

# Mary Pat Fisher Living Religions 9th Edition

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religion is set to be a major force in the twenty first century here is a book that tells us what the world s leading scholars have to say about this issues of conflict and peace ethical questions concerning the use of advanced technology explanations of the global religious revival and the role of women in religious leadership as well as questions about how to study religion are all discussed it is a volume that ranges exceptionally widely in terms of the themes discussed the variety of disciplines and the participation of international scholars debating with each other one section of the book is devoted to japanese scholarship concerning the world s major religions contributors include talal asad chin hong chung armin geertz gerrie ter haar rosalind hackett eiko hanaoka shōtō hase mark juergensmeyer noriko kawahashi kiyotaka kimura ursula king pratap kumar william lafleur sylvia marcos tomoko masuzawa ebrahim moosa kōjirō nakamura vasudha narayanan haruko okano suwanna satha anand susumu shimazono noriyoshi tamaru masakazu tanaka hiroshi tsuchiya yoshio tsuruoka manabu watanabe and pablo wright

this book explores the emergence of the science of religion in the netherlands in the second half of the nineteenth century the emphasis is on processes of institutionalization professionalization and internationalization on the one hand and on contemporary discussions about method and conceptualization on the other

this volume explores the ways in which religion became the object of scientific research in the nineteenth and early twentieth centuries most obvious is the development of an increasingly autonomous science of religion with founding fathers like max müller and c p tiele however within anthropology tylor frazer sociology durkheim max weber and psychology william james religion also came to be seen as a separate entity to be studied comparatively to capture this wide field this book focuses on the emergence of the discourse on religion in a broad academic context among different disciplines the emphasis is on general socio historical developments rather than on individual biographies part i deals with the institutionalization of science of religion in france britain and the netherlands part ii focuses on boundary disputes between the emerging sciences of religion part iii examines new conceptualizations of religion underlying the new endeavour ritual magic survival

waardenburg's magisterial essay traces the rise and development of the academic study of religion from the mid nineteenth to the mid twentieth century outlining the establishment of the discipline its connections with other fields religion as a subject of research and perspectives on a phenomenological study of religion furthermore a second part comprises an anthology of texts from 41 scholars whose work was programmatic in the evolution of the academic study of religion each chapter presents a particular approach theory and method relevant to the study of religion the pieces selected for this volume were taken from the discipline of religious studies as well as from related fields such as anthropology sociology and psychology to name a few

one religion too many is a hindu pilgrim's progress through the world's religious traditions an eminent scholar of comparative religion arvind sharma provides a first hand account of how he came to be a party to the dialogue of religions first with his own religion then with the comparative study of religion and finally with the religious universalism he has come to espouse because of this heritage starting with an account of the hinduism of his family in varanasi india sharma then heads west finding himself dumbfounded by the christian eucharist wondering if there is a hindu connection grappling with zen in massachusetts and pressed into service to teach about islam sharma writes with a light touch but even when his encounters and perceptions are amusing they are always insightful and thought provoking western readers in particular will enjoy seeing their own traditions through the eyes of an easterner who has come to know them well sharma's ultimate perspective on religious universalism is a welcoming vision for the globalizing world of the twenty first century

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