

# Let Them Call Me Rebel Saul Alinsky His Life And Legacy

Saul Alinsky and the Dilemmas of Race The Alinsky Legacy LIFE Yours the Power The 100 Greatest Americans of the 20th Century The Living Church Kindred Spirits Visions of Progress The Radical Vision of Saul Alinsky Black Social Capital The Life and Times of Richard Castro The Dance with Community Current Biography City Chronicles Washington University Journal of Law and Policy Biography Index Let Them Call Me Rebel The Utne Reader The Philosopher and the Provocateur *Mark Santow* Donald Charles Reitzes Katie Day Peter Dreier Brenna Moore Douglas Charles Rossinow P. David Finks Marion Orr Richard Gould Robert Booth Fowler Bea Joseph Sandord D. Horwitt Jacques Maritain

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a groundbreaking examination of saul alinsky's organizing work as it relates to race saul alinsky is the most famous even infamous community organizer in american history almost single handedly he invented a new political form community federations which

used the power of a neighborhood's residents to define and fight for their own interests across a long and controversial career spanning more than three decades. Alinsky and his Industrial Areas Foundation organized Eastern European meatpackers in Chicago, Kansas City, Buffalo, and St. Paul; Mexican Americans in California and Arizona; white middle class homeowners on the edge of Chicago's south side; black ghetto and African Americans in Rochester, Buffalo, Chicago, and other cities. Mark Santow focuses on Alinsky's attempts to grapple with the biggest moral dilemma of his age: race. As Santow shows, Alinsky was one of the few activists of the period to take on issues of race on paper and in the streets on both sides of the color line in the halls of power and at the grassroots in Chicago and in Washington, D.C. Alinsky's ideas, actions, and organizations thus provide us with a unique and comprehensive viewpoint on the politics of race, poverty, and social geography in the United States in the decades after World War II. Through Alinsky's organizing and writing, we can see how the metropolitan color line was constructed, contested, and maintained on the street at the national level and among white and black alike. In doing so, Santow offers new insight into an epochal figure and the society he worked to change.

Life magazine is the treasured photographic magazine that chronicled the 20th century. It now lives on at [Life.com](http://Life.com), the largest, most amazing collection of professional photography on the internet. Users can browse, search, and view photos of today's people and events. They have free access to share, print, and post images for personal use.

Despite shifts in the religious landscape in North America reflected in the significant increase in those with no religious affiliation and emptier pews across the religious spectrum, there has also been a rise in participation in faith-based grassroots organizations. People of faith are increasingly joining broad-based organizing efforts to seek social change in their communities, regions, and country. This unique volume brings together the most current thinking on faith-based organizing from the perspective of theologians, social

researchers and practitioners the current state of faith based organizing is critically presented as it has evolved from its roots in the mid twentieth century into a context which raises new questions for its philosophical assumptions methodology and very future this volume serves as a timely resource for those inside the academy as well as religious and organizational leaders wanting to understand and promote faith based organizing in north america and beyond originally published as issue 4 of volume 6 2012 of brill s international journal of public theology

a hundred years ago any soapbox orator who called for women s suffrage laws protecting the environment an end to lynching or a federal minimum wage was considered a utopian dreamer or a dangerous socialist now we take these ideas for granted because the radical ideas of one generation are often the common sense of the next we all stand on the shoulders of earlier generations of radicals and reformers who challenged the status quo of their day unfortunately most americans know little of this progressive history it isn t taught in most high schools you can t find it on the major television networks in popular media the most persistent interpreter of america s radical past is glenn beck who teaches viewers a wildly inaccurate history of unions civil rights and the american left the 100 greatest americans of the 20th century a colorful and witty history of the most influential progressive leaders of the twentieth century and beyond is the perfect antidote

kindred spirits takes us inside a remarkable network of catholic historians theologians poets and activists who pushed against both the far right surge in interwar europe and the secularizing tendencies of the leftist movements active in the early to mid twentieth century with meticulous attention to the complexity of real lives brenna moore explores how this group sought a middle way anchored in spiritual friendship religiously meaningful friendship understood as uniquely capable of facing social and political challenges for this group spiritual friendship was inseparable from resistance to european xenophobia and nationalism anti racist

activism in the united states and solidarity with muslims during the algerian war friendship they believed was a key to both divine and human realms a means of accessing the transcendent while also engaging with our social and political existence some of the figures are still well known philosopher jacques maritain nobel prize laureate gabriela mistral influential islamicist louis massignon poet of the harlem renaissance claude mckay while others have unjustly faded from memory much more than an idealized portrait of a remarkable group of catholic intellectuals from the past kindred spirits is a compelling exploration of both the beauty and flaws of a vibrant social network worth remembering

rossinow revisits the period between the 1880s and the 1940s when reformers and radicals worked together along a middle path between the revolutionary left and establishment liberalism he takes the story up to the present showing how the progressive connection was lost and explaining the consequences that followed

deindustrialization white flight and inner city poverty have spelled trouble for baltimore schools marion orr now examines why school reform has been difficult to achieve there revealing the struggles of civic leaders and the limitations placed on baltimore s african american community as each has tried to rescue a failing school system examining the interplay between government and society orr presents the first systematic analysis of social capital both within the african american community black social capital and outside it where social capital crosses racial lines orr shows that while black social capital may have created solidarity against white domination in baltimore it hampered african american leaders capacity to enlist the cooperation from white corporate elites and suburban residents needed for school reform orr examines social capital at the neighborhood level in elite level interactions and in intergovernmental relations to argue that black social capital doesn t necessarily translate into the kind of intergroup coalition needed to bring about school reform he also includes an extensive historical survey of the black community showing how distrust

engendered by past black experiences has hampered the formation of significant intergroup social capital the book features case studies of school reform activity including the first analysis of the politics surrounding baltimore s decision to hire a private for profit firm to operate nine of its public schools these cases illuminate the paradoxical aspects of black social capital in citywide school reform while offering critical perspectives on current debates about privatization site based management and other reform alternatives orr s book challenges those who argue that social capital alone can solve fundamentally political problems by purely social means and questions the efficacy of either privatization or black community power to reform urban schools black social capital offers a cogent conceptual synthesis of social capital theory and urban regime theory that demonstrates the importance of government politics and leadership in converting social capital into a resource that can be mobilized for effective social change

hispanic leader richard castro wasn t above a good street fight denver police beat him bloody during a 1960 s confrontation and political rivals later shot him and bombed his home but he emerged from the early struggles of denver s hispanic movement el movimiento to become one of colorado s most important political figures during his ten years as a state representative and later as a key ally of denver mayor federico peña castro personified the hispanic community s newfound political power the life and times of richard castro traces castro s path from the streets of west denver to the chambers of the state capitol it also traces a community s coming of age an event that transformed politics and society in colorado and throughout the west published by the colorado historical society

not an essay in normative political philosophy but a discussion of the present day developments in american political thought as they focus on community fowler political science u of wisconsin tells the story of the coming of age of community in the thought of american political intellectuals and provides measured analysis and reflection on some of the directions in which thinking about

community has proceeded annotation copyrighted by book news inc portland or

chronicle included in each issue

a cumulative index to biographical material in books and magazines

in the course of his flamboyant career as an all purpose activist saul alinsky went from organizing working class ethnics in one of chicago s most blighted neighborhoods to mapping out strategies for the civil rights and antiwar movements of the 1960s the range of alinsky s activities his intense beliefs and his exhilarating mix of crudeness and calculation almost vibrate off the pages of this passionate and inspiring biography

far more telling than mere biography this collection of the extant letters exchanged between philosopher jacques maritain and social activist saul alinsky reveals a deep and intimate friendship however unexpected and unlikely indeed to all who knew or knew of them the dignified prominent philosopher and the earthy truculent genius of social reform seemed antithetical to one another in almost every way the maritain alinsky correspondence began in 1945 shortly after they met and continued until alinsky s death in 1972 the tone and content of the letters vary widely ranging from expressions of mutual admiration and friendship to details of the triumphs and tragedies of their personal lives to anguished considerations of death and immortality in their letters maritain and alinsky offer each other personal expressions of strong mutual support as well as judicious warnings and slightly apprehensive distancing for the different works each had undertaken at various times in his respective careers they also discuss the catholic church taking ironic jibes at clerical pomposity and exchanging praise of the socially aware though it is difficult to tell whether either man had a significant influence on the thought and work of the other their correspondence attests that the philosopher and the provocateur

so different in personality educational backgrounds demeanor and intellectual affinities enjoyed a surprisingly intimate and extraordinary friendship with context and interpretation of the letters provided by the editor this intriguing collection of lively moving letters not only reveals the depths of a most improbable friendship it also goes far in exposing the humanity behind the personas

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