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blasphemy and other forms of blatant disrespect to religious beliefs have the
capacity to create significant civil and even international unrest consequently the
sacrosanctity of religious dogmas and beliefs stringent laws of repression and codes
of moral and ethical propriety have compelled artists to live and create with
occupational hazards like uncertain audience response self censorship and
accusations of deliberate misinterpretation of cultural production looming over their
heads yet in recent years issues surrounding the rights of minority cultures to
recognition and respect have raised new questions about the contemporariness of
the construct of blasphemy and sacrilege controversies over the aesthetic
representation of the sacred the exhibition of the sacred as art and the public display

of sacrilegious or blasphemous works have given rise to heated debates and have invited us to reflect on binaries like artistic and religious sensibilities tolerance and philistinism the sacred and the profane deification and vilification endeavouring to move beyond simplistic points about the rights to freedom of expression and sacrosanctity this collection explores how differences between conceptions of the sacred can be negotiated it recognises that blasphemy may be justified as a form of political criticism as well as a sincere expression of spirituality but it also recognises that within a pluralistic society blasphemy in the arts can do an enormous amount of harm as it may also impair relations within and between societies this collection evolved out a two day conference called negotiating the sacred blasphemy and sacrilege in the arts held at the centre for cross cultural research at the australian national university in november 2005 this is the second volume in a series of five conferences and edited collections on the theme negotiating the sacred the first conference negotiating the sacred blasphemy and sacrilege in a multicultural society was held at the australian national university s centre for cross cultural research in 2004 and published as an edited collection by anu e press in 2006 other conferences in the series have included religion medicine and the body anu 2006 tolerance education and the curriculum anu 2007 and governing the family monash university 2008 together the series represents a major contribution to ongoing debates on the political demands arising from religious pluralism in multicultural societies

the four volume set Incs 2657 Incs 2658 Incs 2659 and Incs 2660 constitutes the refereed proceedings of the third international conference on computational science iccs 2003 held concurrently in melbourne australia and in st petersburg russia in june 2003 the four volumes present more than 460 reviewed contributed and invited papers and span the whole range of computational science from foundational issues in computer science and algorithmic mathematics to advanced applications in virtually all application fields making use of computational techniques these proceedings give a unique account of recent results in the field

the new york times bestselling author describes how current trends will create an era when anything and everything is available for almost nothing in the zero marginal

cost society new york times bestselling author jeremy rifkin uncovers a paradox at the heart of capitalism that has propelled it to greatness but is now taking it to its death the inherent entrepreneurial dynamism of competitive markets that drives productivity up and marginal costs down enabling businesses to reduce the price of their goods and services in order to win over consumers and market share marginal cost is the cost of producing additional units of a good or service if fixed costs are not counted while economists have always welcomed a reduction in marginal cost they never anticipated the possibility of a technological revolution that might bring marginal costs to near zero making goods and services priceless nearly free and abundant and no longer subject to market forces now a formidable new technology infrastructure the internet of things iot is emerging with the potential of pushing large segments of economic life to near zero marginal cost in the years ahead rifkin describes how the communication internet is converging with an energy internet and logistics internet to create a new technology platform that connects all there are billions of sensors feeding big data into an iot global neural network prosumers can connect to the network and use big data analytics and algorithms to accelerate efficiency dramatically increase productivity and lower the marginal cost of producing and sharing a wide range of products and services to near zero just like they now do with information goods the plummeting of marginal costs is spawning a hybrid economy part capitalist market and part collaborative commons with far reaching implications for society according to rifkin hundreds of millions of people are already transferring parts of their economic lives to the global collaborative commons prosumers are plugging into the iot and making and sharing their own information entertainment green energy and 3d printed products at near zero marginal cost students are enrolling in free massive open online courses moocs that operate at near zero marginal cost social entrepreneurs are even bypassing the banking establishment and using crowdfunding to finance startup businesses as well as creating alternative currencies in the fledgling sharing economy in this new world social capital is as important as financial capital access trumps ownership sustainability supersedes consumerism cooperation ousts competition and exchange value in the capitalist marketplace is increasingly replaced by sharable value on the

collaborative commons rifkin concludes that capitalism will remain with us albeit in an increasingly streamlined role primarily as an aggregator of network services and solutions allowing it to flourish as a powerful niche player in the coming era we are however says rifkin entering a world beyond markets where we are learning how to live together in an increasingly interdependent global collaborative commons

with the prolonged countrywide lockdowns global economic downturn and associated disruption of demand and supply chains consequently economy faced period of slowdown however after starting of unlock period positive sign has been seen in the economy however in this work we have collected data from secondary resources such as published articles and media sources to find some highlights on economics with life science and finance and economics area for detail investigation of this pandemic different sectors of the indian economy including life sciences have been analysed in this study

with special reference to the kisan sabha movement and the eka movement in uttar pradesh

since 2012 the fight to stop the opening of the vast galilee coal basin has emerged as an iconic pivot of the australian climate and environment movement the coal truth the fight to stop adani defeat the big polluters and reclaim our democracy provides a timely and colourful contribution to one of the most important struggles in our national history over the future of the coal industry written by an environmental insider with an eye on the world his daughters will inherit the coal truth is told with wit and verve drawing in other specialist voices to bring to life the contours of a contest that the people of australia can t afford to lose contributors include tara moss and berndt sellheim adrian burragubba lesley hughes john quiggin hilary bambrick ruchira talukdar and geoffrey cousins outstanding endorsements as this crucial book shows us beyond all doubt there is no safe livable future that involves digging up more australian coal but with the country s formidable movements fighting to keep that coal where it is david ritter makes an irresistible case that few places are better suited to lead a just and democratic transition to the next economy

marshaling diverse voices and hard hitting arguments he shows us this promising future is well within our grasp an inspiring must read naomi klein author of no is not enough and this changes everything this is an important book because mining and selling coal cannot be part of australia s future as a country peter doherty the coal truth has arrived at the exactly the right time for a country at the cross roads this intimate compelling and deeply layered reflection lays out what is at stake for australians and the planet as a massive expansion of coal mining starting with the controversial adani project threatens to turbo charge climate change compulsory reading peter garrett we are smack bang in the middle of a defining moment in history the coal truth shows that we still have the chance to create something wonderful out of the crisis and leave no person behind in the process get this book damon gameau

bachelorarbeit aus dem jahr 2023 im fachbereich vwl finanzwissenschaft note 1 johannes kepler universit t linz sprache deutsch abstract in dieser arbeit werden technologische  konomische regulatorische und gesellschaftliche aspekte von fintechs analysiert um ein umfassendes verst ndnis ihrer auswirkungen zu bekommen in diesem kontext werden folgende forschungsfragen behandelt welche technologien sind f r die entwicklung von fintechs am wichtigsten und welchen einfluss haben sie auf gesch ftsmodelle welche auswirkungen hat die entwicklung von fintechs auf traditionelle finanzinstitute welche rolle spielt die regulierung im zusammenhang mit fintechs und wie k nnen diese mit regulatorischen anforderungen umgehen inwiefern beeinflusst die entwicklung von fintechs soziale und gesellschaftliche aspekte die rasche entwicklung von fintechs hat den finanzsektor grundlegend beeinflusst und ver ndert fintechs sind von gro er relevanz da sie das potenzial haben etablierte gesch ftsmodelle von finanzinstitutionen herauszufordern und die art und weise zu ver ndern wie wir mit финанzen interagieren durch ihre innovativen l sungen und den einsatz modernster technologien k nnen fintechs finanzdienstleistungen effizienter zug nglicher und benutzerfreundlicher gestalten durch die beantwortung der forschungsfragen soll ein besseres verst ndnis f r die rolle von technologien die auswirkungen auf traditionelle finanzinstitute die bedeutung der regulierung und soziale implikationen von fintechs gewonnen werden in dieser arbeit wird der begriff

banken explizit als synonym für finanzinstitutionen bzw finanzinstitute verstanden und schließt somit sämtliche formen von finanzdienstleistungen und bankgeschäften ein wie beispielsweise versicherungen

this book now in its second edition presents in a comprehensive manner the fundamentals of computer based control of industrial processes intended primarily for undergraduate and postgraduate students of instrumentation electronics engineering the book will also be immensely useful for professionals and researchers in these fields the book begins with a thorough introduction to automation its history utility and the current scenario it then moves on to discuss in detail the techniques components subsystems and system architectures relevant to process control the control techniques covered include classical controls as well as newer controls such as model based adaptive control self tuning control expert systems and fuzzy logic control the components consist of sensors and actuators of various types the subsystems covered are scada systems remote terminal units for telemetry and telecontrol programmable controllers distributed digital controllers and personal computers also included are real time operating systems and real time programming languages the major architectures discussed are distributed digital control distributed scada system and multi microprocessor architectures the book thoroughly covers the various technological developments in this field it also covers through a number of case studies the applications of computer based control in major industries the second edition contains substantially revised and updated content on a large number of topics covered in the first edition

beginning in 1983 84 published in 3 vols with expansion to 6 vols by 2007 2008 vol 1 organization descriptions and cross references vol 2 geographic volume international organization participation vol 3 subject volume vol 4 bibliography and resources vol 5 statistics visualizations and patterns vol 6 who s who in international organizations from year to year some slight variations in naming of the volumes

in the village of haridr dwelt a great zemindār his name was krishna kanta rāi and he was a very wealthy man the profit from his zemindārī amounted to nearly two

lakhs of rupees this wealth had been accumulated by himself and by his brother ram kanta. Working together the brothers were warmly attached and at no time had it entered into the mind of either that the other could deceive him. The estates had all been bought in the name of the elder brother Krishna Kanta. The brothers messed together. Ram Kanta had one son named Gobind. After the birth of this son it came into Ram Kanta's mind that the brothers' joint possessions stood in one name and that for the security of his son proper legal documents should be drawn out. For though he knew Krishna Kanta incapable of deceiving him or of acting unjustly towards him, yet what certainty had he as to what Krishna Kanta's sons might do after their father's death? Yet he could not bring himself to propose having legal papers made out, so he put it off from day to day. Necessity called him away to the estates and there suddenly he died. If Krishna Kanta had ever desired to cheat his brother's son and appropriate the entire property, there was now no obstacle in his way, but he had no such evil intention. He placed Gobind with his own family and treated him in all respects like his own son. He determined to draw up a will bequeathing to Gobind the half share justly belonging to Ram Kanta. Krishna Kanta had two sons and a daughter. The eldest son was named Hara, the younger Binod, the daughter Shailobati. In his will Krishna Kanta bequeathed to Gobind half the estate, to Hara and to Binod each three sixteenths, to the widow and to the daughter each one sixteenth. Hara was very unruly, disobedient to his father and evil tongued. The provisions of a Bengali will seldom remain secret, and Hara, becoming acquainted with this disposition of the property, said to his father, "His eyes inflamed with anger, what is this you have done? Half the estate to go to Gobind and to me only three sixteenths? It is quite just. Returned Krishna Kanta, I have given to Gobind his father's half share, Gobind's father's share. What is that? Who is he to take from us our ancestral property and the mother and sister we will look after them. Why give a sixteenth to each of them? Say only that they are to be fed and clothed." Somewhat angered, Krishna Kanta said, "Hara, the property is mine, not yours. I shall dispose of it as I choose. You must have lost your senses. I will not permit you to please yourself in the matter." Yet more angry, Krishna Kanta returned, "Hara, if you were a child I should call in the guru and get him to give you a caning."

when i was a child i set the guru's beard on fire now i will serve that will in the same way krishna kanta made no further reply he tore up his will and had another drawn out in which he gave half to gobind 1/5 sixteenths to binod 1/16 one sixteenth each to the widow to the daughter and to hara 1/16 enraged at this hara 1/16 left home for calcutta whence he wrote to his father to this effect the calcutta pandits say that widow marriage is allowed by the shastras i have resolved to marry a widow if you choose to change your will giving me half the estate and will have the new will registered at once i will give up this design otherwise i shall marry a widow very soon hara 1/16 thought that his father becoming alarmed would change the will and assign him a larger portion but the answer he received destroyed this expectation krishna kanta wrote i no longer recognise you as my son you may marry whom you will i shall leave the property to whomsoever i choose if you effect this marriage i shall change my will certainly but it will not be to your advantage some time later hara 1/16 sent word that he had married a widow again krishna kanta destroyed his will intending to make a fresh one in the village lived a good contented man named brahmānanda ghosh he addressed krishna kanta as uncle and was much favoured and supported by him brahmānanda wrote an excellent hand all these legal documents were written by him so when hara 1/16's news came krishna kanta sent for brahmānanda and told him to come up to the house after his meal to write a new will binod 1/16 who was present at this moment asked why do you again change your will krishna kanta said this time nothing will be left to your elder brother binod that is not well even supposing him to be in fault still he has a son the child is innocent what will he have to depend on krishna i will bequeath him a sixty fourth share binod in the division of the property what will that represent krishna my income is two lakhs of rupees a sixty fourth share will come to more than three thousand rupees with that sum agrihastha can easily get on in the way of food and clothing i will not give more binod 1/16 urged the matter long but in vain the kartā could not be persuaded to change his purpose

in this year's citizens report on governance and development the national social watch coalition monitors and analyzes the indian government's performance in the four broad spheres legislature executive judiciary and local government through the

lens of fundamental economic and social values such as rights development freedom and security the report examines the sensitivity efficiency and efficacy of the institutions in enforcing rights and ensuring delivery of public services

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