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dergisi Dr. Loubana Mouchaweh Mehdi Azaiez Abdoulaye Sounaye Robert Uerpmann-Wittzack Uri
Rubin Ersilia Francesca Abou Jidal Maria Szuppe Abbas Daneshvari

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Fakültesi dergisi *Dr. Loubana Mouchaweh Mehdi Azaiez Abdoulaye Sounaye Robert Uerpmann-
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the present volume is the work of 25 scholars who represent various specializations important to
the study of the qur an including arabic language comparative semitic linguistics paleography
epigraphy history rhetorical theory hermeneutics and biblical studies the starting point of this
work was a series of five international conferences on the qur an at the university of notre dame
over the academic year 2012 13 although the commentaries contributed during those conferences
have been carefully edited to avoid repetition readers of the qur an seminar commentary will find
that the 50 passages selected for inclusion in this work include many of the most important and

influential elements of the qur an including q 1 al fatiha q 2 30 39 the angelic prostration before adam q 2 255 the throne verse q 3 7 the muhkamat and mutashabihat q 4 3 polygamy and monogamy q 5 112 15 the table al ma ida from heaven q 9 29 fighting the people of the book and the jizya q 12 the story of joseph q 24 45 the light verse q 33 40 the seal of the prophets q 53 the satanic verses q 96 including the passage often described as the first revelation q 97 the night of qadr q 105 the companions of the elephant q 112 on god and the denial of a divine son the collaborative nature of this work which involves a wide range of scholars discussing the same passages from different perspectives offers readers with an unprecedented diversity of insights on the qur anic text

the book offers an examination of issues institutions and actors that have become central to muslim life in the region focusing on leadership authority law gender media aesthetics radicalization and cooperation it offers insights into processes that reshape power structures and the experience of being muslim it makes room for perspectives from the region in an academic world shaped by scholarship mostly from europe and america

growing religious antagonisms are challenging the ultimate goal of living together in peaceful societies living together explores international law responses beginning with their historic roots before the perspective shifts to the role of religious institutions and religious law contributions of different human rights bodies are analyzed before further sections deal with the international protection of religion the relationship between religious beliefs and freedom of expression and the roles of other individual rights religion and international law originates from the long standing cooperation between the german and the french societies of international law thus bringing together the traditions of french laicism and a cooperative german approach experts from austria italy poland portugal and the uk complement the pan european perspective

islam has always had ambivalent relations with judaism and christianity as also with jews and christians the awkwardness of their character has been accentuated by the creation and perpetuation on all sides of partial and ill intentioned images during the middle ages and by political developments in the modern period since the beginning of serious modern study of islam in the west these relations have found an important place in scholars interest partly because many of those in the west who have studied islam have been jews with a natural attraction to an

interest in those topics which affected jews and other minorities in the islamic environment in this volume we have tried to assemble a collection of papers which reflect something of the diversity of the problems offered by this range of relations we have also attempted to reflect in the variety of the papers and the topics discussed in them the rich variety of approach adopted by scholars over the last century and a half of such study israel oriental studies has ceased publication with volume 20

ziel dieses band ist verschiedene themen der ibaditischen religion von den anfängen bis zur gegenwart zu untersuchen der ibadismus entstand in der frühen islamischen epoche und spielte eine entscheidende rolle bei der entwicklung der islamischen rechts und glaubenslehre bis heute hat er einen großen einfluss auf den mittleren osten und nordafrika trotz seiner langen tradition ist der ibadismus und vor allem die ibaditische glaubenslehre noch immer wenig bekannt und vielfach auch verkannt da bis jetzt nur wenige bedeutende umfangreiche arbeiten zur ibaditischen glaubenslehre in europäischen sprachen vorliegen versucht dieser band abhilfe zu schaffen indem er die charakteristische theologische lehre dieser einflussreichen islamischen strömung einem breiten publikum bekannt macht und sich sowohl an fachleute als auch an laien wendet anhand vieler beispiele aus verschiedenen epochen und quellen und mit einem interdisziplinären ansatz behandeln die autoren fragen zu dogma und bekennntnis glaubensverständnis theologischen kontroversen neubewertung theologischer quellen und zum ibaditischen modernismus im oman und nordafrika des vergangenen jahrhunderts mittelalterliche ibaditische quellen sind ausschlaggebend um die frühe entwicklung der bewegung und die dispute über lehre und politik zu verstehen die die ibaditische glaubenslehre vom sunnitischen islam unterscheiden auf der anderen seite unterstreicht der vorliegende band auch dass es wichtig ist die ibaditischen quellen aus dem 19 und 20 jahrhundert in den blick zu nehmen als die ibaditische reformbewegung begann sich um eine annäherung zwischen dem islam und der moderne zu bemühen the aim of this volume is to explore different issues of ibadi theology from the early beginnings until the present day ibadi islam emerged in the early islamic period and played a pivotal role in the development of islamic law and theology today it continues to be an influential force in the contemporary middle east and north africa despite its antiquity ibadi islam and particularly ibadi theology remains little known and has often been misunderstood up to now only few prominent book length works devoted to ibadi theology in european language this volume aims at redressing this gap by introducing the distinctive theological teachings of this influential islamic school to a

broad public specialists and non specialists alike dealing with a series of cases from different periods and different sources and using an interdisciplinary approach the authors address questions such as dogma and creed conception of faith theological controversies reassessment of theological sources the ibadi modernism in last century oman and north africa medieval ibadi sources are crucial to understand the early development of the movement and the doctrinal and political disputes which differentiate ibadi doctrine from sunni islam on the other hand the volume emphasize the importance of also focusing on the 19th and 20th centuries ibadi sources when the ibadi reform movement started looking for reconciliation between islam and modernity

ce deuxieme volume des actes du ive congres europeen des etudes iraniennes comporte trente trois contributions traitant des epoques medievale et moderne dans le monde iranien depuis l arrivee de l islam en iran et en asie centrale jusqu a la formation des societes contemporaines comme dans le precedent volume consacre a l iran ancien les articles ici reunis sont presentes par themes langue et litterature histoire et archeologie religion philosophie et histoire des sciences histoire de l art

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