

Ma Conception Du Monde

Ma conception du mondeErwin SchrodingerConception entre science et artQu'est-ce qu'une conception du monde ?ProceedingsProceedings of the XIIth International Congress of the Int. Assoc. for the History of Religions, Held with the Support of Unesco and under the Ausp. of the Int. Council for Philos. and Humanistic Studies at Stockholm, Sweden, August 16–22, 1970China's Medicine16th World Congress of Philosophy 1978Vers un modèle africain de dialogue interreligieuxRevue philosophique de la France et de l'étrangerPhilosophie Et CultureDeuxième table générale des matières contenues dans les années 1888 à 1895Philologica PragensiaRevue internationale de philosophieEtudes de critique et d'histoireEtudes de critique et d'histoireLa Philosophie positiveCours élémentaire de philosophieThe Foregleams of Christianity Bertrand Russell Michel Bitbol Jacques Perrin Christian Berner Eric J. Sharpe Widengren Alwin Diemer Cossi Augustin Ahoga Venant Cauchy École pratique des hautes études Émile Boirac Charles Newton Scott

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la différence majeure entre les sciences fondamentales et les sciences de l'ingénieur tient au fait que les finalités de ces dernières sont la conception et la réalisation

concrète d'objectifs pourtant si les formations d'ingénieur ont beaucoup évolué depuis les dernières décennies et que les formalisations mathématiques et les analyses technologiques y ont pris une place prépondérante la formation à la conception a régressé à tel point que les élèves ingénieurs peinent aujourd'hui à utiliser leurs connaissances pour concevoir de nouveaux composés procédés ou systèmes l'ambition de cet ouvrage est d'apporter une contribution au repérage et à la définition de pistes de prospection il met en lumière la double caractéristique de la démarche de conception reposant autant sur la rigueur et le raisonnement scientifique que l'imaginaire et la créativité et située à l'exacte croisée des chemins de la science et de l'art cet ouvrage intéressera en particulier les épistémologues et tous ceux faisant de la question de la conception l'objet de leur réflexion ou de leur action

le présent volume traite du monde dans sa dimension conceptuelle sous le double rapport de l'objectivité et de la subjectivité car si le monde est toujours cette réalité tangible qui nous entoure il n'en demeure pas moins que la perception et l'idée que nous nous en faisons varient d'un individu à l'autre face au pluralisme des conceptions du monde il s'agit de déterminer s'il possède une identité face à de simples interprétations relatives n'il s'agit d'envisager le monde dans une unité intuitive et commune

der vorliegende band enthält die zum druck angenommenen beiträge zu den sektionssitzungen anmerkung die zum vortrag und druck angenommenen beiträge sind bereits in einem paperback zum kongress selbst erschienen und vergriffen

dans cette étude l'auteur a développé une méthodologie de recherche africaine de dialogue interreligieux basée sur une expérience au pays maxi au Bénin cette expérience a été réalisée chez un peuple verbomoteur dans un contexte de vodun pour la résolution de conflits impliquant des communautés chrétiennes ainsi à partir de l'expérience de résolution des conflits entre les Églises Évangéliques des assemblées de Dieu ead et le vodun x byoso l'auteur a formalisé une approche de résolution nommée modèle africain de dialogue interreligieux madir le madir s'applique quand une ethnie se divise en communautés conflictuelles pour cause d'introduction d'une autre tradition religieuse c'est pourquoi les principes de résolution du madir reposent sur l'identité ethnique comme base de dialogue et l'histoire culturelle pour rétablir la confiance mutuelle cet ouvrage est pour tous ceux qui s'intéressent à la résolution de

conflits interreligieux ou à la recherche empirique chez le peuple verbomoteur et tous ceux qui oeuvrent dans des structures de développement allant à la rencontre du monde rural ou du peuple verbomoteur

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