

Live From The Road

The View from On the Road The new rules of the road at sea, the Regulations for preventing collisions at sea, 1897. With notes, by H.S. Moore The Roads and Highways of Ancient Israel Acts of the General Assembly The Route Book of Devon: a Guide for the Stranger and Tourist ... With Maps ... The History of Sicily from the Earliest Times Special Report - Highway Research Board A handbook for East-Bourne and Seaford, and the neighbourhood Road and lane: a handbook for Manchester cyclists & tourists The Geographical Magazine Scotland The Electrical Engineer Industrial Engineering Paterson's guide-book to the Rhine and its provinces The English Reports The Revised Statutes of the Province of Quebec Annual Report Senate documents Bradshaw's notes for travellers in Tyrol and Vorarlberg, with illustrations ... maps ... and a list of plants, etc London Bicycle Club Gazette Omar Swartz Hubert Stuart Moore David A. Dorsey New Brunswick Devon. [Appendix.] Freeman National Research Council (U.S.). Highway Research Board George Frederick Chambers Haydon Perry Sir Clements Robert Markham Mountford John Byrde Baddeley George Worthington John Merrylees Québec (Province) New Jersey. Board of Agriculture George Bradshaw

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through careful analysis of Jack Kerouac's *On the Road*, Omar Swartz argues that Kerouac's influence on American society is largely rhetorical. Kerouac's significance as a cultural icon can be best understood, Swartz asserts, in terms of traditional rhetorical practices and principles. To Swartz, Kerouac is a rhetor who symbolically reconstructs his world and offers arguments and encouragements for others to follow. Swartz proposes that *On the Road* constitutes a rhetorical vision, a reality-defining discourse suggesting alternative possibilities for growth and change. Swartz asserts that the reader of Kerouac's *On the Road* becomes capable of responding to the larger, confusing culture in a strategic manner. Kerouac's rhetorical vision of an alternative social and cultural reality contributes to the identity of localized cultures within the United States.

Drawing on literary and archaeological evidence, David A. Dorsey examines the road system in Israel during the Iron Age, ca. 1200–586 BCE. He offers a comprehensive investigation of the nature and physical characteristics of roads in ancient Israel and reconstructs Israel's road network as it existed during the Old Testament period.

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