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Préfaces Capitales de l'ésotérisme européen et dialogue des cultures *Samuel Decalo University of Illinois at Urbana-Champaign Olivier de Sardan, Jean-Pierre Kabire Fidaali Electre Jean-Pierre Brach*

cómo se define una política de trabajo de campo qué significa comprender o expresar el punto de vista del actor cuáles son los procedimientos de la observación cuál es el rigor y la veracidad de los enfoques cualitativos qué lugar ocupa la subjetividad del investigador se pueden minimizar las trampas de la sobreinterpretación y los sesgos de las ideologías científicas esta obra trata de adentrarse en un espacio todavía poco estudiado y que supone una reflexión sistemática sobre los fundamentos empíricos de los enunciados en las ciencias sociales cualitativas en la medida en que todo trabajo de campo bajo la forma de inserción prolongada del investigador produce datos discursivos y observacionales hay que preguntarse sobre la naturaleza de la relación entre la realidad de referencia y estos datos así como la relación entre estos datos y las interpretaciones u otras teorías antropológicas que figuran en el texto final con un lenguaje accesible y enfocado a estudiantes avanzados investigadores y doctorandos el presente trabajo ofrece una reflexión en profundidad sólidamente argumentada documentada y avalada por cuarenta años de experiencia en el trabajo de campo

en traitant des capitales de l'ésotérisme européen l'ambition de ce volume est d'associer à la dimension historique et donc chronologique de la question des échanges culturels en général un relevé

topologique des lieux et des espaces où s'élabore une véritable culture ésotérique en prenant en compte les lieux réels ou symboliques autour desquels naissent et se organisent réseaux contacts influences et traditions

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