

## Luso Dei Corpi Homo Sacer Iv

Italian Theory and New Political Extremisms A System of practical medicine v. 4, 1898 The Ethics of a Potential Urbanism Agamben and the Existentialists Utopian Thinking in Law, Politics, Architecture and Technology A System of Practical Medicine Cultures of Eschatology States of Exception Political Violence Die Realien Bei Horaz Outline Lessons for the Study of Ancient Geography Index to Neander's General History of the Christian Religion and Church Monographic Medicine Forest and Stream "Forest and Stream" Bird Notes A Standard Dictionary of the English Language De bello Gallico libri IV Commentary, books IV-VI The Commentaries of Gaius and Rules of Ulpian Caesar's Gallic war Alfonso Galindo Hervás Alfred Lebbeus Loomis Camillo Boano Colby Dickinson van Klink, Bart Alfred Lebbeus Loomis Veronika Wieser Cosmin Cercel Panu-Matti Pöykkö Wilhelm Gemoll Francis M. Austin Mary Cutler Torrey Isaac Kaufman Funk C. Julius Caesar Titus Lucretius Carus Gaius Julius Caesar

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so far this century the most developed democratic societies have witnessed the emergence of various extremist political movements some have nationalist connotations others religious there are right wing and left wing pacifist and violent with environmental or social motivations etc but they all share reactionary dogmatic and illiberal traits such movements testify to some of the limitations of our societies and the condition of life in them therefore understanding the challenges they pose to our institutions is vital not only to confront them but also to identify their shortcomings and work to improve them using italian theory as a conceptual lens this book provides genealogies of current extremist political movements their theoretical assumptions and the challenges they imply succinct and

accessible chapters discuss different manifestations of political extremism its violence its relation to populism its religious dimension its conception of political action some of its intellectual influences and its anti liberal and totalitarian character to name a few italian theory and new political extremisms is highly relevant to researchers and students interested in learning a series of concepts categories metaphors and arguments that are unique and extraordinarily useful for approaching the phenomenon of political extremism in a comprehensive manner

the ethics of a potential urbanism explores the possible and potential relevance of giorgio agamben s political thoughts and writings for the theory and the practice of architecture and urban design it sketches out the potentiality of agamben s politics which can affect change in current architectural and design discourses the book investigates the possibility of an inoperative architecture as an ethical shift for a different practice just a little bit different but able to deactivate the sociospatial dispositive and mobilize a new theory and a new project for the urban now to come this particular reading from agamben s oeuvre suggests a destituent mode of both thinking and practicing of architecture and urbanism that could possibly redeem them from their social emptiness cultural irrelevance economic reductionism and proto avant garde extravagance contributing to a renewed critical encounter with architecture s aesthetic political function

the italian political philosopher giorgio agamben is not usually seen as an existentialist philosopher but now this volume shows how his work creatively repackages important existentialist themes in a politico theological context divided into three sections agamben and the sovereign exception agamben and the death of god and existentialist themes in agamben this collection challenges complicates and reimagines agamben s critique of the sovereign exception and other existentialist themes including feminism and postcolonialism

this is an open access title available under the terms of a cc by nc nd 4 0 license it is free to read download and share on elgaronline com this innovative book explores the role of utopian thinking in law and politics including alternative forms of social engineering such as technology and architecture building on levitas utopia as method the topic of utopia is addressed within the book from a multidisciplinary perspective

in all religions in the medieval west as in the east ideas about the past the present and the future were shaped by expectations related to the end the volumes cultures of eschatology explore the many ways apocalyptic thought and visions of the end intersected with the development of pre modern religio political communities with social changes and with the emergence of new intellectual and literary traditions the two volumes present a wide variety of case studies from the early christian communities of

antiquity through the times of the islamic invasion and the crusades and up to modern receptions from the latin west to the byzantine empire from south yemen to the hidden lands of tibetan buddhism examining apocalypticism messianism and eschatology in medieval christian islamic hindu and buddhist communities the contributions paint a multi faceted picture of end time scenarios and provide their readers with a broad array of source material from different historical contexts the first volume empires and scriptural authorities examines the formation of literary and visual apocalyptic traditions and the role they played as vehicles for defining a community s religious and political enemies the second volume time death and afterlife focuses on key topics of eschatology death judgment afterlife and the perception of time and its end it also analyses modern readings and interpretations of eschatological concepts

this book addresses the relevance of the state of exception for the analysis of law while reflecting on the deeper symbolic and jurisprudential significance of the coalescence between law and force the concept of the state of exception has become a central topos in political and legal philosophy as well as in critical theory the theoretical apparatus of the state of exception sharply captures the uneasy relationship between law life and politics in the contemporary global setting while also challenging the comforting narratives that uncritically connect democracy with the tradition of the rule of law drawing on critical legal theory continental jurisprudence political philosophy and history this book explores the genealogy of the concept of the state of exception and reflects on its legal embodiment in past and present contexts including weimar and nazi germany contemporary europe and turkey in doing so it explores the disruptive force of the exception for legal and political thought as it recuperates its contemporary critical potential the book will be of interest to students and scholars in the field of jurisprudence philosophy and critical legal theory

this volume brings together scholars from intellectual history social sciences philosophy and theology to evaluate central questions concerning political violence and aggression this multidisciplinary collection of essays critically investigates forms and modes of justification of political violence from historical and contemporary perspectives especially within the context of the development of the idea of europe and modern european identity what is meant by political violence and aggression when and under which conditions is it justified who has the right to exercise it and against whom answers differ depending on various factors such as pre established ends available resources and possibilities of action historical and socio economic context the ideological political and religious theological background of the actors the volume pays special attention to a how the above questions have been addressed and answered political philosophical and theological thought and b what kind of ideological currents and historical events lay at the background of such considerations

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