

Mazower Mark Dark Continent P 138 326

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in this book judith m hughes makes a highly original case for conceptualizing gender identity as potentially multiple she does so by situating her argument within the history of psychoanalysis hughes traces a series of conceptual lineages each descending from freud in the study helene deutsch karen horney and melanie klein occupy prominent places so too do erik h erikson and robert j stoller among contemporary theorists carol gilligan and nancy chodorow are included in hughes s roster in each lineage hughes

discerns an evolutionary narrative deutsch tells a story of retrogression erikson names his epigenesis and gilligan continues in that vein horney s discussion recalls sexual selection stoller s and chodorow s theorizing brings artificial selection to mind and finally in klein s work hughes sees a story of natural selection and adds to it her own notion of multiple gender identities

the term caucasian is a curious invention of the modern age originating in 1795 the word identifies both the peoples of the caucasus mountains region as well as those thought to be caucasian bruce baum explores the history of the term and the category of the caucasian race more broadly in the light of the changing politics of racial theory and notions of racial identity with a comprehensive sweep that encompasses the understanding of race even before the use of the term caucasian baum traces the major trends in scientific and intellectual understandings of race from the middle ages to the present day baum s conclusions make an unprecedented attempt to separate modern science and politics from a long history of racial classification he offers significant insights into our understanding of race and how the caucasian race has been authoritatively invented embraced displaced and recovered throughout our history

first published in 1975 the kingdom of toro in uganda describes the foundation of the toro kingdom in the nineteenth century by the rebel prince kaboyo and investigates how kasagama kaboyo s grandson was able to recreate with little local support a kingdom far more extensive than kaboyo had ever envisaged his personal authority was established by his insistence that its root were traditional thus satisfying the requirements of indirect rules at a time when this ill defined concept served both as the shibboleth and the escape clause for an overstretched british colonial administration although kasagama s son rukidi was able to combine authority with personal popularity and to take advantage of colonial innovations without losing control of his kingdom the ending of colonial rule brought an end to toro as he knew it in an independent uganda the particularism stressed by toro s rulers could not survive this book will be of interest to students of history colonialism african studies and ethnic studies

in 1929 tens of thousands of south eastern nigerian women rose up against british authority in what is known as the women s war this book brings together for the first time the multiple perspectives of the war s colonized and colonial participants and examines its various actions within a single gendered analytical frame

at a time when each society had its own medium of propagation of its researches in the form of transactions proceedings journals etc a need was strongly felt for bringing out a journal devoted exclusively to the study and advancement of indian culture in all its aspects this encouraged jas burgess to launch the indian antiquary in 1872 the scope

was in his own words as wide as possible incorporating manners and customs arts mythology feasts festivals and rites antiquities and the history of india another laudable aim was to present the readers abstracts of the most recent researches of scholars in india and the west indian antiquary also dealt with local legends folklore proverbs etc in short indian antiquary was entirely devoted to the study of man the indian in all spheres introduction to facsimile volumes published 1985

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