

Law And Sacrifice

Law's Sacrifice Aquinas's Summa Theologiae and Eucharistic Sacrifice in the Early Modern Period Aquinas's Summa Theologiae and Eucharistic Sacrifice in the Early Modern Period The sacrifice of the eucharist, and other doctrines of the Catholic Church explained and vindicated The Law of Sacrifice 1 John Sacrifice Controversy A Review of the Doctrine of the Eucharist Minutes of Evidence Mapping and Engaging the Bible in Asian Cultures A Critical and Exegetical Commentary on the Book of Leviticus with a New Translation The Holy Bible pt. 1. Psalms to Maccabees Physicalist Soteriology in Hilary of Poitiers Law of Sacrifice The Venerable Sacrament of the Altar; a Theological and Devotional Treatise. Now First Done Into English ... The Christian Union The Acts and Monuments of John Foxe The Family Bible ... Brian Nail M. P. M. Lynch Reginald M. Lynch Charles Brierley Garside Charles Webster Leadbeater L. Daniel Cantey Archibald Scott Orestes Augustus Brownson Daniel Waterland Canada. Royal Commission on the Liquor Traffic Society of Asian Biblical Studies. Conference James Gracey Murphy Ellen Scully Charles Webster Leadbeater Saint Thomas (Aquinas) Henry Ward Beecher John Foxe

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this volume examines the relationship between law and sacrifice as a crucial nexus for theorizing the dynamics of creation destruction transcendence and violence within the philosophical and legal discourse of western society at a time of populist political unrest what philosophical and theoretical resources are available for conceptualizing the discontent that seems to emanate from practically every sphere of society what narrative strategies have been employed within literary theological philosophical and legal discourse to tame or mystify human violence engaging with the work of preeminent theorists of sacrifice such as georges bataille ren[?] girard giorgio agamben and jacques derrida this collection examines from an interdisciplinary perspective the sacrificial logic that characterizes the cultural and political dynamics of law in society the book will be of interest to students and scholars in the field of legal theory and philosophy

this book is focused on the reception history of thomas aquinas account of eucharistic sacrifice during the sixteenth and early seventeenth centuries although the sacrificial character of the eucharist has been of interest to theologians throughout the church s history during the early sixteenth century renewed attention was given to this subject in part because of disputes that arose between reformed and catholic theologians about the relationship between the eucharistic liturgy and christ s sacrifice on the cross does the eucharistic presence itself have a sacrificial quality can aspects of the liturgy or dimensions of the moral life be considered a sacrifice and if so in what way the emergence of these and other new questions in eucharistic theology at the beginning of the sixteenth century coincided with a shift within the practice of theology in universities that began to emphasize aquinas summa theologiae as the

standard text of theological instruction in place of peter lombard s sentences because of the summa s relatively late ascendancy as a text of commentary and instruction studying the summa s reception history involves the interpreter in a complex textuality although itself a product of the middle ages as a received text the summa is in many ways a creature of the early modern period interpreting the reception of this text therefore requires one to consider not only the summa in its original environment but the life of this same text as it was received in new interpretive contexts

a study of the reception history of thomas aquinas s account of eucharistic sacrifice during the sixteenth and early seventeenth centuries

what if heresy had grown within the church maturing secretly over more than a millennium working ill under the cover of right belief and worship this startling and provocative book argues that the ancient heresy of docetism reappearing in a form resonant with its original denial of christ s body has brought the western church to its current state of disrepair docetism has irreparably fractured western christendom reducing the church to a tangled mass of denominations and sects while also infecting the course of western society beyond the ecclesia progressing from an ontological foundation oriented toward the dissolution of form docetism has led peoples convinced of their march toward unity into ever deepening alienation although it has repercussions for theological anthropology this ontological foundation has its profoundest implications for the doctrine of god the solution to docetism as proposed by the author begins with a theory of the trinity grounded in the tenets of biblical wisdom and explicated in terms of the relations of origin between the divine persons

in physicalist soteriology in hilary of poitiers ellen scully presents hilary as a representative of the mystical or physical trajectory of patristic soteriology most often associated with the greek fathers scully shows that hilary s physicalism is unique both in its latin non platonic provenance and its conceptual foundation namely that the incarnation has salvific effects for all humanity because christ s body contains every human individual hilary s soteriological conviction that all humans are present in christ s body has theological ramifications that expand beyond soteriology to include christology eschatology ecclesiology and trinitarian theology in detailing these ramifications scully illumines the pervasive centrality of physicalism in hilary s theology while correcting standard soteriological presentations of physicalism as an exclusively greek phenomenon

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