

Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability

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examining the social and political upheavals that characterized the collapse of public judgment in early modern europe liberating judgment offers a unique account of the achievement of liberal democracy and self government the book argues that the work of john locke instills a civic judgment that avoids the excesses of corrosive skepticism and dogmatic fanaticism which lead to either political acquiescence or irresolvable conflict locke changes the way political power is assessed by replacing deteriorating vocabularies of legitimacy with a new language of justification informed by a conception of probability for locke the coherence and viability of liberal self government rests not on unassailable principles or institutions but on the capacity of

citizens to embrace probable judgment the book explores the breakdown of the medieval understanding of knowledge and opinion and considers how montaigne s skepticism and descartes rationalism interconnected responses to the crisis involved a pragmatic submission to absolute rule locke endorses this response early on but moves away from it when he encounters a notion of reasonableness based on probable judgment in his mature writings locke instructs his readers to govern their faculties and intellectual yearnings in accordance with this new standard as well as a vocabulary of justification that might cultivate a self government of free and equal individuals the success of locke s arguments depends upon citizens willingness to take up the labor of judgment in situations where absolute certainty cannot be achieved

making a sharp break with dominant contemporary readings of david hume s scepticism peter s fosl offers an original and radical interpretation of hume as a thoroughgoing sceptic on epistemological metaphysical and doxastic grounds he does this by first situating hume s thought historically in the sceptical tradition and goes on to interpret the conceptual apparatus of his work including the treatise enquiries essays history dialogues and letters

this volume concerns judges judgment and judgmentalism it studies the victorians as judges across a range of important fields including the legal and aesthetic spheres and within literature it examines how various specialist forms of judgment were conceived and operated and how the propensity to be judgmental was viewed

provides a thorough analysis and reassessment of locke s original heterodox internally coherent version of protestant christianity

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