

Macroeconomics 14th Canadian Edition

Ragan

Microeconomics, Fifteenth Canadian Edition Plus NEW MyEconLab with Pearson EText -- Access Card Package
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Canada's Global Villagers
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Canada's Residential Schools: The History, Part 2, 1939 to 2000
Microeconomics, Fourteenth Canadian Edition, Christopher T. S. Ragan
Christopher Ragan W H Ragan Ruth Compton Brouwer
Ed Bowker Staff Roy Mayer Christopher T. S. Ragan William J. Furlong
Christopher T. S. Ragan Christopher T. S. Ragan Jerry Patrick White
O. R. P. Bininda-Emonds Christopher T.S. Ragan Truth and Reconciliation Commission of Canada
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established in 1961 the same year as the us peace corps canadian university service overseas cuso became the first canadian ngo to undertake development work from a secular stance and in a context of rapid decolonization over the next twenty five years nine thousand volunteers many of them women travelled to over forty countries and became canada s face in the global south drawing on more than one hundred interviews brouwer tells the story of how these young canadians responded to the challenges of underdevelopment moving beyond their initial naïveté they sought to fit into the host communities that had invited them and to provide social services particularly in education returning home they brought unique skills to the canadian international development agency cida and other development organizations and a new level of global consciousness and cultural diversity to canadian society at a time when many are concerned about canada s waning reputation for global humanitarianism this book reminds us of an earlier more hopeful time

this book looks at the astonishing record of scientific discoveries and engineering inventions fostered by canada s national research council nrc from the space shuttle s canadarm to state of the art biotech labs from internet technology to medical diagnostics the author tells the story of these canadians and their inventions

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the research and policy discussions included in aboriginal policy research volume vii offer a portion of the original papers presented at the third aboriginal policy research conference held in ottawa in 2009 co chaired by dan beavon of indian and northern affairs canada jerry white of the university of western ontario and peter dinsdale of the national association of friendship centres this aprc like those before it brought researchers policy makers and the aboriginal community together to make connections hear about leading research and learn together volume vii begins with a look at historic treaties and modern meaning and concludes with an examination of how history has influenced policy in canada today book jacket

this is the first book on phylogenetic supertrees a recent but controversial development for inferring evolutionary trees rather than analyze the combined primary character data directly supertree construction proceeds by combining the tree topologies derived from those data this difference in strategy has allowed for the exciting possibility of larger more complete phylogenies than are otherwise currently possible with the potential to revolutionize evolutionarily based research this book provides a comprehensive look at supertrees ranging from the methods used to build supertrees to the significance of supertrees to

bioinformatic and biological research reviews of many the major supertree methods are provided and four new techniques including a bayesian implementation of supertrees are described for the first time the far reaching impact of supertrees on biological research is highlighted both in general terms and through specific examples from diverse clades such as flowering plants even toed ungulates and primates the book also critically examines the many outstanding challenges and problem areas for this relatively new field showing the way for supertree construction in the age of genomics interdisciplinary contributions from the majority of the leading authorities on supertree construction in all areas of the bioinformatic community biology computer sciences and mathematics will ensure that this book is a valuable reference with wide appeal to anyone interested in phylogenetic inference

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vols 24 52 include the proceedings of the a n a convention 1911 39

between 1867 and 2000 the canadian government sent over 150 000 aboriginal children to residential schools across the country government officials and missionaries agreed that in order to civilize and christianize aboriginal children it was necessary to separate them from their parents and their home communities for children life in these schools was lonely and alien discipline was harsh and daily life was highly regimented aboriginal languages and cultures were denigrated and suppressed education and technical training too often gave way to the drudgery of doing the chores necessary to make the schools self sustaining child neglect was institutionalized and the lack of supervision created situations where students were prey to sexual and physical abusers legal action by the schools former students led to the creation of the truth and reconciliation commission of canada in 2008 the product of over six years of research the commission s final report outlines the history and legacy of the schools and charts a pathway towards reconciliation canada s residential schools the history part 2 1939 to 2000 carries the story of the residential school system from the end of the great depression to the closing of the last remaining schools in the late 1990s it demonstrates that the underfunding and unsafe living conditions that characterized the early history of the schools continued into an era of unprecedented growth and

prosperity for most Canadians a miserly funding formula meant that into the late 1950s school meals fell short of the Canada Food Guide. Overcrowding, poor sanitation, and a failure to adhere to fire safety rules were common problems throughout this period. While government officials had come to view the schools as costly and inefficient, the churches were reluctant to countenance their closure. It was not until the late 1960s that the federal government finally wrested control of the system away from the churches. Government plans to turn First Nations education over to the provinces met with opposition from Aboriginal organizations that were seeking Indian control of Indian education. Following the parent-led occupation of a school in Alberta, many of the remaining schools came under Aboriginal administration. The closing of the schools coincided with a growing number of convictions of former staff members on charges of sexually abusing students. These trials revealed the degree to which sexual abuse at the schools had been covered up in the past. Former students who came to refer to themselves as survivors established regional and national organizations and provided much of the leadership for the campaign that led to the federal government issuing in 2008 an apology to the former students and their families.

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