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a detailed account of rabindranath's stay in argentina this book by victoria ocampo is an important document in tracing indo argentine contact this first english translation of the book makes it available to the larger english speaking world its critical introduction uncovers the backdrop of ocampo's text in such a way that it helps the reader to situate the work within its specific context and also raises significant critical questions scholars interested in rabindranath tagore or victoria ocampo or indo argentine contact in general will benefit from the book's notes and annotated bibliography in addition readers interested in translation studies

will also find the volume helpful

a new updated edition of the 1979 classic from one of the foremost authors in cognitive science and theoretical biology with the original text as well as more than 200 citations to current scientific developments francisco varela's principles of biological autonomy was a groundbreaking text when it was first published in 1979 putting forth a novel theory of how living systems produce and maintain themselves this new edition edited and annotated by cognitive scientists ezequiel di paolo and evan thompson revised and complemented with introductory essays for each part of the book contains a wealth of ideas relevant to current projects in theoretical biology cognitive science systems theory philosophy of mind and philosophy of biology over 220 margin annotations supplement the reading of the text linking to subsequent research and broader contemporary debates this foundational book introduces the key concept of autonomy derived as an elaboration of the idea of autopoiesis the self production and self distinction of living organisms varela covers topics in systems theory neuroscience theories of perception and immune networks and offers a participatory epistemology that goes on to be further developed in later enactive literature these ideas are compelling not only for historical reasons but also because they still illuminate current efforts in developing the enactive approach toward wider and more challenging goals including language human cognition ethics and environmentalism

international arbitration has become the preferred dispute resolution mechanism in cross border disputes in the course of time ad hoc arbitration where the parties have to create their own rules and procedures has increasingly been replaced by institutional arbitration where a specialised institution with a permanent organisation provides assistance and a set of practice proven rules the services and rules provided by the various institutions of arbitration differ in order to inform the potential parties and their counsels about the differences and to make the choice between the different arbitration regimes easier and to offer guidance through the various provisions this book provides a comprehensive article by article commentary of rules of arbitration of 14 important arbitration institutions aaa american arbitration association ciedac china international economic and trade arbitration diac dubai international arbitration centre dis german institution of arbitration icc international court of arbitration icsid international centre for settlement of investment disputes klrca kuala lumpur regional centre for arbitration lcia the london court of international arbitration mkas moscow international commercial arbitration court scc stockholm chamber of commerce arbitration siac singapore international arbitration centre swiss rules uncitral rules vienna rules

while most texts on real analysis are content to assume the real numbers or to treat them only briefly this text makes a serious study of the real number system and the issues it brings to light analysis needs the real numbers to model the line and to support the concepts of continuity and measure but these seemingly simple requirements lead to deep issues of set theory uncountability the axiom of choice and large cardinals in fact virtually all the concepts of infinite set theory are needed for a proper understanding of the real numbers and hence of analysis itself by focusing on the set theoretic aspects of analysis this text makes the best of two worlds it combines a down to earth introduction to set theory with an exposition of the essence of analysis the study of infinite processes on the real numbers it is intended for senior undergraduates but it will also be attractive to graduate students and

professional mathematicians who until now have been content to assume the real numbers its prerequisites are calculus and basic mathematics mathematical history is woven into the text explaining how the concepts of real number and infinity developed to meet the needs of analysis from ancient times to the late twentieth century this rich presentation of history along with a background of proofs examples exercises and explanatory remarks will help motivate the reader the material covered includes classic topics from both set theory and real analysis courses such as countable and uncountable sets countable ordinals the continuum problem the cantor schröder bernstein theorem continuous functions uniform convergence zorn s lemma borel sets baire functions lebesgue measure and riemann integrable functions

it provides imaginative and thought provoking coverage of the ways in which religious thought and practice construct understandings of the human body journal of asian studies drawing on a remarkably diverse set of studies discussing the major western religious traditions including islam and east and south asian traditions the book challenges easy theorization of the body in religion an excellent source book for college level comparative religion courses bruce mannheim university of michigan an important study that should be of considerable interest to the general student of the history and phenomenology of religions muslim world book review the first cross cultural and interdisciplinary survey on the relationship between religious practice and ideology and the human body

the reign of the founder of cairo the fourth fatimid imam caliph al mu izz li din allah 341 365 953 975 marks a watershed in the transformation of the fatimid state from a regional north african dynasty to an expansive mediterranean empire it was also under al mu izz that articulations of the supreme authority of the fatimid ismaili imamate were written and disseminated across various regions of fatimid influence the writings of idris imad al din d 872 1468 provide a distinctive presentation of the fatimid imamate from the perspective of the ismaili da wa itself as the chief d ai of the yemeni tayyib ismailis idris composed his monumental uyun al akhbar wa funun al athar as a record of the ismaili imamate from its inception to his own time in doing so idris drew upon the rich repertoire of ismaili and non ismaili sources that had been part of the corpus of the fatimid literary tradition many of which have subsequently been lost due to the vagaries of time and circumstance as the only surviving medieval ismaili work documenting the history of the fatimid dynasty the uy un al akhbar is among its principal primary sources this book provides the first annotated english translation of the extensive chapter on al mu izz in the uy un which remains a vital yet relatively unknown ismaili source the introduction to this work not only outlines the salient features of al mu izz s reign but also examines idris purpose and approach to historical writing in providing an insider s account of the reign of one of the most influential rulers of the medieval muslim world this work will be of particular interest to students of ismaili history and thought medieval mediterranean history and muslim historiography

the print edition is available as a set of two volumes 9789004113473

early travellers in egypt and the near east made great contributions to our historical and geographical knowledge and gave us a better understanding of the different peoples languages and religions of the region travellers in this volume are a mixture of rich

and poor bravely adventuring into the unknown not knowing if would ever return home

i b tauris in association with the institute of ismaili studies the ismaili missionary and poet nasir i khusraw d after 1070 wrote khwan al ikhwan the banquet of the brethren when he was living in his remote mountain refuge of yumgan in badakhshan a work of philosophical theology it consists of a sequence of dynamic arguments for divine unicity tawhid the authority of the prophet muhammad his legatee ali b abi talib and his descendants the imams from the line of isma il b ja far al sadiq this new edition is based on two extant manuscripts of khwan al ikhwan making it a more comprehensive resource written in persian khwan al ikhwan includes a precis of ideas found in a work by an earlier missionary abu ya qub al sijistani d ca 971 the kitab al yanabi which nasir i khusraw recast and then extended in 100 chapters the current publication consists of a new persian critical edition of the text with an introduction that discusses khwan al ikhwan in the context of both nasir i khusraw s other works and al sijistani s kitab al yanabi in addition to notes throughout the book is an important example of ismaili theology and a reflection of the learning of the age including the conception of a geo centric cosmos aristotelian physics and neoplatonic philosophy which greatly influenced the ismaili missionaries or da is of the iranian lands the editorial apparatus in this edition brings khwan al ikhwan to an even wider readership advancing the field of ismaili studies

i b tauris in association with the institute of ismaili studies the two sermons edited and translated here for the first time are primary material from the years before the establishment of the fatimid caliphate in 297 909 the authors have been identified as abu abd allah al shi i and abu l abbas muhammad two brothers who were central to the success of the ismaili da wa in north africa da wa a term used to describe how muslims teach others about the beliefs and practices of their islamic faith therefore provide a unique view of the nature and development of islam throughout history in this case the primary texts shed light on the development of islam among the berbers of the maghreb the first text by abu abd allah al shi i shows how the arguments for belief in the imamate of the family of the prophet that is the shi a belief that all imams should be spiritual descendants of the prophet muhammad and his household were developed and presented to bring new adherents to the cause the book of the keys to grace by his elder brother abu l abbas too concerns not only the centrality of the imam in the faith but also sheds light on the hierarchy of the da wa in this early period and its organisational sophistication both texts also reveal the contemporary theology propagated by the ismaili da wa including for instance the powerful analogy of moses aaron and muhammad ali the awareness of a variety of religious traditions and the use of detailed qur anic quotations and a wide range of hadith as such they constitute primary source material of interest not only for ismaili history but for this early period of islam in general

i b tauris in association with the institute of ismaili studies among the considerable oeuvre of muhammad al shahrastani 1086 1153 the prominent persian theologian and heresiographer the majlis i maktub the transcribed sermon is his only known work in persian first delivered as a sermon in khwarazm in central asia this treatise invokes the theme of creation and command providing an esoteric cosmological narrative where faith revelation prophecy and the spiritual authority of the household of the prophet are interwoven the majlis i maktub further discusses themes such as the evolution of religious law shari at and its culmination in the

qiyamat resurrection the relation between free will and predestination the interplay between the exoteric and esoteric aspects of faith and the role and function of the shi'i imams in the cosmological narrative this treatise is arguably the most dense expression of al shahrastani's thought and it demonstrably indicates the ismaili inclination of this muslim scholar who has usually been regarded as a shafi'i ash'ari daryoush mohammad poor's comparative study of this treatise and the corpus of nizari ismaili literature from the alamut period 1090-1256 reveals the massive impact of al shahrastani's thought on every aspect of the doctrines of nizari ismailis

the fine arts reduced to a single principle 1746 by charles batteux was arguably the most influential work on aesthetics published in the 18th century james o young presents the first complete english translation of the work with full annotations and a comprehensive introduction which illuminate batteux's continuing philosophical interest

in living under the evil pope martina mampieri presents the hebrew chronicle of pope paul iv written in the second half of the sixteenth century by the italian jewish moneylender benjamin nechemiah ben elnathan alias guglielmo di diodato from civitanova marche the text remained in manuscript for about four centuries until the galician scholar isaiah sonne 1887-1960 published a hebrew annotated edition of the chronicle in the 1930s this remarkable source offers an account of the events of the papal states during paul iv's pontificate 1555-59 making use of broad archival materials martina mampieri reflects on the nature of this work its historical background and contents providing a revised edition of the hebrew text as well as the first unabridged english translation and commentary martina mampieri has been granted a special mention of excellence in the alberigo award 2021 by the european academy of religion and fondazione per le scienze religiose europeanacademyofreligion.org alberigo award and a special mention of excellence in the pirovano award 2022 by the istituto luigi sturzo in rome sturzo.it/blog/2023/06/12/assegnazione-del-premio-desiderio-pirovano-2022 martina mampieri provides scholars with a source of great interest which helps better understand the complex period following the election of pope paul iv carafa from a jewish perspective this is undoubtedly an important book that contributes to the advancement of our knowledge regarding that historical moment alessandra veronese ajs review 45.1 2021 this valuable source is now available to the many the many including and this is no small thing those who study the history of historical writing for itself as that writing began emerging from the shadows at just this time we are deeply indebted kenneth stow university of haifa emeritus journal of modern jewish studies 20.1 2021 by triangulating important themes in early modern history with a rich and lengthy narrative source mampieri has produced an outstanding contribution to the ever growing literature on interreligious and intercultural relations in the papal states frank lacopo sixteenth century journal liii.2 2022

reprint originally published tsong khapa's speech of gold in the essence of true eloquence princeton princeton university press c1994

this is the paperback edition of the first full study translation and critical annotation of the essence of true eloquence by jey tsong khapa 1357-1419 universally acknowledged as the greatest tibetan philosopher robert thurman's translation and introduction present a strain of indian buddhist thought emphasizing the need for both critical reason and contemplative realization in the attainment of

enlightenment this book was originally published under the title *tsong khapa's speech of gold in the essence of true eloquence* i am very happy that *tsong khapa's* masterpiece of tibetan buddhist philosophy has been translated into english and can now be studied by western philosophers and practitioners of buddhism it has long been one of my favorite works and i hope that others will appreciate its deep thought and lucid insights as we have for centuries in tibet from the foreword by the dalai lama

this is the first full study translation and critical annotation of the essence of true eloquence by *tsong khapa 1357-1419* universally acknowledged as the greatest tibetan philosopher the work is a study of the major schools of mahayana buddhism known as *vijnanavada* and *madhyamika* and an explanation of the *prasangika* dialecticist interpretation of *madhyamika* centrism originally published in 1984 the princeton legacy library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of princeton university press these editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions the goal of the princeton legacy library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by princeton university press since its founding in 1905

this is the first full study translated and critically annotated of the essence of true eloquence by *tsong khapa 1357-1419* universally acknowledge as the greatest tibetan philosopher the work is a study of the major schools of mahayana buddhism known as *vijnanavada* and *madhyamika* and an explanation of the *prasangika* interpretation of *madhyamika* centrism the translation and introduction supplement our view of buddhism as a contemplative and mystical religion and reveal a rigorous critical philosophy

the reader's guide to judaism is a survey of english language translations of the most important primary texts in the jewish tradition the field is assessed in some 470 essays discussing individuals martin buber gluckel of hameln literature genesis ladino literature thought and beliefs holiness bioethics practice dietary laws passover history venice baghdadi jews of india and arts and material culture synagogue architecture costume the emphasis is on judaism rather than on jewish studies more broadly

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