal and cultural writings of carl schmitt perhaps this century s most brilliant critic of liberalism it offers an assessment of this most sophisticated of fascist theorists without attempting either to apologise for or demonise him schmitt s weimar writings confront the role of technology as it finds expression through the principles and practices of liberalism contemporary political conditions such as disaffection with liberalism and the rise of extremist political organizations have rendered schmitt s work both relevant and insightful john mccormick examines why technology becomes a rallying cry for both right and left wing intellectuals at times when liberalism appears anachronistic and shows the continuities between weimar s ideological debates and those of our own age

carl schmitt 1888 1985 was one of the 20th century s most brilliant and disturbing critics of liberalism he was also one of the most important intellectuals to offer his services to the nazis for which he was dubbed the crown jurist of the third reich despite this fateful alliance schmitt has exercised a profound influence on post war european political and legal thought on both the right and the left in this study jan werner muller traces the permutations of schmitt s ideas after world war ii and relates them to broader political developments in europe his key concepts muller explains why interest in the political theorist continues he assesses the uses of schmitt s thought in debates on globalization and the quest for a liberal world order he also offers insights into the liberalization of political thinking in post authoritarian societies and the persistent vulnerabilities and blind spots of certain strands of western liberalism

basing his work on the writings of schmitt and his contemporaries extensive new archival documentation and parts of schmitt s personal papers professor bendersky uses schmitt s public career as a framework for re evaluating his contributions to political and legal theory this book establishes that schmitt s late weimar writings were directed at preventing rather than encouraging the nazi acquisition of power originally published in 1983 the princeton legacy library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of princeton university press these editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions the goal of the princeton legacy library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by princeton university press since its founding in 1905

heinrich meier s work on carl schmitt has dramatically reoriented the international debate about schmitt and his significance for twentieth century political thought in the lesson of carl schmitt meier identifies the core of schmitt s thought as political theology that is political theorizing that claims to have its ultimate ground in the revelation of a mysterious or suprarational god this radical but half hidden theological foundation underlies the whole of schmitt s often difficult and complex oeuvre rich in historical turns and political convolutions intentional deceptions and unintentional obfuscations in four chapters on morality politics revelation and history meier clarifies the difference between political philosophy and schmitt s political theology and relates the religious dimension of his thought to his support for national socialism and his continuing anti semitism new to this edition are two essays that address the recently published correspondences of schmitt particularly with hans blumberg and the light it sheds on his conception of political theology

the challenge of the exception is the key that unlocked the ideas of carl schmitt a leading political theorist and jurist who influenced the thoughts of among others hannah arendt carl joachim friedrich otto kirchheimer hans morgenthau franz neumann and leo strauss professor schwab clearly articulates schmitt s key concepts and relates their centrality to politics and the state to the political theory of liberalism democracy and authoritarianism and to international relations when schwab treats schmitt s interpretations of constitutional questions for example he shows how political theory in germany is inextricably linked with constitutional law legal theory and the country s history not content to merely deal with schmitt s profound contributions to twentieth century thought schwab devotes considerable space to the unconscionable compromises that he made with the third reich this however failed to help him become the political and legal theorist of hitler s germany schwab shows how the new schmitt was suspect from the beginning and by 1936 schmitt the hunted had become schmitt the hunted schwab s presentation of the multifaceted carl schmitt exposes the reader to a truly interdisciplinary excursion into the humanities and social sciences

in this his most influential work legal theorist and political philosopher carl schmitt argues that liberalism s basis in individual rights cannot provide a reasonable justification for sacrificing oneself for the state this edition of the 1932 work includes the translator s introduction by george schwab which highlights schmitt s intellectual journey through the turbulent period of german history leading to the hitlerian one party state it also includes leo strauss s analysis of schmitt s thesis and a foreword by tracy b strong placing schmitt s work into contemporary context

what does carl schmitt have to offer to ongoing debates about sovereignty globalization spatiality the nature of the political and political theology can schmitt s positions and concepts offer insights that might help us understand our concrete present day situation works on schmitt usually limit themselves to historically isolating schmitt into his weimar or post weimar context to reading him together with classics of political and legal philosophy or to focusing exclusively on a particular aspect of schmitt s writings bringing together an international and interdisciplinary range of contributors this book explores the question of schmitt s relevance for an understanding of the contemporary world engaging the background and intellectual context in which schmitt wrote his major works often with reference to both primary and secondary literature unavailable in english this book will be of enormous interest to legal and political theorists

carl schmitt is one of the most widely read and influential german thinkers of the twentieth century his fundamental works on friend and enemy legality and legitimacy dictatorship political theology and the concept of the political are read today with great interest by everyone from conservative catholic theologians to radical political thinkers on the left in his private life however schmitt was haunted by the demons of his wild anti semitism his self destructive and compulsive sexuality and his deep seated resentment against the complacency of bourgeois life as a young man from a modest background full of social envy he succeeded in making his way to the top of the academic world in germany and yet he never felt at home in the academic establishment and among those of high social standing when the nazis seized power schmitt was susceptible to their ideology he broke with his jewish friends joined the nazi party in may 1933 and lent a helping hand to hitler thereby becoming deeply entangled with the regime schmitt was irrevocably compromised by his role as the crown jurist of the third reich after the war he led a secluded life in his home town in the sauerland and became a key background

figure in the intellectual scene of postwar germany reinhard mehring s outstanding biography is the most comprehensive work available on the life and work of carl schmitt based on thorough research and using new sources that were previously unavailable mehring portrays schmitt as a shakespearean figure at the centre of the german catastrophe

there has been and continues to be a remarkable revival in academic interest in carl schmitt s thought within politics but this is the first book to address his thought from an explicitly legal theoretical perspective as it addresses the actual and potential significance of schmitt s thought for debates within contemporary anglo american legal theory that have emerged during the past three decades

carl schmitt one of the most influential legal and political thinkers of the twentieth century is known chiefly for his work on international law sovereignty and his doctrine of political exception this book argues that greater prominence should be given to his early work in legal studies schmitt himself repeatedly identified as a jurist and hugo e herrera demonstrates how for schmitt law plays a key role as an intermediary between ideal conceptual theory and the complexity of practical concrete situations law is concerned precisely with balancing the extremes of theory and reality and in this respect schmitt associates it with philosophical thinking broadly as being able to understand and explain the tensions in human experience reviewing and analyzing prevailing interpretations of schmitt by jacques derrida heinrich meier and others herrera argues that the importance of schmitt s legal framework is both significant and overlooked

the writings of carl schmitt form what is arguably the most disconcerting original and yet still unfamiliar body of twentieth century political thought in the english speaking world he is terra incognita a name associated with nazism the author of a largely untranslated oeuvre forming no recognizable system coming to us from a disturbing place and time in the form of fragments the enemy is a comprehensive reconstruction and analysis of all of schmitt s major works his books articles and pamphlets from 1919 to 1950 presented in an arresting narrative form the revelation of his work is that unlike mainstream nazi ideology schmitt makes a strong philosophical claim for the necessity of confrontational politics within a democratic system a claim that has resonance in today s hegemony of consensual politics

carl schmitt was the most famous and controversial defender of political theology in the twentieth century but in his best known work the concept of the political issued in 1927 1932 and 1933 political considerations led him to conceal the dependence of his political theory on his faith in divine revelation in 1932 leo strauss published a critical review of concept that initiated an extremely subtle exchange between schmitt and strauss regarding schmitt s critique of liberalism although schmitt never answered strauss publicly in the third edition of his book he changed a number of passages in response to strauss s criticisms now in this elegant translation by j harvey lomax heinrich meier shows us what the remarkable dialogue between schmitt and strauss reveals about the development of these two seminal thinkers meier contends that their exchange only ostensibly revolves around liberalism at its heart their hidden dialogue explores the fundamental conflict between political theology and political philosophy between revelation and reason and ultimately the vital question of how human beings ought to live their lives heinrich meier s treatment of schmitt s writings is morally analytical without moralizing a remarkable feat in view of schmitt s past he wishes to understand what

schmitt was after rather than to dismiss him out of hand or bowdlerize his thoughts for contemporary political purposes mark lilla new yorkreview of books

the sovereign collection consists of the three most influential works by renowned legal theorist and jurist carl schmitt these works are indispensable in the effort to understand contemporary and future political developments the first work political theology consists of four essays which address respectively sovereignty political power decisionism decision theory and the state of exception it is renowned among english speaking dissidents for its hard hitting description of the relationship between political leaders the norms of legal order and schmitt s definition of the sovereign the concept of the political is carl schmitt s most influential work and one of the most influential works of political philosophy first published in 1932 as an elaboration of a 1927 journal article schmitt lays out the concept of the political the friend enemy distinction and delivers a cogent critique of the impossibility and impracticability of anything that seeks to abolish that distinction schmitt also sets up a cohesive theory that takes account of the varying intensities of the political his theory cuts to the heart of the political phenomena and provides insight that will prove increasingly relevant for coming generations the concluding text theory of the partisan consists of two lectures delivered by carl schmitt in 1962 addressing the transformation of war in the post european age this accessible work analyzes the origin evolution and practical effects of the modern partisan with the rise of political terrorism and the universal acceptance of critical theory schmitt s theory of the partisan emerges today more relevant than ever all three works are newly translated by c j miller in 2020 these translations are more faithful to the original german antelope hill publishing is proud to present an original collection of carl schmitt s most cutting and eternally relevant contributions to political philosophy the sovereign collection

offers an ambitious novel view of carl schmitt providing a comprehensive unified account of his legal and political thinking

this important new book places carl schmitt s critique of liberal political theory in a broader historical context than is usually done his belief in the centrality of the european state since the seventeenth century derives from various sources including medieval scholastic theology and nineteenth century post hegelian social and political theory schmitt s famed political theology aims at justifying the necessity of a strong secular state as the safeguard of a political community against the encroachment of legally protected interest groups that shield themselves behind pre political rights william rasch neither condemns nor champions schmitt s various attacks on liberalism but does insist that the tension between society as the realm of individual rights to pursue private pleasures and the state as the placeholder for something traditionally called the common good is a conundrum that is as important now as it was during the weimar era in germany reappraisal of some of the pillars of liberal dogma are as much in order as are fears of their demise

articles previously published in the canadian journal of law and jurisprudence

presenting the first critical analysis of carl schmitt s the nomos of the earth and how it relates to the epochal changes in the international system that have risen from the collapse of the westphalian international order there is an emerging recognition in political theory circles that core issues such as order social justice rights need to be studied in their global context schmitt s international political thought provides a

stepping stone in these related paths offering an alternative history of international relations of the genesis achievements and demise of the westphalian system writing at a time when he believed that the spatial political and legal order the nomos of the earth had collapsed he highlighted the advent of the modern state as the vehicle of secularization tracing how this interstate order was able to limit and rationalize and humanize war providing a large number of case studies including global terrorism humanitarian intervention and us hegemony this book will give further impetus to and expand the nascent debate on the significance of schmitt s legal and political thought for international politics the international political thought of carl schmitt will be of interest to students and scholars of international relations law and history

this book develops a new way of reading and benefiting from schmitt s legal and political theories it explores schmitt s theories from the perspective of what i refer to as the politics of transition it also contributes to identifying the real theoretical relationship between schmitt and mao

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