

Masai And I

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Moving the Maasai
Virginia Kroll
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C.H. Stigland
Zev Naveh
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Harry Hamilton
Johnston
Donovan, Vincent
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when a little girl learns in school about a tall proud african people called the masai she discovers a sense of kinship and imagines herself living in africa she would live in a circle of huts in a tiny village instead of having a hamster as a pet she would live among the giraffes and zebras on the african plain using energetic language masai and i is a joyous celebration of two unique cultures full color

in africa why have so many more women converted to christianity than men what explains the appeal of christianity to women what does religious conversion mean for the negotiation of gender and ethnic identity what role does religious conversion play as a tool for empowering women in the church of women dorothy l hodgson looks at how gender has shaped the encounter between missionary priests and maasai men and women in tanzania building on her extensive experience with maasai and the spiritan missionaries hodgson explores how gendered change among maasai has shaped women s notions of religious faith religious practice and spiritual power hodgson explores the appeal of catholicism among women in east africa the enmeshing of catholic practice with maasai spirituality and the meaning of conversion to new christians this rich engaging and original book challenges notions about religious encounter and the role of ethnic identity female authority and power among maasai

published in the year 296 the land of zinj is a valuable contribution to the field of history

capitalizing on forty years of intensive ecological studies this anthology presents a collection of widely dispersed major publications on theoretical and practical mediterranean global environmental and landscape issues each chapter features a comprehensive study of ecological and landscape issues synthesized in the introduction and woven with autobiographical

experiences the concluding chapter calls for a transdisciplinary shift in all environmental scientific fields and particularly in landscape and restoration ecology to cope with the complex closely interwoven ecological socio economical political and cultural crises facing human society during the present crucial transition from the industrial to the post industrial global information age updating and broadening the scope of the groundbreaking springer book on landscape theory and applications by the author and lieberman 1994 this is a unique transdisciplinary attempt based on advanced systems complexity theories which link the natural and human sciences

this book arises from the author s experience of the south african science curriculum development and teaching since 1994 exploring definitions of science and approaches to science education appropriate to a newly liberated developing country each of the 50 chapters is borne out of cliff malcolm s close relationships with communities in sa where he obtained deep insights into their attitudes to science teaching and learning providing him with an empirical basis to challenge tertiary institutions to transform their curriculum offerings to embrace the culture and world views of african students the author makes a compelling case for the evolution of relevant science teaching and learning that provide capital for indigenous knowledges the book has relevance also to first world countries because the social and educational problems facing south africa though starker here are present in all countries the book addresses among others the nature of scientific knowledge and knowledge production how scientific knowledge can be accessed and represented what counts as legitimate scientific knowledge in the south african context of colonization liberation inequity and african belief systems the book extends the debates on african science and offers ways of talking and writing about science that reframe it acknowledging problematics and pluralism offering ways of bringing western and african thought together using a richly descriptive novelistic style the author sketches vivid portraits of his research sites participants and experiences his vignettes are embedded in deep theoretical insights lending gravity to the development discourse in science education providing a coherent language for the transformational agendas of science educators committed to the project of social justice through a relevant science

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this profound and thought provoking book is one of the classics of modern missionary writing superficially just a good missionary story about how one man brought a number of groups of masai people in east africa to christian faith it is something much more than that for in what the author says about the method and content of evangelism the meaning of the eucharist and the nature of ministry we are led back to the question our understandings of the mission of the church in all its contexts for donovan his experiences in africa meant a total reappraisal of the meaning of his faith and therefore a rediscovery of his christianity his book which is written with moving simplicity continues to represent a provocative challenge to all those engaged in issues of evangelism and multiculturalism

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many of the people who identify themselves as maasai or who speak the maa language are not pastoralist at all but framers and hunters over time many people have become something else and what it means to be maasai has changed radically over the past several centuries and is still changing today this collection by historians archaeologists anthropologists and linguists examines how maasai identity has been created evoked contested and transformed north america ohio u press tanzania mkuki na nyota kenya eaep

routledge is proud to be re issuing this landmark series in association with the international african institute the series originally published between 1950 and 1977 collected ethnographic information on the peoples of africa using all available sources archives memoirs and reports as well as anthropological research which in 1945 had only just begun concise critical and for its time accurate the ethnographic survey contains sections as follows physical environment linguistic data demography history traditions of origin nomenclature grouping cultural features religion witchcraft birth initiation burial social political organization kinship marriage inheritance slavery land tenure warfare justice economy trade domestic architecture each of the 50 volumes will be available to buy individually and these are organized into regional sub groups east central africa north eastern africa southern africa west central africa western africa and central africa belgian congo the volumes are supplemented with maps available to view on routledge com or available as a pdf from the publishers

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in the tradition of jane goodall and dian fossey robert sapolsky a foremost science writer and recipient of a macarthur genius grant tells the mesmerizing story of his twenty one years in remote kenya with a troop of savanna baboons i had never planned to become a savanna baboon when i grew up instead i had always assumed i would become a mountain gorilla writes robert sapolsky in this witty and riveting chronicle of a scientist s coming of age in africa an exhilarating account of sapolsky s twenty one year study of a troop of rambunctious baboons in kenya a primate s memoir interweaves serious scientific observations with wry commentary about the challenges and pleasures of living in the wilds of the serengeti for man and beast alike over two decades sapolsky survives culinary atrocities gunpoint encounters and a surreal kidnapping while witnessing the encroachment of the tourist mentality on africa as he conducts unprecedented physiological research

on wild primates he becomes enamored of his subjects unique and compelling characters in their own right and he returns to them summer after summer until tragedy finally prevents him by turns hilarious and poignant a primate s memoir is a magnum opus from one of our foremost science writers

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this is the scandalous story of how the maasai people of kenya lost the best part of their land to the british in the 1900s drawing upon unique oral testimony and extensive archival research hughes describes the intrigues surrounding two enforced moves and the 1913 lawsuit while explaining why recent events have brought the story full circle

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