

Ludi Funebres Translation

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a comprehensive survey of roman theatrical production this book examines all aspects of

roman performance practice and provides fresh insights on the comedies of plautus and terence following an introductory chapter on the experience of roman comedy from the perspective of roman actors and the roman audience addressing among other things the economic concerns of putting on a play in the roman republic subsequent chapters provide detailed studies of troupe size and the implications for role assignment masks stage action music and improvisation in the plays of plautus and terence marshall argues that roman comedy was raw comedy much more rough and ready than its hellenistic precursors but still fully conscious of its literary past the consequences of this lead to fresh conclusions concerning the dramatic structure of roman comedy and a clearer understanding of the relationship between the plays as text and the role of improvisation during performance

linguistic theories in the eighteenth century are also theories of literature and art and it is probably better therefore to think of them as aesthetic theories as such they are answers to the age old question what is beauty but formulated also to respond to contemporary concerns edward nye considers a wide range of authors from these two perspectives and draws the following conclusions etymology is a theory of poetry dictionaries of synonymy prosody and metaphor are theories of preciosity and sensualism is a theory of artistic representation

in this book gene a plunka argues that the most important single element that solidifies all of genet s work is the concept of metamorphosis genet s plays and prose demonstrate the transition from game playing to the establishment of one s identity through a state of risk taking that develops from solitude however risk taking per se is not as important as the rite of passage anthropologist victor turner s work in ethnography is used as a focal point for the examination of rites of passage in genet s dramas rejecting society genet has allied himself with peripheral groups marginal men and outcasts scapegoats who lack power in society much of their effort is spent in revolt or direct opposition in mainstream society that sees them as objects to be abused as an outcast or marginal man genet solved his problem of identity through artistic creation and metamorphosis likewise genet s protagonists are outcasts searching for positive value in a society over which they have no control they always appear to be the victims or scapegoats as outcasts genet s protagonists establish their identities by first willing their actions and being proud to do so unfortunately man s sense of being is constantly undermined by society and the way individuals react to roles norms and values roles are the products of carefully defined and codified years of positively sanctioned institutional behavior according to genet role playing limits individual freedom stifles creativity and impedes differentiation genet equates role playing with stagnant bourgeois society that imitates rather than invents the latter is a word genet often uses to urge his protagonists into a state of productive metamorphosis imitation versus invention is the underlying dialectic between bourgeois society and outcasts that is omnipresent in virtually all of genet s works faced with rejection poverty oppression and degradation genet s outcasts often escape their horrible

predicaments by living in a world of illusion that consists of ceremony game playing narcissism sexual and secret rites or political charades like children genet s ostracized individuals play games to imitate a world that they can not enter essentially the play acting becomes catharsis for an oppressed group that is otherwise confined to the lower stratum of society role players and outcasts who try to find an identity through cathartic game playing never realize their potential in genet s world instead genet is interested in outcasts who immerse themselves in solitude and create their own sense of dignity free from external control most important these isolated individuals may initially play games yet they ultimately experience metamorphosis from a world of rites charades and rituals to a type of sainthood where dignity and nobility reign the apotheosis is achieved through a distinct act of conscious revolt designed to condemn the risk taker to a degraded life of solitude totally distinct from society s norms and values book jacket

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