

Man Is By Nature A Political Animal McDermott Rose Hatemi Peter K

Politics of Nature Charles-Louis de Secondat, Baron de Montesquieu The International Handbook of Political Ecology
Politics of Practical Reasoning What is Nature? Nature, Culture, and Inequality Great Political Thinkers, East & West
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what is to be done with political ecology why political ecology has to let go of nature how to bring the collective together a new separation of power skills for the collective exploring common worlds what is to be done political ecology

the french philosophe charles louis de secondat baron de montesquieu 1689 1755 was a political and social thinker of enormous depth range originality and influence the essays by eminent scholars reprinted in this volume explore significant aspects of his contributions to political constitutional and religious thought during the epoch of the french enlightenment topics highlighted include his persian letters 1721 his history of rome 1734 and the views he expressed in the spirit of laws 1748 on natural law forms of government english constitutionalism religion commerce international relations and the philosophy of history supplemented by a detailed introduction that contextualizes the papers selected for this volume as well as an extensive bibliography this work serves as an authoritative reference to the best scholarship on montesquieu's political thought the volume is edited and introduced by david w carrithers adolph ochs professor of government at the university of tennessee at chattanooga and author of numerous publications on montesquieu

the international handbook of political ecology features chapters by leading scholars from around the world in a unique collection exploring the multi disciplinary field of political ecology this landmark volume canvasses key developments topics iss

the capacity for reasonable argument about practical and political matters is important to our daily lives yet what does arguing really involve often our very concept of what it is to argue seems systematically distorted practical political arguing is too often stylized as hyper cognitive ending by treating people as objects rather than other selves in ways that are fundamentally unreasonable this book examines what follows from seeing people as deliberating and acting in ways that intertwine a variety of emotional and evaluative processes and effects of virtue or character from this point of view practical arguing involves not just cognition emotion and virtue but also practices including imaginative practices politics of practical reasoning integrating action discourse and argument uses these ideas to interrogate ways in which reasoning is bound up with the interrelated lives that human beings lead in their everyday public and political worlds we build here on efforts to re concretize practical reasoning in modern traditions linked to phenomenology and

wittgensteinian thought also referring back to aristotle and the stoics in classical times medieval theologians and philosophers such as aquinas confront the same issue as do enlightenment thinkers such as smith and kant using the history of philosophical thought as one of our major sources the contributors sympathize with the link underscored between interpretation tradition and reasoning by gadamer the stress placed on communicative and emancipatory action by habermas and macintyre's notion of praxis as highlighting deliberation within communities all these approaches respond to practical reasoning as practical building on these points of view the volume both explores what practical reasoning itself means and applies it to particular questions what it means to respond to arguments about meaningful work or disability or how to debate institutional ethics or art none of these debates is susceptible to exclusively cognitive or technical solutions this does not mean abandoning them to unreason practical and political reasoning is examined here from an appropriately broad spectrum of approaches founded in a concern for what human reasoning can justifiably be expected to involve and what justifying it can reasonably be expected to achieve

an insightful exploration of the nature of inequality in his new work thomas piketty explores how social inequality manifests itself very differently depending on the society and epoch in which it arises history and culture play a central role inequality being strongly linked to various socio economic political civilisational and religious developments so it is culture in the broadest sense that makes it possible to explain the diversity extent and structure of the social inequality that we observe every day piketty briefly and concisely presents a lively synthesis of his work taking up such diverse topics as education inheritance taxes and the climate crisis and provides exciting food for thought for a highly topical debate does natural inequality exist

a balanced and comprehensive survey of current green political ideas their varying responses to fundamental problems in political theory and their relationships with other ideological traditions

cosmopolitan conceptions of justice in global politics are gaining in importance in the field of international political theory cosmopolitanism claims that we owe duties of justice to all the persons of the world and thus that normative theories of global politics should focus first on the interests or welfare of persons rather than of states providing a thorough analysis of relevant literature and covering issues such as war and conflict peace and human security accountability for gross violations of human rights environmental degradation and the democratic deficit in transnational political actions and institutions patrick hayden deftly examines

the connections between accounts of cosmopolitanism and the part they play in contemporary global politics he identifies competing theories of cosmopolitanism and defends them as strategies for serving the aims of justice in world affairs furthermore he explores how cosmopolitan theories can function positively in processes of shaping international norms

this well known book reasserts the central importance of political and religious ideology in the origins of the english civil war recent historiography has concentrated on its social and economic causes sommerville reminds us what the people of the time thought they were fighting about examining the main political theories in c 17th england the divine right of kings government by consent and the ancient constitution he considers their impact on actual events he draws on major political thinkers like hobbes and locke but also on lesser but more representative figures to explore what was new in these ideas and what was merely the common currency of the age this major new edition incorporates all the latest thinking on the subject

first published in 1962 systematic politics presents catlin s political theories and reviews the work of contemporaries within the field divided into two parts part one is focused on political science and explores areas such as definitions and functions the theory of politics as hypothesis freedom and authority and different forms of government part two centres on political philosophy discussing topics such as community society and the individual and law and sovereignty systematic politics will appeal to those with an interest in the history of political thought political theory and political philosophy

book review

moving beyond previous scholarship he gives us a locke as much concerned with the effective functioning of government as with the roots of its moral legitimacy book jacket

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