

Lieder Zum Kirchentag 1977

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this study focuses on the portraits of Jesus found in the four gospels it looks at the way each
gospel writer presents events and teachings and at the picture of Jesus that emerges in each
of the gospels

die Zeit zwischen 1945 und 1989 ist bestimmt durch verschiedene Phasen des Kalten Krieges
der Ost-West-Konflikt nahm Einfluß auf alle gesellschaftlichen Subkulturen auch auf die Kirchen
andererseits bemühten sich die christlichen Kirchen in dem genannten Zeitraum um eine
stärkere Einigung der Christenheit über die nationalen Grenzen und den eisernen Vorhang
hinweg die beiden einflußreichsten internationalen Kirchenorganisationen waren der
Ökumenische Rat der Kirchen in Genf ÖRK und die Prager Christliche Friedenskonferenz CFK der
ÖRK wäre ohne das ökumenische und finanzielle Engagement des liberalen National Council of
the Churches of Christ in America NCC und der Evangelischen Kirche in Deutschland EKD nicht
denkbar gewesen die Prager Christliche Friedenskonferenz wurde von der Sowjetunion und
weiteren Ostblockstaaten finanziell unterstützt und ideologisch beeinflusst das Buch beschreibt
den allmählichen Wandel der Kräfteverhältnisse in der ökumenischen Bewegung während die
USA aufgrund ihrer wirtschaftlichen und ethischen Überlegenheit dem ÖRK in den 50er Jahren
politisch näher standen z.B. im Korea-Krieg konnte in den 60er Jahren die UdSSR mit Hilfe der
russisch-orthodoxen Kirche und der Christlichen Friedenskonferenz das Blatt nach und nach zu
ihren Gunsten wenden dazu trugen maßgeblich auch die Kirchen in der Dritten Welt bei die in
der westlichen Vormacht das imperialistische Unterdrückungssystem par excellence sahen und
den westlichen Werten einer demokratischen Gesellschaft vor dem Hintergrund von Hunger

rassistischer und sozialer Benachteiligung durchaus keinen höheren Stellenwert zubilligten als den realsozialistischen Staaten des Ostblocks der Vorwurf an die USA und andere westliche Industriestaaten ging dahin, daß sie ihre hehren Ideale nicht einlösten sondern die ärmeren Völker ausbeuteten. Es gelang den Vereinigten Staaten immer weniger ihren Lebensstil als genuin christlich und in diesem Sinne vorbildlich herauszustellen. Mit dem Vietnamkrieg verloren die USA vollends ihren ethischen Führungsanspruch. Umgekehrt näherten sich die ökumenischen Strömungen auf nationaler und internationaler Ebene immer mehr den ökonomischen und menschenrechtlichen Forderungen der realsozialistischen Staaten an. Teile der westlichen Kirchen bildeten so eine Art innere Widerstandsfront gegen den westlich kapitalistischen Lebensstil in ihrem eigenen Land. Diese innen wie außenpolitische Dynamik bildete im Raum der nationalen Kirchenräte wie der ökumenischen Organisationen einen Brennpunkt der Auseinandersetzungen. Im Zusammenhang mit dem sogenannten Antirassismusprogramm des Ökumenischen Rates der Kirchen prallten auch konservative und progressive Kräfte innerhalb der einzelnen Kirchen aufeinander. Die Konflikte drohten in Kirchenspaltungen zu enden und führten besonders in den USA zu dramatischen Mitgliederverlusten. In den liberalen Mainline Kirchen nicht der Afghanistankrieg sondern erst der ökonomische und politische Zusammenbruch des Ostblocks führte zu einer Entzauberung des Communist Gospel und leitete eine schwere Krise des Ökumenischen Rates der Kirchen ein. Die 1998 bei der Örk Vollversammlung in Harare ihren vorläufigen Höhepunkt erreichte.

Traces changes of attitude toward Judaism and the Holocaust in the East German Protestant Church in the immediate postwar years. The Church of both Germanies still united at best expressed contrition for the passivity of its individual members in the face of Nazi persecutions and continued to assert the need to bring Jews to Christ only gradually. Beginning in the 1960s did the East German Church come to acknowledge the guilt of the Church as a body and of its theology and to view the Jewish people as older brother and partner. Declarations of Church organs did not however always translate into teaching and preaching which often clung to old anti-Jewish doctrines. When the teaching was enlightened it was a source of knowledge for young Germans about Jews, Judaism and the Holocaust. Subjects ignored in the state schools interest was aroused also by commemoration of the anniversary of the Kristallnacht pogrom in 1978 and especially in 1988 individuals began to form groups for contact with Jews to promote the erection of Holocaust memorials outside churches and to tend Jewish cemeteries.

Aktion Sühnezeichen ist seit vielen Jahrzehnten eine der bedeutendsten freiwilligendienstleistungen Deutschlands. Sie hat die politische Landschaft geprägt, bahnte den Weg für die diplomatischen Beziehungen zu Israel sowie die Entspannungspolitik nach Osten. In den sechziger und siebziger Jahren mit ihrer Erinnerungsarbeit, ihrem Friedensengagement in Ost und West durch die Arbeit tausender ihrer Freiwilligen in kurz und langfristigen Diensten im In- und Ausland war sie der großen Politik oft einen entscheidenden Schritt voraus. Die Organisation war eine der führenden Kräfte in der westdeutschen Friedensbewegung. Anfang der achtziger Jahre zwangsläufig lotete sie die unterschiedlichen Spielräume in beiden deutschen Staaten aus, denn die deutsche Teilung spaltete auch Aktion Sühnezeichen. Erstmals erzählt dieses Buch ausführlich von atemberaubenden Anfängen und zermürbenden Durststrecken, von der Konfrontation christlichen Tatendrangs mit dem real existierenden Sozialismus, von der Begegnung von Christen und Juden, von Friedensdemos, politischer Pädagogik und der Öffnung zum internationalen Austausch. Fünfzig Jahre Aktion Sühnezeichen: Das ist nicht nur eine deutsch-deutsche Nachkriegsgeschichte aus zivilgesellschaftlicher Perspektive. Die Arbeit dieser Organisation ist international zukunftsweisend.

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