

## Lvaluation De Lcriture Et Des Praxies

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Atelier sur l'écriture des noms de lieux amérindiens Ritualism in its treatment of the Divine Word; by a  
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ce recueil renferme les documents de travail ayant servi de base aux discussions tenues lors de l'atelier sur l'écriture des noms de lieux amérindiens qui a été tenu en mars 1979 on y trouvera les documents émanant de cette rencontre soit le programme les résolutions adoptées de même que la liste des participants enfin ont été ajoutées une carte amérindienne du Québec représentant un certain nombre de toponymes amérindiens de même qu'une liste des noms amérindiens apparaissant dans le répertoire géographique du Québec

à l'heure où de nombreux critiques s'accordent à penser que l'intellectuel n'existe plus il peut paraître dépassé de parler d'engagement ou d'intellectuel engagé aussi cet ouvrage se propose-t-il d'interroger non pas la figure de l'intellectuel engagé mais la question de l'articulation entre écriture et engagement dans l'entre-deux guerres cette question conduit à envisager tout autant l'engagement partisan des écrivains et des intellectuels américains que la manière dont ils ont aussi engagé leur art et leur écriture certains d'entre eux notamment Langston Hughes ou John Dos Passos allant jusqu'à renouveler les formes même de l'écriture cet ouvrage refuse la coupure traditionnelle entre les années 1920 et 1930 coupure qui ne semble guère pertinente en histoire littéraire et intellectuelle en effet les années 1920 ne furent pas pour les écrivains et intellectuels uniquement les *roaring twenties* mais également une période d'interrogations et d'engagement après les cataclysmes de la grande guerre et de la révolution bolchevique dont la *red decade* fut un prolongement radical

includes a later edition of the proceedings of the 1st congress comprenant le sommaire des travaux de la première période et les mémoires in extenso de la seconde période

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