

Life Without Strife

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today the spirit of strife and contention is destroying churches marriages and families friendships and relationships with god bible teacher joyce meyer holds out the possibility of life without strife by heeding biblical instruction

with bestselling author joyce meyer readers can discover why strife

destroys churches how to disagree agreeably the answer to strife between parents and children how strife affects the anointing how to forgive in difficult situations and how spiritual power is released through unity and harmony

in the late middle ages christian conversion could wash a black person s skin white or at least that is what happens when a black sultan converts to christianity in the english romance king of tars in black metaphors cord j whitaker examines the rhetorical and theological moves through which blackness and whiteness became metaphors for sin and purity in the english and european middle ages metaphors that guided the development of notions of race in the centuries that followed from a modern perspective moments like the sultan s transformation present blackness and whiteness as opposites in which each condition is forever marked as a negative or positive attribute medieval readers were instead encouraged to remember that things that are ostensibly and strikingly different are not so separate after all but mutually construct one another indeed whitaker observes for medieval scholars and writers blackness and whiteness and the sin and salvation they represent were held in tension forming a unified whole whitaker asks not so much whether race mattered to the middle ages as how the middle ages matters to the study of race in our fraught times looking to the treatment of color and difference in works of rhetoric such as john of garland s synonyma as well as in a range of vernacular theological and imaginative texts including robert manning s handlyng synne and such lesser known romances as the turke and sir gawain he illuminates the process by which one interpretation among many became established as the truth and demonstrates how modern movements from black lives matter to the alt right are animated by the medieval origins of the black white divide

v 23 the second part of henry the fourth 1940 v 24 25 the sonnets 1924 v 26 troilus and cressida 1953 v 27 the life and death of king richard the second 1955

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