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this book offers a proposal for the theoretical basis for the normative character of harmony with

nature in the statement of un resolution 64 196 which recognizes an immanent principle of the natural laws that govern the biosphere this principle has been reproduced in human language through ethical narratives rooted in the ancient cultures of both western and eastern peoples particularly in the ways of living of indigenous peoples the work aims to propose the ethical narrative of harmony with nature as a pre legal and indisputable principle which urgently needs to be recognized to ensure the flourishing of life on earth including human life it also proposes the hypothesis of recognizing the normativity of harmony with nature as a general principle of law in the international environmental field as covered by article 38 of the international court s statute considering the long history of nature s rights from ancient times to the rio declaration on environment and development harmony with nature was established in principle 1 culminating in un reports and resolutions under the title harmony with nature furthermore the book demonstrates that article 225 caput of the federal constitution of brazil when referring to ecological balance encompasses the normative core of the principle of harmony with nature it shows that the principle of harmony with nature in its integrative role acts as a normative source of biological dignity intrinsic value and the legal personality of non human living beings and holistic organic entities based on the concept of biological legal personality it proposes the recognition of three biological personalities entitled to their intrinsic rights to vital impulse the vegetable biological personality the animal biological personality and the systemic biological personality additionally it demonstrates the compatibility of the principle of harmony with nature with the principle of human dignity in its ecological dimension as a multidisciplinary research this book impacts not only the theory of law but also other spheres of knowledge such as ontology and ecological ethics the book is intended for the academic public involved in research on the rights of nature governmental and non governmental organizations responsible for the construction of environmental policies to defend the rights of human and non human living beings as well as lawyers who advocate for the rights of nature

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