

Mennonites Of Lancaster Conference Containing Biographical Sketches Of Mennonite Leaders Histories

Rules and Discipline of the Lancaster Conference
Disquiet in the Land
Rules and Discipline of the Lancaster Conference
Minutes of the Annual Conferences of the Methodist Episcopal Church
Studies in the African Diaspora
Minutes of the Annual Conferences of the Methodist Episcopal Church for the Years 1773-1881
Minutes Taken at the Several Annual Conferences of the Methodist Episcopal Church in the United States of America
The Virginia Conference Annual ...
Placing Internationalism
Rules and Discipline of the Lancaster Conference
General Minutes of the Annual Conferences of the United Methodist Church in the United States, Territories, and Cuba
Rules and Discipline of the Lancaster Conference
The Home Mission Program of Lancaster Conference
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CHI ...
Conference Proceedings
Annals of the Evangelical Association of North America and History of the United Evangelical Church
Reports of Poor law conferences
Mennonite Church. Lancaster Conference
Fred Lamar Kniss Mennonite Church.
Lancaster Conference
Methodist Episcopal Church John P. Henderson
Methodist Episcopal Church. Conferences
Methodist Episcopal Church
Methodist Episcopal Church, South. Virginia Conference
Stephen Legg Mennonite Church. Lancaster

Conference Methodist Church (U.S.) Mennonite Church. Lancaster Conference Willis L. Breckbill Evangelical Lutheran
Ministerium of Pennsylvania and the Adjacent States 会议记录 (Japan) Ammon Stapleton Poor law conference
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mennonites have long referred to themselves as the quiet in the land but their actual historical experience has been marked by
internal disquiet and contention over religious values and cultural practice as fred kniss argues in his impressive study of

mennonite history the story of this sectarian pacifist group is a story of conflict how can we understand the ironic phenomenon of mennonite conflict how do ideas and symbols both those of the american mainstream and those that are specifically mennonite influence the emergence and course of this conflict what is the relationship betweenintra mennonite conflict and the changing historical context in which mennonites are situated through a rigorous analysis of a century of disputes over dress codes congregational authority and religious practice kniss offers the tools both to understand conflict within a specific religious group and to answer larger questions about culture ideology and social and historical change

a memorial volume by former ph d students of james r hooker late professor of african history at michigan state university topics include missionaries in africa early nationalist politics in british west africa and kenya slave drivers in the united states the garvey movement in dominica and general motors in south africa john p henderson is professor of economics and harry a reed is associate professor of history both at michigan state university

exploring how modern internationalism emerged as a negotiated process through international conferences this edited collection studies the spaces and networks through which states civil society institutions and anti colonial political networks used these events to realise their visions of the international taking an interdisciplinary approach contributors explore the spatial paradox of two fundamental features of modern internationalism first internationalism demanded the overcoming of space transcending the nation state in search of the shared interests of humankind second internationalism was geographically contingent on the places in which people came together to conceive and enact their internationalist ideas from paris 1919 to bandung 1955 and beyond this book explores international conferences as the sites in which different forms of internationalism assumed material and social

form while international permanent institutions such as the league of nations un and institute of pacific relations constantly negotiated national and imperial politics lesser resourced political networks also used international conferences to forward their more radical demands taken together these conferences radically expand our conception of where and how modern internationalism emerged and make the case for focusing on internationalism in a contemporary moment when its merits are being called into question

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