

Mideast Beast The Scriptural Case For An Islamic Antichrist

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Islam in Southeast Asia
Political Islam
Islam, Law and the State in the Philippines
Politicizing Islam in Central Asia
The Concept of Education in Islam
The Universalism of Islam
Iran's Economy Under the Islamic Republic
Towards an Islamic Theory of International Relations
The Islamic Law and Constitution
Islamic Education
Africa, Islam and Development
Aspects of Islamic Economics and the Economy of Indian Muslims
Islam and the Modern Age
Islamic Education in South and South East Asia
Islam and Democracy in Pakistan
Islamic Polity and Orientalists
Islamic Political Culture, Democracy, and Human Rights
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as the world grapples with issues of religious fanaticism extremist politics and rampant violence that seek justification in either religious or secular discourses women who claim islam as a vehicle for individual and social change are often either

regarded as pious subjects who subscribe to an ideology that denies them many modern freedoms or as feminist subjects who seek empowerment only through rejecting religion and adopting secularist discourses such assumptions emerge from a common trend in the literature to categorize the secular and the religious as polarizing categories which in turn mitigates the identities experiences and actions of women in islamic societies yet in actuality muslim women whose activism is grounded in islam draw equally on principles associated with secularism in an islam of her own sherine hafez focuses on women s islamic activism in egypt to challenge these binary representations of religious versus secular subjectivities drawing on six non consecutive years of ethnographic fieldwork within a women s islamic movement in cairo hafez analyzes the ways in which women who participate in islamic activism narrate their selfhood articulate their desires and embody discourses in which the boundaries are blurred between the religious and the secular

this book presents some twenty essays on different aspects of islam in history and the present these essays are grouped into eight larger sections the first the beginnings deals with the transition from pre islamic understandings and reason an essential part of the quranic message the next two sections deal with islam specifically as a religion with its particular signs and symbols the question of rules of interpretation in islam and its structural features is discussed here sections four and five deal with ethics in islam including muslim identity and human rights and certain social functions of islam section six introduces some 19th and 20th century reform movements with special attention given to developments in saudi arabia and the puritan characteristics of present day islamic revival movements the final two sections discuss contemporary issues islamization processes and policies islamic ideologies the ideologization of islam and the political uses of religion throughout the book the author shows the links between the religious and other interpretations and uses made of islam and the contexts in which they are made the introduction signals some important developments in islamic studies since world war ii

papers from a conference held in copenhagen in 1996 on the compatibility between islam and universal norms and values and the perspectives for dialogue and mutual understanding

examines the role relevance and challenges as well as the political and strategic dimensions of islam in contemporary southeast asia

as the topic of political islam gains increased visibility in international politics and current affairs it has become more difficult to navigate the vast literature that is devoted to explaining this phenomenon this reader provides the student with an accessible and comprehensive introduction to the study of political islam offering a clear route to the most influential literature in the field the diverse range of viewpoints presented allows students to obtain a detailed authoritative and critical perspective on the most pressing questions of the post 9 11 era with detailed introductory chapters and clear presentation of existing literature thematically arranged sections cover modern understandings and explanations of islamism the emergence and development of islamist groups political responses to the phenomenon democracy and democratization multiculturalism political violence and terrorism globalization the future of political islam this overview of political islam will help students at all levels to appreciate its many manifestations and dimensions a relevant text to introductory courses on history international affairs government and sociology this reader is an essential tool for students of the middle east muslim politics religion in politics and islamism

this book investigates the development of islam in the philippines from a legal perspective investigating islam through the lens of the institutions of islamic law drawing on original fieldwork including in mindanao this comprehensive book covers a wide range of topics including islamic leadership and authority mufti darul ifta and fatawa islamic judges and dispute resolution in islamic courts and alternative forms of dispute resolution legislative codification of islamic law especially in private law marriage and divorce islamic banking and finance and madrasahs and islamic education the book also offers a comprehensive detailed and timely socio legal analysis of controversies relating to islam and the long running conflict in the southern philippines as moro communities struggle with the challenges of transition to the long awaited bangsamoro autonomous region of muslim mindanao this is contextualised against the wider history and politics of the southern philippines from pre colonial times to 2024 the authors offer a detailed and nuanced analysis based on primary documents as well as an account of the existing literature in the field the book greatly enhances understandings of the social political and historical context of current developments in islam in the philippines it will be of interest to researchers studying islam and the administration of islamic law malay muslim communities in southeast asia and the history and politics of the philippines

a sweeping history of islamism in central asia from the russian revolution to the present through soviet era archival

documents oral histories and a trove of interviews and focus groups few observers anticipated a surge of islamism in central asia after seventy years of forced communist atheism muslims do not inevitably support islamism a modern political ideology of islam yet islamism became the dominant form of political opposition in post soviet uzbekistan and tajikistan in politicizing islam in central asia kathleen collins explores the causes dynamics and variation in islamist movements first within the ussr and then in the post soviet states of tajikistan uzbekistan and kyrgyzstan drawing upon extensive ethnographic and historical research on islamist mobilization she explains the strategies and relative success of each central asian islamist movement collins argues that in each case state repression of islam by soviet and post soviet regimes together with the diffusion of religious ideologies motivated islamist mobilization sweeping in scope this book traces the dynamics of central asian islamist movements from the soviet era through the tajik civil war the afghan jihad against the us and the foreign fighter movement joining the syrian jihad

after detailed discussions of the economy s basic sectors major national economic trends and the government s economic policies the author offers an assessment of the economy s overall performance against the regime s initial agenda the final chapters discuss the extent of the dilemma confronting the government

contributed articles

explores the relationship between islam and democracy through contributions who address the problem from different angles highlighting how politics and religions have used each other at macro and micro levels in pakistan

what effect does islamic political culture have on democracy and human rights practices the author of this book suggests that too much emphasis is being placed on the power of islam as a political force stating that the political power of islam can be better explained by other factors

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