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Anthropology and the publicAnthropology and the Economy of SharingAnthropologists, Indigenous Scholars and the Research EndeavourFour Lectures on Anthropology and BiologyMind, Body and CultureA Selected Bibliography of the Anthropology and Ethnology of EuropeDates and Data Relating to Religious Anthropology and Biblical Archaeology. (Primaeval Period). Anthropology and DevelopmentJournal of AnthropologyAnthropology and American LifeThe Principles of Anthropology and Sociology in Their Relations to Criminal ProcedureAn Account of Progress in Anthropology in the Year 1881Ethics and the Profession of AnthropologyUrban Anthropology and Studies of Cultural Systems and World Economic DevelopmentThe American NaturalistProceedings of the American Association for the Advancement of ScienceAnthropologyIndiana University Publications in Anthropology and LinguisticsAnthropology and Sociology PapersThe Journal of the Royal Anthropological Institute Hermann Heinrich Frese Thomas Widlok Joy Hendry Thomas Hughes Geoffrey Samuel William Zebina Ripley James Barr MITCHELL Emma Crewe Joseph G. Jorgensen Maurice Parmelee Mason Carolyn Fluehr-Lobban American Association for the Advancement of Science Paul Topinard

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Development The American Naturalist Proceedings of the American Association for the Advancement of Science Anthropology Indiana University Publications in Anthropology and Linguistics Anthropology and Sociology Papers The Journal of the Royal Anthropological Institute Hermann Heinrich Frese Thomas Widlok Joy Hendry Thomas Hughes Geoffrey Samuel William Zebina Ripley James Barr MITCHELL Emma Crewe Joseph G. Jorgensen Maurice Parmelee Mason Carolyn Fluehr-Lobban American Association for the Advancement of Science Paul Topinard

this book examines the economy of sharing in a variety of social and political contexts around the world with consideration given to the role of sharing in relation to social order and social change political power group formation individual networks and concepts of personhood widlok advocates a refreshingly broad comparative approach to our understanding of sharing with a rich range of material from hunter gatherer ethnography alongside debates and empirical illustrations from globalized society helping students to avoid western economic bias in their thinking anthropology and the economy of sharing also demonstrates that sharing is distinct from gift giving exchange and reciprocity which have become dominant themes in economic anthropology and suggests that a new focus on sharing will have significant repercussions for anthropological theory breaking new ground in this key topic this volume provides students with a coherent and accessible overview of the economy of sharing from an anthropological perspective the open access version of this book available at taylorfrancis com has been made available under a creative commons attribution sharealike cc by sa 4 0 license open access funding of this book was made possible through the leo spitzer prize of the university of cologne this generous funding is gratefully acknowledged

this collection offers the fruits of a stimulating workshop that sought to bridge the fraught relationship which sometimes continues between anthropologists and indigenous native aboriginal scholars despite areas of overlapping interest participants from around the world share their views and opinions on subjects ranging from ideas for reconciliation the question of what might constitute a universal science indigenous heritage postcolonial museology the boundaries of the term indigeneity different senses as ways of knowing and

the very issue of writing as a method of dissemination that divides and excludes readers from different backgrounds this book represents a landmark step in the process of replacing bridges with more equal patterns of intercultural cooperation and communication

the author draws on his background in physics to suggest a scientific approach to aspects of human behaviour which have been traditionally described as cultural or social

in recent decades international development has grown into a world shaping industry but how do aid agencies work and what do they achieve how does aid appear to those who receive it and why has there been so little improvement in the position of the poor viewing aid and development from anthropological perspectives gives illuminating answers to questions such as these this essential textbook reveals anthropologists often surprising findings and details ethnographic case studies on the cultures of development the authors use a fertile literature to examine the socio political organisation of aid communities agencies and networks as well as the judgements they make about each other exploring the spaces between policy and practice success and failure the future and the past this book provides a rounded understanding of development work that suggests new moral and political possibilities for an increasingly globalised world

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