

Living Alterities Phenomenology Embodiment And

Living AlteritiesA Phenomenology for Women of ColorRace as PhenomenaProceedings and Addresses of the American Philosophical AssociationThe Philosophy of Emmanuel FalqueHermeneutic PhenomenologyPhenomenology + PedagogyPostfoundational PhenomenologyThe Problem of Embodiment in Early African American NarrativeOntology and Alterity in Merleau-PontyPerspectives on Philosophy of CommunicationSelf-representational Approaches to ConsciousnessExtending the Horizons of Continental [i.e. Continental] PhilosophyThe Review of MetaphysicsEmbodimentMerleau-Ponty's PhilosophyComptes Rendus PhilosophiquesThe New Yearbook for Phenomenology and Phenomenological PhilosophyLevinas Studies Emily S. Lee Emily S. Lee Emily S. Lee American Philosophical Association Nikolaas Cassidy-Deketelaere Joseph J. Kockelmans James R. Mensch Katherine Fishburn Galen A. Johnson Pat Arneson Uriah Kriegel Linda Alcoff Valerie Walkerdine Lawrence Hass Burt C. Hopkins

Living Alterities A Phenomenology for Women of Color Race as Phenomena Proceedings and Addresses of the American Philosophical Association The Philosophy of Emmanuel Falque Hermeneutic Phenomenology Phenomenology + Pedagogy Postfoundational Phenomenology The Problem of Embodiment in Early African American Narrative Ontology and Alterity in Merleau-Ponty Perspectives on Philosophy of Communication Self-representational Approaches to Consciousness Extending the Horizons of Continental [i.e. Continental] Philosophy The Review of Metaphysics Embodiment Merleau-Ponty's Philosophy Comptes Rendus Philosophiques The New Yearbook for Phenomenology and Phenomenological Philosophy Levinas Studies *Emily S. Lee Emily S. Lee Emily S. Lee American Philosophical Association Nikolaas Cassidy-Deketelaere Joseph J. Kockelmans James R. Mensch Katherine Fishburn Galen A. Johnson Pat Arneson Uriah Kriegel Linda Alcoff Valerie Walkerdine Lawrence Hass Burt C. Hopkins*

broadening the philosophical conversation about race and racism living alterities considers how people s racial embodiment affects their day to day lived experiences the lived experiences of individuals marked by race interacting with and responding to others marked by race and the tensions that arise between different spheres of a single person s identity drawing on phenomenology and the work of thinkers such as frantz fanon maurice merleau ponty and iris marion young the essays address the embodiment experiences of african americans muslims asian americans latinas jews and white americans

the volume's focus on specific situations, temporalities, and encounters provides important context for understanding how race operates in people's lives in ordinary settings like classrooms, dorm rooms, borderlands, elevators, and families.

A phenomenology for women of color, Merleau-Ponty and Identity in Difference explores how phenomenology can help philosophy of race explain the persistence of race as a key indicator of social standing. Engaging with the work of women of color to think more deeply about our racial and gendered structural relations with one another, Emily S. Lee argues that phenomenology is helpful in two ways: 1. race as a social construct is phenomenal, and 2. Merleau-Ponty's phenomenology centers on embodiment and therefore applies to both feminist and racial concerns. Lee defines the phenomenon of race as a structure that is open-ended, is developed creatively, and mediates one's situatedness in the world and relations with others. Drawing on ideas from Husserl, Heidegger, Sartre, and Merleau-Ponty, this book depicts the dynamic and creative expressions of race and racism to address the ambiguities within the experiences of race and sex and ultimately to conceptualize the identity group women of color.

This book introduces and explores the relation between race and phenomenology through varied African American, Latina, Asian American, and White American perspectives. Phenomenology is best known as a descriptive endeavor to more accurately describe our experience of the world. These essays examine the ways in which this relation between phenomenology and race acts as a site of racial meaning. Philosophy of race conceives race as a social construction because of the sedimentation of racial meaning into the very structure and practices of society. The socially constructed meanings about features of the body are mistaken as natural. Hence, although racial meaning is theoretically recognized as socially constructed during an every-day interaction, racial meaning is mistaken as inevitable and natural. Ideal for advanced students in phenomenology and philosophy of race, this volume pushes the phenomenological method forward by exploring its relation to questions within philosophy of race.

list of members in v. 1

the first English language introduction to the work and thought of contemporary French philosopher of religion Emmanuel Falque

the result is a concept of selfhood that allows us to see how consciousness's arising from sensuous experiences follows from the temporal features of embodiment

Offering a revolutionary way of reading 19th-century slave narratives, Fishburn seeks to recover the philosophical foundations of African American literature. Underlying slave narrative is an expression of the problem of physical embodiment that is the dualistic thinking of the mind/body division. Fishburn's work uncovers the tension between needing to acknowledge the fact of human embodiment and

wishing to overcome its consequences in a racist society one of the strongest points made by this pioneering work is the controversial claim that these slave narratives offer one of the most telling if largely overlooked pre heideggerian critiques of liberal humanism ever attempted in the west

mcallestarr computer science mit describes ontic the interactive system for verifying represents a significant change of direction in the field of mechanical deduction a key area in computer science and artificial intelligence fourteen interrelated essays comprise a multifaceted dialogue about intersubjectivity reciprocity and the nature of self and other especially as these themes are developed in merleau ponty s the visible and the invisible the question they explore is whether the reversible alterity of sensing and being sensed a theme at the heart of merleau ponty s thought is sufficient for understanding the alterity of other persons and of nature annotation copyrighted by book news inc portland or

perspective on philosophy of communication provides readers with an appreciation of philosophy of communication as central to understanding and guiding communicative action in a postmodern culture each chapter provides readers with an understanding of the perspective of a well recognized philosopher s and addresses how his her work creatively informs current problems and issues in human communication this work provides an opportunity for readers to engage the interpretive creative and ultimately pragmatic spirit of selected philosophers who open the possibilities of communicative content in different ways

leading theorists examine the self representational theory of consciousness as an alternative to the two dominant reductive theories of consciousness the representational theory of consciousness and the higher order monitoring theory in this pioneering collection of essays leading theorists examine the self representational theory of consciousness which holds that consciousness always involves some form of self awareness the self representational theory of consciousness stands as an alternative to the two dominant reductive theories of consciousness the representational theory of consciousness rtc and the higher order monitoring hom theory combining elements of both rtc and hom theory in a novel fashion that may avoid the fundamental deficiencies of each although self representationalist views have been common throughout the history of both western and eastern philosophy they have been largely neglected in the recent literature on consciousness this book approaches the self representational theory from a range of perspectives with contributions from scholars in analytic philosophy phenomenology and history of philosophy as well as two longer essays by antonio damasio and david rudrauf and douglas hofstadter the book opens with six essays that argue broadly in favor of self representationalist views which are followed by five that argue broadly against them contributors next consider connections to such philosophical issues as the nature of propositional attitudes knowledge attention and indexical reference finally damasio and rudrauf link consciousness as lived with consciousness as described in neurobiological terms and hofstadter compares consciousness to the strange loop of mathematical self reference brought to light by gödel s incompleteness theorems contributors andrew

brook peter carruthers antonio damasio john j drummond jason ford rocco j gennaro george graham christopher s hill douglas r hofstadter terry horgan tomis kapitan uriah kriegel keith lehrer joseph levine robert w lurz david rudrauf david woodruff smith john tienson robert van gulick kathleen wider kenneth williford dan zahavi

a clear and comprehensive introduction to the thought of french philosopher maurice merleau ponty

provides an annual international forum for phenomenology and phenomenological philosophy in the spirit of edmund husserl s work this yearbook features a range of essays by these respected philosophers

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