

Lilith S Cave Jewish Tales Of The Supernatural

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this volume lists all the jewish people we know and those we think were jews from palestine after 200 ce and before the arab conquest most of the information in it is derived from the palestinian talmud and from inscriptions from jewish cemeteries such as beit shearim unlike the previous volumes in this series this volume also lis

tales from the sephardic dispersion begins the most important collection of jewish folktales ever published it is the first volume in folktales of the jews the five volume series to be released over the next several years in the tradition of louis ginzberg s classic legends of the jews the 71 tales here and the others in this series have been selected from the israel folktale archives named in honor of dov noy the university of haifa ifa a treasure house of jewish lore that has remained largely unavailable to the entire world until now since the creation of the state of israel the ifa has collected more than 20 000 tales from newly arrived immigrants long lost stories shared by their families from around the world the tales come from the major ethno linguistic communities of the jewish world and are representative of a wide variety of subjects and motifs especially rich in jewish content and context each of the tales is accompanied by in depth commentary that explains the tale s cultural historical

and literary background and its similarity to other tales in the ifa collection and extensive scholarly notes there is also an introduction that describes the sephardic culture and its folk narrative tradition a world map of the areas covered illustrations biographies of the collectors and narrators tale type and motif indexes a subject index and a comprehensive bibliography until the establishment of the ifa we had had only limited access to the wide range of jewish folk narratives even in israel the gathering place of the most wide ranging cross section of world jewry these folktales have remained largely unknown many of the communities no longer exist as cohesive societies in their representative lands the holocaust migration and changes in living styles have made the continuation of these tales impossible this volume and the others to come will be monuments to a rich but vanishing oral tradition

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in this lexicon tal ilan collects all the information on names of jews in palestine and the people who bore them between 330 bce a date which marks the hellenistic conquest of palestine and 200 ce the date usually assigned to the close of the mishnaic period and the early roman empire thereby she includes names from literary sources as well as those found in epigraphic and papyrological documents tal ilan discusses the provenance of the names and explains them etymologically given the many possible sources of influence for the names at that time in addition she shows the division between the use of biblical names and the use of greek and other foreign names she analyzes the identity of the persons and the choice of name and points out the most popular names at the time the lexicon is accompanied by a lengthy and comprehensive introduction that scrutinizes the main trends in name giving current at the time jacket

jewish communities in exotic places examines seventeen jewish groups that are referred to in hebrew as edot ha mizrah eastern or oriental jewish communities these groups situated in remote places on the asian and african jewish geographical periphery became isolated from the major centers of jewish civilization over the centuries and embraced some interesting

practices and aspects of the dominant cultures in which they were situated

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