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this book explores the complex relationship between indian nationalism and hindi cinema examining how film serves as a crucial medium due to its visual narrative power and connections to traditional cultural forms including parsi theatre folk traditions and mythological storytelling while hindi films have often been positioned as embodiments of nationalism they simultaneously present alternative more inclusive and liberal conceptions of national belonging this collection investigates the multifaceted construction dissemination and reception of indian nationalism across four decades of hindi cinema from the 1980s through the 2020s the contributors analyze how hindi cinema as both a discursive and popular medium not only portrays various forms of nationalism but also shapes the politics of film production through nation building narratives and industry power dynamics this volume demonstrates how films have served as mouthpieces for those in power showcasing both majoritarian perspectives and critical challenges to hegemonic thinking covering a deliberately broad timeline and diverse genres from war epics and sports dramas that exemplify muscular nationalism to biopics comedy dramas and spy thrillers this collection offers a nuanced examination of nationalist messaging across different periods of india s socio economic development and political leadership this book is essential reading for academics researchers and students in film studies cultural studies regional studies and nationalism studies focused on indian cultural landscapes the chapters in this book were originally published as a special issue of national identities

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a major part of the world s population is bi or multilingual since code switching is common practice in bilinguals speech even various commercial disciplines are becoming increasingly interested in this phenomenon and its underlying mechanisms and effects sociolinguistic research which aims at determining how code switching creates social meaning and which discourse functions it serves represents an important field of code switching research while all of south asia is characterised by bi or multilingualism there is probably no multilingual society more complex than the indian one apart from the two national languages english and hindi more than 100 distinct languages are spoken in the country with permanent code switching between several of these languages being an established and accepted practice this book discusses the different sociolinguistic code switching theories and their applicability to the indian context it then studies english hindi code switching and analyzes the findings against the background of the different theories the book is aimed both at sociolinguists as well as laypersons interested in the amazing indian multilingual environment

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